

## TRUST - IN EGYPT - THOSE GOING FOR ASSISTANCE

~ **Men ... Unrighteous ... Trust In Egypt** - Those who go down to Egypt for assistance to take shelter in Pharaoh but have not inquired of me (Isaiah 30:2) [26] - References

**Isaiah 30:2** Those who are setting out to go down to Egypt and who have not inquired of my own mouth, to take shelter in the stronghold of Pharaoh and to take refuge in the shadow of Egypt!

[26] - References

- But Jesus, calling them to him, said; **You** know that the rulers of the nations lord it over them and the great men wield authority over them. (**Matthew 20:25**)
- This is not the way among **YOU**, but whoever wants to become great among **YOU** must be **YOUR** minister. (**Matthew 20:26**)
- And whoever wants to be first among **YOU** must be **YOUR** slave. (**Matthew 20:27**)
- Just as the Son of man came, not to be ministered to, but to minister and to give his soul a ransom in exchange for many. (**Matthew 20:28**)
- And she continued giving forth her prostitutions upon them, the choicest sons of Assyria all of them, and with all those after whom she lusted, with their dungy idols, she defiled herself. (**Ezekiel 23:7**)
- There will be a doing of these things to you because of your going like a prostitute after the nations, on account of the fact that you defiled yourself with their dungy idols. (**Ezekiel 23:30**)
- For they **have** committed adultery and there is blood on their hands, and with their dungy idols they **have** committed adultery. And, besides that, their sons whom they had borne to me they made pass through the fire to them as food. (**Ezekiel 23:37**)
- And when they had slaughtered their sons to their dungy idols they even proceeded to come into my sanctuary on that day to profane it, and, look! That is what they **have** done in the midst of my house. (**Ezekiel 23:39**)

- And they must bring **YOUR** loose conduct upon **YOU**, and the sins of **YOUR** dungy idols **YOU** will bear, and **YOU** people will **have** to know that I am the Sovereign Lord Yehowah. (**Ezekiel 23:49**)
- **You** men already **have** **YOUR** fill, do **you**? **You** are rich already, are **you**? **You** **have** begun ruling as kings without us, **have** **you**? And I wish indeed that **you** had begun ruling as kings, that we also might rule with **you** as kings. (**1 Corinthians 4:8**)
- And as for you, O son of man, say to the sons of your people, The righteousness of the righteous one will not itself deliver him in the day of his revolt. But as regards the wickedness of the wicked one, he will not be made to stumble by it in the day of his turning back from his wickedness. Nor will even anyone having righteousness be able to keep living because of it in the day of his sinning. (**Ezekiel 33:12**)
- And they did not listen but kept hardening their necks like the necks of their forefathers that had not exercised faith in Yehowah their God. (**2 Kings 17:14**)
- Woe to those going **down** to **Egypt** for assistance, those who rely on mere horses, and who put their trust in war chariots, because they are numerous, and in steeds, because they are very mighty, but who **have** not looked to the Holy One of Israel and **have** not searched for Yehowah himself. (**Isaiah 31:1**)
- And all the inhabitants of **Egypt** will **have** to know that I am Yehowah, for the reason that they proved to be, as a support, a reed to the house of Israel. (**Ezekiel 29:6**)
- And Ephraim proves to be like a simpleminded dove without heart. To **Egypt** they **have** called, to Assyria they **have** gone. (**Hosea 7:11**)
- And it is before Eleazar the priest that he will stand, and he must inquire in his behalf by the judgment of the Urim before Yehowah. At his order they will **go out** and at his order they will come in, he and all the sons of Israel with him and all the assembly. (**Numbers 27:21**)
- But Jehoshaphat said; Is there not here a prophet of Yehowah still? Then let us inquire through him. (**1 Kings 22:7**)
- Look! You **have** trusted in the support of this crushed reed, in **Egypt**, which, if a man should brace himself upon it, would certainly enter into his palm and pierce it. That is the way **Pharaoh** the king of **Egypt** is to all those putting their trust in him. (**Isaiah 36:6**)

- However, the king of Assyria got to find conspiracy in Hoshea's case, in that he had sent messengers to So the king of **Egypt** and did not bring the tribute up to the king of Assyria as in former years. Hence the king of Assyria shut him up and kept him bound in the house of detention. (**2 Kings 17:4**)
- Now, look! You **have** put your trust in the support of this crushed reed, **Egypt**, which, if a man should brace himself upon it, would certainly enter into his palm and pierce it. That is the way **Pharaoh** the king of **Egypt** is to all those putting their trust in him. (**2 Kings 18:21**)
- It is better to **take refuge** in Yehowah than to trust in nobles. (**Psalms 118:9**)
- And the inhabitant of this coastland will be certain to say in that day, There is how our looked-for hope is, to which we fled for assistance, in order to be delivered because of the king of Assyria! And how shall we ourselves escape? (**Isaiah 20:6**)
- And now what concern should you **have** for the way of **Egypt** in order to drink the waters of Shihor? And what concern should you **have** for the way of Assyria in order to drink the waters of the River? (**Jeremiah 2:18**)
- This is what Yehowah has said; Cursed is the able-bodied man who puts his trust in earthling man and actually makes flesh his arm, and whose heart turns away from Yehowah himself. (**Jeremiah 17:5**)
- So they went and took up dwelling in the lodging place of Chimham that was beside Bethlehem, in order to **go** on and enter into **Egypt**. (**Jeremiah 41:17**)
- And there will come to be no escapee or survivor for the remnant of Judah who are entering in to reside there as aliens, in the land of **Egypt**, even to return to the land of Judah to which they are lifting up their soulful desire to return in order to dwell, for they will not return, except some escaped ones. (**Jeremiah 44:14**)
- Yehowah of armies, the God of Israel, has said; Here I am turning my attention upon Amon from No and upon **Pharaoh** and upon **Egypt** and upon her gods and upon her kings, even upon **Pharaoh** and upon all those trusting in him. (**Jeremiah 46:25**)
- To **Egypt** we **have** given the hand, to Assyria, in order to get satisfaction with bread. (**Lamentations 5:6**)

- But he finally rebelled against him in sending his messengers to **Egypt**, for it to give him horses and a multitudinous people. Will he **have** success? Will he escape, he who is doing these things, and who has broken a covenant? And will he actually escape? (**Ezekiel 17:15**)
- And it will no more prove to be the house of Israel's confidence, bringing error to remembrance by their turning after them. And they will **have** to know that I am the Sovereign Lord Yehowah. (**Ezekiel 29:16**)
- And she will actually chase after her passionate lovers, but she will not overtake them, and she will certainly look for them, but she will not find them. And she will **have** to say, I want to **go** and return to my husband, the first one, for I had it better at that time than now. (**Hosea 2:7**)