

TRUST - IN MEN, ALLIANCES

~ **Men ... Unrighteous ... Trusts In Men, Alliances** - The stronghold of Pharaoh must become to you men a reason for shame and your seeking refuge in Egypt a cause for humiliation. **(Isaiah 30:3)** ^[12] -
References

Isaiah 30:3 And the stronghold of Pharaoh must become even for **YOU** men a reason for shame, and the refuge in the shadow of Egypt a cause for humiliation.

^[12] - References

- So **YOU**, also, when **YOU** have done all the things assigned to **YOU**, say; We are good-for-nothing slaves. What we have done is what we ought to have done. **(Luke 17:10)**
- Moreover, Isaiah cries out concerning Israel; Although the number of the sons of Israel may be as the sand of the sea, it is the remnant that will be saved. **(Romans 9:27)**
- For Yehowah will make an accounting on the earth, concluding it and cutting it short. **(Romans 9:28)**
- Also, just as Isaiah had said aforetime: Unless Yehowah of armies had left a seed to us, we should have **become** just like Sodom, and we should have been made just like Gomorrah. **(Romans 9:29)**
- And they will certainly be terrified and be ashamed of Ethiopia their looked-for hope and of **Egypt** their beauty. **(Isaiah 20:5)**
- This is what Yehowah has said; Cursed is the able-bodied man who puts his trust in earthling man and actually makes flesh his arm, and whose heart turns away from Yehowah himself. **(Jeremiah 17:5)**
- This is what Yehowah the God of Israel has said; This is what **YOU men** should say to the king of Judah, the one sending **YOU** to me to inquire of me; Look! The military force of **Pharaoh** that is coming forth to **YOU** people for the purpose of assistance will have to go back to their land, **Egypt**. **(Jeremiah 37:7)**
- And he is also wise and will bring in what is calamitous, and he has not called back his own words, and he will certainly rise up against

the house of evildoers and against the assistance of those practicing what is hurtful. (**Isaiah 31:2**)

· Why do you treat as very insignificant the changing of your way? Of **Egypt**, too, you will **become** ashamed, just as you became ashamed of Assyria. (**Jeremiah 2:36**)

· Yehowah has spoken against **you**, O remnant of Judah. Do not enter into **Egypt**. **You** should positively know that I have borne witness against **you** today. (**Jeremiah 42:19**)

· Profusely she weeps during the night, and her tears are upon her cheeks. She has no one to comfort her from among all her lovers. All her very own companions have dealt treacherously with her. They have **become** enemies to her. (**Lamentations 1:2**)

· While we yet are, our eyes keep pining away in vain for assistance to us. During our looking about we have looked out to a nation that can bring no salvation. (**Lamentations 4:17**)

· And all the inhabitants of **Egypt** will have to know that I am Yehowah, for the **reason** that they proved to be, as a support, a reed to the house of Israel. (**Ezekiel 29:6**)

· Even if someone will bring to Assyria itself as a gift to a great king. Shame is what Ephraim himself will get, and Israel will be ashamed of its counsel. (**Hosea 10:6**)