

TRUST - IN RICHES - WISE AND STUPID DIE

~ **Men ... Unrighteous ... Trust In Riches** - Even the wise ones die, together the stupid and unreasoning one perish, they leave to others their means of maintenance. (**Psalms 49:10**) [\[16\] - References](#)

Psalms 49:10 For he sees that even the wise ones die, together the stupid one and the unreasoning one perish, and they must leave to others their means of maintenance.

[\[16\] - References](#)

- For there is no more remembrance of the wise one than of the **stupid** one to time indefinite. In the days that are already coming in, everyone is certainly forgotten, and how will the wise one **die**? Along with the **stupid** one. (**Ecclesiastes 2:16**)
- That is why, just as through one man sin entered into the world and death through sin, and thus death spread to all men because they had all sinned. (**Romans 5:12**)
- For there is an eventuality as respects the sons of mankind and an eventuality as respects the beast, and they have the same eventuality. As the one **dies**, so the other **dies**, and they all have but one spirit, so that there is no superiority of the man over the beast, for everything is vanity. (**Ecclesiastes 3:19**)
- Surely in a semblance man walks about. Surely they are boisterous in vain. One piles up things and does not know who will be gathering them. (**Psalms 39:6**)
- Valuable things will be of no benefit on the day of fury, but righteousness itself will deliver from death. (**Proverbs 11:4**)
- Do not toil to gain riches. Cease from your own understanding. (**Proverbs 23:4**)
- And I, **even** I, hated all my hard work at which I was working hard under the sun, that I would **leave** behind for the man who would come to be after me. (**Ecclesiastes 2:18**)
- As the partridge that has gathered **together** what it has not laid is the one making riches, but not with justice. At the half of his days

he will **leave** them, and in his finale he will prove to be senseless.
(**Jeremiah 17:11**)

- But God said to him, Unreasonable one, this night they are demanding your soul from you. Who, then, is to have the things you stored up? (**Luke 12:20**)
- Small and great are there the same, and the slave is set free from his master. (**Job 3:19**)
- Understand, **you** who are **unreasoning** among the people, and as for **you stupid ones**, when will **you** have any insight? (**Psalms 94:8**)
- And I, **even** I, turned toward all the works of mine that my hands had done and toward the hard work that I had worked hard to accomplish, and, look! Everything was vanity and a striving after wind, and there was nothing of advantage under the sun. (**Ecclesiastes 2:11**)
- And I myself said in my heart; An eventuality like that upon the **stupid** one will eventuate to me, yes, me. Why, then, had I become wise, I overmuch so at that time? And I spoke in my heart; This too is vanity. (**Ecclesiastes 2:15**)
- For what advantage does the wise have over the **stupid** one? What does the afflicted one have in knowing how to walk in front of the living **ones**? (**Ecclesiastes 6:8**)
- Whatever has come to be, its name has already been pronounced, and it has become known what man is, and he is not able to plead his cause with one that is more powerful than he is. (**Ecclesiastes 6:10**)
- This is what Yehowah has said; Let not the wise man brag about himself because of his wisdom, and let not the mighty man brag about himself because of his mightiness. Let not the rich man brag about himself because of his riches. (**Jeremiah 9:23**)