

TRUST - IN THE MILITARY

~ **Men ... Unrighteous ... Trust In Military** - Trusting in military force will not save a king nor will he be delivered by an abundance of power. **(Psalms 33:16)** [\[28\] - References](#)

Psalms 33:16 There is no king saved by the abundance of military forces, a mighty man himself is not delivered by the abundance of power.

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- At this Yehowah said to Joshua; Do not be afraid because of them, for tomorrow about this time I am abandoning all of them slain to Israel. Their horses you will hamstring, and their chariots you will burn in the fire. **(Joshua 11:6)**
- And Yehowah proceeded to send an angel and efface every valiant, **mighty man** and leader and chief in the camp of the king of Assyria, so that he went back with shame of face to his own land. Later on he entered the house of his god and there certain ones that had come out of his own inward parts felled him with the sword. **(2 Chronicles 32:21)**
- By you we shall push our adversaries themselves, in your name we shall tread down those rising up against us. **(Psalms 44:5)**
- This is what Yehowah has said; Let not the wise **man** brag about himself because of his wisdom, and let not the **mighty man** brag about himself because of his mightiness. Let not the rich **man** brag about himself because of his riches. **(Jeremiah 9:23)**
- Still Yehowah said to Gideon; There are yet too many people. Have them go down to the water that I may put them to the proof for you there. And it must occur that of whomever I say to you; This one will go with you, he is one that will go with you, but every one of whom I say to you; This one will not go along with you, he is one that will not go along. **(Judges 7:4)**
- So the sons of Benjamin came on out from Gibeah and brought twenty-two thousand men in Israel down to ruin to the earth on that day. **(Judges 20:21)**

· The feet of his loyal ones he guards. As for the wicked ones, they are silenced in darkness, for not by **power** does a **man** prove superior. (1 Samuel 2:9)

· But David said; **You** must not do that way, my brothers, with what Yehowah has given us, in that he safeguarded us and gave the marauder band that came against us into our hand. (1 Samuel 30:23)

· And they began to strike down each one his **man**, and the Syrians took to flight, and Israel went in pursuit of them, but Ben-hadad the king of Syria got to escape upon a horse together with the horsemen. (1 Kings 20:20)

· All these were the sons of Jediael, according to the heads of their forefathers, valiant, **mighty** men, seventeen thousand two hundred going out to the army for war. (1 Chronicles 7:11)

· But the Syrians took to flight because of Israel, and David went killing of the Syrians seven thousand charioteers and forty thousand men on foot, and Shophach the chief of the army himself he put to death. (1 Chronicles 19:18)

· When Rehoboam arrived at Jerusalem, he immediately congregated the house of Judah and Benjamin, a hundred and eighty thousand choice men able-bodied for war, to fight against Israel so as to bring the kingdom back to Rehoboam. (2 Chronicles 11:1)

· So Abijah engaged in the war with a **military** force of four hundred thousand **mighty** men of war, chosen men. And Jeroboam himself drew up in battle formation against him with eight hundred thousand chosen men, valiant, **mighty** men. (2 Chronicles 13:3)

· And now **you** men are thinking of holding **YOUR** own against the kingdom of Yehowah in the hand of the sons of David, when **you** are a large crowd and there are with **you** the golden calves that Jeroboam made for **you** as gods. (2 Chronicles 13:8)

· For I felt ashamed to ask a **military** force and horsemen from the king to help us against the enemy in the way, because we had said to the king; The hand of our God is over all those seeking him for good, but his strength and his anger are against all those leaving him. (Ezra 8:22)

· And he will uncover their ear to exhortation, and he will say that they should turn back from what is hurtful. (Job 36:10)

- Will your cry for help take effect? No, nor in distress even all your powerful efforts. (**Job 36:19**)
- For it was not in my bow that I kept trusting and it was not my sword that was saving me. (**Psalms 44:6**)
- Not in the mightiness of the horse does he take delight, nor in the legs of the **man** does he find pleasure. (**Psalms 147:10**)
- I returned to see under the sun that the swift do not have the race, nor the **mighty** ones the battle, nor do the wise also have the food, nor do the understanding ones also have the riches, nor do even those having knowledge have the favor, because time and unforeseen occurrence befall them all. (**Ecclesiastes 9:11**)
- Let not the swift one try to flee, and let not the **mighty man** try to escape. Up north by the bank of the river Euphrates they have stumbled and fallen. (**Jeremiah 46:6**)
- How dare **you** people say; We are **mighty** men and men of vital energy for the war? (**Jeremiah 48:14**)
- But to the house of Judah I shall show mercy, and I will save them by Yehowah their God, but I shall not save them by a bow or by a sword or by war, by horses or by horsemen. (**Hosea 1:7**)
- **You** people have plowed wickedness. Unrighteousness is what **you** have reaped. **You** have eaten the fruitage of deception, for you have trusted in your way, in the multitude of your **mighty** ones. (**Hosea 10:13**)
- And a place to which to flee must perish from the swift one, and no one strong will reinforce his **power**, and no **mighty man** will provide his soul with escape. (**Amos 2:14**)
- And it must occur in that day, is the utterance of Yehowah, that I will cut off your horses from the midst of you and destroy your chariots. (**Micah 5:10**)
- She, too, was meant for exile, she went into captivity. Her own children also came to be dashed to pieces at the head of all the streets, and over her glorified men they cast lots, and her great ones have all been bound with fetters. (**Nahum 3:10**)
- And they must become like **mighty** men stamping down in the mire of the streets in the battle. And they must get engaged in battle, for Yehowah is with them, and the riders of horses will have to experience shame. (**Zechariah 10:5**)