

TRUST - IN YEHOWAH - IN HIS NAME

~ **Men ... Righteous ... Trust In Yehowah** - Some men trust in war and might, but we trust in the name of Yehowah and of this grand name we will shout: **(Psalms 20:7)** [\[23\] - References](#)

Psalms 20:7 Some concerning chariots and others concerning horses, but, as for us, concerning the name of Yehowah our God we shall make mention.

[\[23\] - References](#)

- The horse is a deception for salvation, and by the abundance of its vital energy it does not afford escape. **(Psalms 33:17)**
- The horse is something prepared for the day of battle, but salvation belongs to **Yehowah**. **(Proverbs 21:31)**
- The Egyptians, though, are earthling men, and not **God**, and their **horses** are flesh, and not spirit. And **Yehowah** himself will stretch out his hand, and he that is offering help will have to stumble, and he that is being helped will have to fall, and at the same time they will all of them come to an end. **(Isaiah 31:3)**
- But to the house of Judah I shall show mercy, and I will save them by **Yehowah** their **God**, but I shall not save them by a bow or by a sword or by war, by **horses** or by horsemen. **(Hosea 1:7)**
- And Asa began to call to **Yehowah** his **God** and say; O **Yehowah**, as to helping, it does not matter with you whether there are many or those with no power. Help us, O **Yehowah** our **God**, for upon you we do lean, and in your **name** we have come against this crowd. O **Yehowah**, you are our **God**. Do not let mortal man retain strength against you. **(2 Chronicles 14:11)**
- O our **God**, will you not execute judgment upon them? For in us there is no power before this large crowd that is coming against us, and we ourselves do not know what we ought to do, but our eyes are toward you. **(2 Chronicles 20:12)**
- With him there is an arm of flesh, but with us there is **Yehowah** our **God** to help us and to fight our battles. And the people began to

brace themselves upon the words of Hezekiah the king of Judah. (**2 Chronicles 32:8**)

- Only he should not increase **horses** for himself, nor **make** the people go back to Egypt in order to increase **horses**, whereas **Yehowah** has said to **you**, **you** must never go back again by this way. (**Deuteronomy 17:16**)

- In case you go out to the battle against your enemies and you actually see **horses** and war chariots, a people more numerous than you, you must not be afraid of them, for **Yehowah** your **God** is with you, who brought you up out of the land of Egypt. (**Deuteronomy 20:1**)

- At this **Yehowah** said to Joshua; Do not be afraid because of them, for tomorrow about this time I am abandoning all of them slain to Israel. Their **horses** you will hamstring, and their chariots you will burn in the fire. (**Joshua 11:6**)

- It was then that the hoofs of **horses** pawed because of dashings upon dashings of his stallions. (**Judges 5:22**)

- And David got to capture from him one thousand seven hundred horsemen and twenty thousand men on foot, and David proceeded to hamstring all the chariot **horses**, but he let a hundred chariot **horses** of them remain. (**2 Samuel 8:4**)

- How, then, could you turn back the face of one governor of the smallest servants of my lord, while you, for your part, put your trust in Egypt for chariots and for horsemen? (**2 Kings 18:24**)

- By means of your messengers you have taunted **Yehowah** and you say, With the multitude of my war chariots I myself, I shall certainly ascend the height of mountainous regions, the remotest parts of Lebanon, and I shall cut down its lofty cedars, its choice juniper trees. And I will enter its final lodging place, the forest of its orchard. (**2 Kings 19:23**)

- And they came to be helped against them, so that the Hagrites and all those who were with them were given into their hand, for it was to **God** that they called for aid in the war, and he let himself be entreated in their favor because they trusted in him. (**1 Chronicles 5:20**)

- Further, David captured from him a thousand chariots and seven thousand horsemen and twenty thousand men on foot. Then David hamstrung all the chariot **horses**, but he let a hundred chariot **horses** of them remain. (**1 Chronicles 18:4**)

- In time the sons of Ammon saw that they had become foul-smelling to David, and Hanun and the sons of Ammon proceeded to send a thousand silver talents to hire for themselves chariots and horsemen from Mesopotamia and from Aram-maacah and from Zobah. **(1 Chronicles 19:6)**
- And, look! With us there is at the head the true **God** with his priests and the signal trumpets for sounding the battle alarm against **YOU**. O sons of Israel, do not fight against **Yehowah** the **God** of **YOUR** forefathers, for **YOU** will not prove successful. **(2 Chronicles 13:12)**
- For it was not in my bow that I kept trusting and it was not my sword that was saving me. **(Psalms 44:6)**
- By means of your servants you have taunted **Yehowah** and you say, with the multitude of my war chariots I myself, I shall certainly ascend the height of mountainous regions, the remotest parts of Lebanon, and I shall cut down its lofty cedars, its choice juniper trees. And I shall enter its final height, the forest of its orchard. **(Isaiah 37:24)**
- And it must occur in that day, is the utterance of **Yehowah**, that I will cut off your **horses** from the midst of you and destroy your chariots. **(Micah 5:10)**
- And they must become like mighty men stamping down in the mire of the streets in the battle. And they must get engaged in battle, for **Yehowah** is with them, and the riders of **horses** will have to experience shame. **(Zechariah 10:5)**
- At that time those in fear of **Yehowah** spoke with one another, each one with his companion, and **Yehowah** kept paying attention and listening. And a book of remembrance began to be written up before him for those in fear of **Yehowah** and for those thinking upon his **name**. **(Malachi 3:16)**