

TRUST - TRUSTING IN MEN - MAKE FLESH THEIR ARM

~ **Men ... All Men ... Trusting In Men** - Cursed is the man who puts his trust in other men and actually makes flesh his arm to accomplish his way and whose heart turns away from Yehowah. (**Jeremiah 17:5**)
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Jeremiah 17:5 This is what Yehowah has said; Cursed is the able-bodied man who puts his trust in earthling man and actually makes flesh his arm, and whose heart turns away from Yehowah himself.

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- Those who are setting out to go down to Egypt and who have not inquired of my own mouth, to take shelter in the stronghold of Pharaoh and to take refuge in the shadow of Egypt! (**Isaiah 30:2**)
- Woe to those going down to Egypt for assistance, those who rely on mere horses, and who put their **trust** in war chariots, because they are numerous, and in steeds, because they are very mighty, but who have not looked to the Holy One of Israel and have not searched for **Yehowah** himself. (**Isaiah 31:1**)
- The Egyptians, though, are **earthling** men, and not God, and their horses are **flesh**, and not spirit. And **Yehowah** himself will stretch out his hand, and he that is offering help will have to stumble, and he that is being helped will have to fall, and at the same time they will all of them come to an end. (**Isaiah 31:3**)
- With him there is an **arm** of **flesh**, but with us there is **Yehowah** our God to help us and to fight our battles. And the people began to brace themselves upon the words of Hezekiah the king of Judah. (**2 Chronicles 32:8**)
- So Ahaz sent messengers to Tiglath-pileser the king of Assyria, saying; I am your servant and your son. Come up and save me out of the palm of the king of Syria and out of the palm of the king of Israel, who are rising up against me. (**2 Kings 16:7**)
- And **YOUR** escaped ones will certainly remember me among the nations to which they will have been taken captive, because I have been broken up at their fornicating **heart** that **has** turned aside from

me and at their eyes that are going in fornication after their dungy idols, and they will certainly feel a loathing in their faces at the bad things that they have done in all their detestable things. (Ezekiel 6:9)

- So the king **said** to Joab the chief of the military forces who was with him; Move about, please, through all the tribes of Israel, from Dan to Beer-sheba, and **you** men register the people, and I shall certainly know the number of the people. (2 Samuel 24:2)

- To this he **said**; If **Yehowah** does not save you, from what source shall I save you? Either from the threshing floor or from the wine or oil press? (2 Kings 6:27)

- Pul the king of Assyria came into the land. Consequently Menahem gave Pul a thousand talents of silver, that his hands might prove to be with him to strengthen the kingdom in his own hand. (2 Kings 15:19)

- And at that time Hanani the seer came to Asa the king of Judah and then **said** to him; Because you leaned upon the king of Syria and did not lean upon **Yehowah** your God, for that reason the military force of the king of Syria **has** escaped out of your hand. (2 Chronicles 16:7)

- And Asa in the thirty-ninth year of his reign developed an ailment in his feet until he was very sick, and even in his sickness he searched not for **Yehowah** but for the healers. (2 Chronicles 16:12)

- Here is the **able-bodied man** that does not put God as his fortress, but that **trusts** in the abundance of his riches, that takes shelter in adversities by him. (Psalms 52:7)

- It is better to take refuge in **Yehowah** than to **trust** in **earthling man**. (Psalms 118:8)

- Do not put **YOUR trust** in nobles, nor in the son of **earthling man**, to whom no salvation belongs. (Psalms 146:3)

- And they will certainly be terrified and be ashamed of Ethiopia their looked-for hope and of Egypt their beauty. (Isaiah 20:5)

- And the stronghold of Pharaoh must become even for **you** men a reason for shame, and the refuge in the shadow of Egypt a cause for humiliation. (Isaiah 30:3)

- This is what **Yehowah** the God of Israel **has said**; This is what **you** men should say to the king of Judah, the one sending **you** to me to inquire of me; Look! The military force of Pharaoh that is coming forth

to **you** people for the purpose of assistance will have to go back to their land, Egypt. (**Jeremiah 37:7**)

- **Yehowah** of armies, the God of Israel, **has said**; Here I am turning my attention upon Amon from No and upon Pharaoh and upon Egypt and upon her gods and upon her kings, even upon Pharaoh and upon all those trusting in him. (**Jeremiah 46:25**)

- You will give to them the insolence of **heart**, your curse to them. (**Lamentations 3:65**)

- For any **man** at all from the house of Israel or from the alien residents that reside as aliens in Israel, that withdraws himself from following me and that brings up his dungy idols upon his **heart** and that sets the very stumbling block causing his error in front of his face and that **actually** comes to the prophet to make inquiry for himself by me, I, **Yehowah**, I am letting myself be brought to answer him by myself. (**Ezekiel 14:7**)

- Were these three men in the midst of it, as I am alive, is the utterance of the Sovereign Lord **Yehowah**, neither sons nor daughters would they deliver, they, only they themselves, would be delivered and the land itself would become a desolate waste. (**Ezekiel 14:16**)

- When they took hold of you by the hand, you got to be crushed, and you caused a split in their entire shoulder. And when they supported themselves upon you, you got to be broken, and you caused all their hips to wobble. (**Ezekiel 29:7**)

- **You** have depended upon **YOUR** sword. **You** have done a detestable thing, and **you** have defiled each one the wife of his companion. So should **you** possess the land? (**Ezekiel 33:26**)

- **You** people have plowed wickedness. Unrighteousness is what **you** have reaped. **You** have eaten the fruitage of deception, for you have trusted in your way, in the multitude of your mighty ones. (**Hosea 10:13**)

- She did not listen to a voice, she did not accept discipline. In **Yehowah** she did not **trust**. To her God she did not draw near. (**Zephaniah 3:2**)