

UNCLEAN - LIKE A GARMENT OF MENSTRUATION

~ **Men ... Unrighteous ... Unclean** - We are unclean and all of our acts of righteousness are like the garment of menstruation, we shall fade like leafage and our errors will carry us away just like a wind·
(Isaiah 64:6) [\[18\] - References](#)

Isaiah 64:6· **And we become like someone unclean, all of us, and all our acts of righteousness are like a garment for periods of menstruation, and we shall fade away like leafage, all of us, and our errors themselves will carry us away just like a wind.**

[\[18\] - References](#)

- When you cry for aid your collection of things **will** not deliver you, but a **wind will carry** even all of them **away**. An exhalation **will** take them **away**, but the one taking refuge in me **will** inherit the land and **will** take possession of my holy mountain. (Isaiah 57:13)
- And this Good News of the kingdom **will** be preached in all the inhabited earth for a witness to all the nations, and then the end **will** come. (Matthew 24:14)
- Do **YOU** not know that **YOU** people are God's temple, and that the spirit of God dwells in **YOU**? (1 Corinthians 3:16)
- If anyone destroys the temple of God, God **will** destroy him, for the temple of God is holy, which temple **YOU** people are. (1 Corinthians 3:17)
- But he that has endured to the end is the one that **will** be saved. (Matthew 24:13)
- This is what Yehowah has said concerning this people; Thus they have loved to wander about, their feet they have not kept in check. So Yehowah himself has taken no pleasure in them. Now he **will** remember their error and **will** give attention to their sins. (Jeremiah 14:10)
- And Yehowah proceeded to say to me; Do not pray in behalf of this people for any good. (Jeremiah 14:11)

· When they fast, I am not listening to their entreating cry, and when they offer up the whole burnt offering and the grain offering, I am taking no pleasure in them, for by the sword and by famine and by pestilence I am bringing them to their end. (Jeremiah 14:12)

· At this I said; Alas, O Sovereign Lord Yehowah! Here the prophets are saying to them, **you will** see no sword, and there **will** be no famine to happen to **you**, but true peace is what I shall give **you** in this place. (Jeremiah 14:13)

· And Yehowah went on to say to me; Falsehood is what the prophets are prophesying in my name. I have not sent them, nor have I commanded them or spoken to them. A false vision and divination and a valueless thing and the trickiness of their heart they are speaking prophetically to **you** people. (Jeremiah 14:14)

· Therefore this is what Yehowah has said concerning the prophets who are prophesying in my name and whom I myself did not send and who are saying that no sword or famine **will** occur in this land, By sword and by famine those prophets **will** come to their finish. (Jeremiah 14:15)

· And the very people to whom they are prophesying **will** become people cast out into the streets of Jerusalem because of the famine and the sword, with no one to do the burying of them, them, their wives and their sons and their daughters. And I **will** pour out upon them their calamity. (Jeremiah 14:16)

· Speak to the sons of Israel, saying; In case a woman conceives seed and does bear a male, she must be **unclean** seven days, as in the days of the impurity when she is menstruating she **will** be **unclean**. (Leviticus 12:2)

· And anything upon which she may lie down in her menstrual impurity **will** be **unclean**, and everything upon which she may sit **will** be **unclean**. (Leviticus 15:20)

· In the morning it puts forth blossoms and must change, at evening it withers and certainly dries up. (Psalms 90:6)

· But let the lowly brother exult over his exaltation. (James 1:9)

· And the rich one over his humiliation, because like a flower of the vegetation he **will** pass **away**. (James 1:10)

· For the sun rises with its burning heat and withers the vegetation, and its flower drops off and the beauty of its outward

appearance perishes. So, too, the rich man **will fade away** in his ways of life. (**James 1:11**)

- The wicked are not like that, but are like the chaff that the **wind** drives **away**. (**Psalms 1:4**)

- They have all turned aside, they are all alike corrupt, there is no one doing good, not even one. (**Psalms 14:3**)

- Their mere cobweb **will** not serve as a **garment**, nor **will** they cover themselves with their works. Their works are hurtful works, and the activity of violence is in their palms. (**Isaiah 59:6**)

- And **YOUR** escaped ones **will** certainly remember me among the nations to which they **will** have been taken captive, because I have been broken up at their fornicating heart that has turned aside from me and at their eyes that are going in fornication after their dungy idols, and they **will** certainly feel a loathing in their faces at the bad things that they have done in all their detestable things. (**Ezekiel 6:9**)

- Now as regards you, O son of man, say to the house of Israel, Thus **YOU** people have said; Because our revolts and our sins are upon us and in them we are rotting **away**, how, then, shall we keep living? (**Ezekiel 33:10**)

- Son of man, the house of Israel were dwelling upon their soil, and they kept making it **unclean** with their way and with their dealings. Like the uncleanness of **menstruation** their way has become before me. (**Ezekiel 36:17**)

- Incline your ear, O my God, and hear. Do open your eyes and see our desolated conditions and the city that has been called by your name, for not according to our righteous **acts** are we letting our entreaties fall before you, but according to your many mercies. (**Daniel 9:18**)

- For all have sinned and fall short of the glory of God. (**Romans 3:23**)

- For I know that in me, that is, in my flesh, there dwells nothing good, for ability to wish is present with me, but ability to work out what is fine is not present. (**Romans 7:18**)