

UNJUST - GAIN - GIVE WIVES TO OTHER MEN

~ **Men ... Unrighteous ... Unjust Gain** - I shall give their wives to other men as well as their fields for from the least one of them to the greatest each one is making unjust gain, from the prophet to the priest each one is acting falsely. (**Jeremiah 8:10**) [\[19\] - References](#)

Jeremiah 8:10 Therefore I shall give their wives to other men, their fields to those taking possession, for, from the least one even to the greatest one, each one is making unjust gain, from the prophet even to the priest, each one is acting falsely.

[\[19\] - References](#)

- You will become engaged to a woman, but another man will rape her. You will build a house, but you will not dwell in it. You will plant a vineyard, but you will not begin to use it. (**Deuteronomy 28:30**)
- And their houses will certainly be turned over to others for **possession**, the **fields** and the **wives** at the same time. For I shall stretch my hand out against the inhabitants of the land, is the utterance of Yehowah. (**Jeremiah 6:12**)
- Therefore, for the reason that **YOU** are extracting farm rent from someone lowly, and the tribute of grain **YOU** keep **taking** from him, houses of hewn stone **YOU** have built, but **YOU** will not keep dwelling in them, and desirable vineyards **YOU** have planted, but **YOU** will not keep drinking the wine of them. (**Amos 5:11**)
- And their wealth must come to be for pillage and their houses for a desolate waste. And they will build houses, but they will not have occupancy, and they will plant vineyards, but they will not drink the wine of them. (**Zephaniah 1:13**)
- They are **even** dogs strong in soulful desire, they have known no satisfaction. They are also shepherds that have not known how to understand. They have all of them turned to their own way, each one for his **unjust gain** from his own border. (**Isaiah 56:11**)
- For from the **least** one of them **even** to the **greatest** one of them, every one is **making** for himself **unjust gain**, and from the **prophet even** to the **priest**, each one is **acting falsely**. (**Jeremiah 6:13**)

• And they will come in to you, like the coming in of people, and sit before you as my people, and they will certainly hear your words but these they will not do, for with their mouth they are expressing lustful desires and after their **unjust gain** is where their heart is going. **(Ezekiel 33:31)**

• Her own head ones judge merely for a bribe, and her own **priests** instruct just for a price, and her own **prophets** practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. **(Micah 3:11)**

• It is necessary to shut the mouths of these, as these very **men** keep on subverting entire households by teaching things they ought not for the sake of dishonest **gain**. **(Titus 1:11)**

• The **prophets** themselves actually prophesy in falsehood, and as for the **priests**, they go subduing according to their powers. And my own people have loved it that way, and what will **you men** do in the finale of it? **(Jeremiah 5:31)**

• And as for **you men**, do not listen to **YOUR prophets** and to **YOUR** practicers of divination and to **YOUR** dreamers and to **YOUR** practicers of magic and to **YOUR** sorcerers, who are saying to **YOU**; **you men** will not serve the king of Babylon. **(Jeremiah 27:9)**

• Your own **prophets** have visioned for you worthless and unsatisfying things, And they have not uncovered your error in order to turn back your captivity, But they kept visioning for you worthless and misleading pronouncements. **(Lamentations 2:14)**

• Because of the sins of her **prophets**, the errors of her **priests**, there were in the midst of her those pouring out the blood of righteous ones. **(Lamentations 4:13)**

• And her **prophets** have plastered for them with whitewash, visioning an unreality and divining for them a lie, saying; This is what the Sovereign Lord Yehowah has said, when Yehowah himself has not spoken. **(Ezekiel 22:28)**

• But they struck with blindness the **men** who were at the entrance of the house, from the **least** to the **greatest**, so that they were wearing themselves out trying to find the entrance. **(Genesis 19:11)**

• Let my wife do the grinding for another man, and over her let other **men** kneel down. **(Job 31:10)**

- For both the **prophet** and the **priest** themselves have become polluted. Also in my own house I have found their badness, is the utterance of Yehowah. (**Jeremiah 23:11**)
- And all those of Israel have overstepped your Law, and there has been a turning aside by not obeying your voice, so that you poured out upon us the curse and the sworn oath that is written in the Law of Moses the servant of the true God, for we have sinned against Him. (**Daniel 9:11**)
- And it must occur in that day, is the utterance of Yehowah of armies, that I shall cut off the names of the idols out of the land, and they will no more be remembered, and also the **prophets** and the spirit of uncleanness I shall cause to pass out of the land. (**Zechariah 13:2**)