

## UNRIGHTEOUS - SHOW LITTLE UNDERSTANDING

~ **Men ... Unrighteous ... Little Understanding** - They are not a people of keen understanding and so Yehowah will not show them his mercy and favor. (**Isaiah 27:11**) <sup>[20]</sup> - [References](#)

**Isaiah 27:11** When her sprigs have dried up, women coming in will break them off, lighting them up. For it is not a people of keen understanding. That is why its Maker will show it no mercy, and its own Former will show it no favor.

<sup>[20]</sup> - [References](#)

- It is burned with fire, cut off. From the rebuke of your face they perish. (**Psalms 80:16**)
- And there **will** still be in it a tenth, and it must again become something for burning down, like a big tree and like a massive tree in which, when there is a cutting down of them, there is a stump, a holy seed **will** be the stump of it. (**Isaiah 6:13**)
- Therefore this is what the Sovereign Lord Yehowah has said; Just like the vine tree among the trees of the forest, that I **have** given to the fire as fuel, so I **have** given the inhabitants of Jerusalem. (**Ezekiel 15:6**)
- Already the ax is lying at the root of the trees, every tree, then, that does not produce fine fruit is to be cut down and thrown into the fire. (**Matthew 3:10**)
- If anyone does not remain in union with me, he is cast out as a branch and is **dried** up, and men gather those branches up and pitch them into the fire and they are burned. (**John 15:6**)
- I should **have** said; I shall disperse them, I **will** make the mention of them cease from mortal men. (**Deuteronomy 32:26**)
- A bull well knows its buyer, and the ass the manger of its owner, Israel itself has not known, my **own people have** not behaved understandingly. (**Isaiah 1:3**)
- For my **people** is foolish. Of me they **have** not taken note. They are unwise sons, and they are not those having **understanding**. Wise

they are for doing bad, but for doing good they actually **have** no knowledge. (**Jeremiah 4:22**)

· My **people will** certainly be silenced, because there is no knowledge. Because the knowledge is what you yourself **have** rejected, I shall also reject you from serving as a priest to me, and because you keep forgetting the Law of your God, I shall forget your sons, even I. (**Hosea 4:6**)

· But they were continually making jest at the messengers of the true God and despising his words and mocking at his prophets, until the rage of Yehowah came up against his **people**, until there was no healing. (**2 Chronicles 36:16**)

· And as for me also, my eye **will** not feel sorry, neither shall I **show** compassion. Their way I shall certainly bring upon their **own** head. (**Ezekiel 9:10**)

· In a flaming fire, as he brings vengeance upon those who do not know God and those who do not obey the Good News about our Lord Jesus. (**2 Thessalonians 1:8**)

· Yehowah **will** not want to forgive him, but then Yehowah's anger and his ardor **will** smoke against that man, and all the oath written in this book **will** certainly settle down on him, and Yehowah **will** indeed wipe out his name from under the heavens. (**Deuteronomy 29:20**)

· For they are a nation on whom counsel perishes, and among them there is no **understanding**. (**Deuteronomy 32:28**)

· And he **will** certainly become like a tree planted by streams of water, that gives its **own** fruit in its season and the foliage of which does not wither, and everything he does **will** succeed. (**Psalms 1:3**)

· Therefore my **people will have** to go into exile for lack of knowledge, and their glory **will** be famished men, and their crowd **will** be parched with thirst. (**Isaiah 5:13**)

· For the dwelling tower itself has been forsaken, the very hubbub of the city has been abandoned, Ophel and the watchtower themselves **have** become bare fields, for time indefinite the exultation of zebras, the pasture of droves. (**Isaiah 32:14**)

· Even I myself had said; Surely they are of low class. They acted foolishly, for they **have** ignored the way of Yehowah, the judgment of their God. (**Jeremiah 5:4**)

· For this is what Yehowah has said; Do not enter into the house of a mourners' feast, and do not go to bewail and do not sympathize with them. For I **have** taken away my peace from this people, is the utterance of Yehowah, even loving-kindness and mercies. (**Jeremiah 16:5**)

· And she proceeded to become pregnant another time and to give birth to a daughter. And He went on to say to him; Call her name Lo-ruhamah, for I shall no more **show mercy** again to the house of Israel, because I shall positively take them away. (**Hosea 1:6**)