

**UZZIAH - HAUGHTY - OFFERED INCENSE**

~ **Men ... Unrighteous ... Uzziah** - Became strong and haughty so as to cause ruin, he came into the temple to offer incense' (**2 Chronicles 26:16**) [\[15\] - References](#)

**2 Chronicles 26:16**· However, as soon as he was strong, his heart became haughty even to the point of causing ruin, so that he acted unfaithfully against Yehowah his God and came into the temple of Yehowah to burn incense upon the altar of incense.

[\[15\] - References](#)

- When Jeshurun began to grow fat, then he kicked. You have grown fat, you have become thick, you have become gorged. So he forsook **God**, who made him, and despised the Rock of his salvation. (**Deuteronomy 32:15**)
- The very haughtiness of earthling man will humble him, but he that is humble in spirit will take hold of glory. (**Proverbs 29:23**)
- In like manner, **you** younger men, be in subjection to the older men. But all of **you** gird yourselves with lowliness of mind toward one another, because **God** opposes the **haughty** ones, but he gives undeserved kindness to the humble ones. (**1 Peter 5:5**)
- And whenever the tabernacle is setting out, the Levites should take it down, and when the tabernacle encamps, the Levites should set it up, and any stranger coming near should be put to death. (**Numbers 1:51**)
- And I shall give the Levites as given ones to Aaron and his sons from among the sons of Israel, to carry on the service of the sons of Israel in the tent of meeting and to make atonement for the sons of Israel, that no plague may occur among the sons of Israel because the sons of Israel approach the holy place. (**Numbers 8:19**)
- And the cloud turned away from over the tent, and, look! Miriam was struck with leprosy as white as snow. Then Aaron turned toward Miriam, and, look! She was struck with leprosy. (**Numbers 12:10**)
- As a memorial for the sons of Israel, to the end that no strange man who is not of the offspring of Aaron should come near to make

**incense** smoke before **Yehowah**, and no one might become like Korah and his assembly, just as **Yehowah** had spoken to him by means of Moses. (**Numbers 16:40**)

- You have unmistakably struck down Edom, and your **heart** has lifted you up. Enjoy your honor and dwell in your own house. Why, then, should you engage in strife under unfavorable conditions and have to fall, you and Judah with you? (**2 Kings 14:10**)
- When the king **came** from Damascus, the king got to see the **altar**, and the king began to go near to the **altar** and make offerings upon it. (**2 Kings 16:12**)
- And it **came** about that, as soon as the kingship of Rehoboam was firmly established and as soon as he was **strong**, he left the Law of **Yehowah**, and also all Israel with him. (**2 Chronicles 12:1**)
- You have said to yourself, Here you have struck down Edom. And your **heart** has lifted you up to be glorified. Now do keep dwelling in your own house. Why should you engage in strife in a bad position and have to fall, you and Judah with you? (**2 Chronicles 25:19**)
- And he kept doing what was right in Yehowah's eyes, according to all that Uzziah his father had done. Only he did not invade the **temple of Yehowah**. However, the people were yet acting ruinously. (**2 Chronicles 27:2**)
- Also from presumptuous acts hold your servant back, do not let them dominate me. In that case I shall be complete, and I shall have remained innocent from much transgression. (**Psalms 19:13**)
- And seventy men of the elderly ones of the house of Israel, with Jaazaniah the son of Shaphan standing in among them, were standing before them, each one with his censer in his hand, and the perfume of the cloud of the **incense** was ascending. (**Ezekiel 8:11**)
- And the crowd will certainly be carried away. His **heart** will become exalted, and he will actually cause tens of thousands to fall, but he will not use his **strong** position. (**Daniel 11:12**)