

**Micah 1:11~ Make your way across, O inhabitress of Shaphir, in shameful nudity. The inhabitress of Zaanan has not gone forth. The wailing of Beth-ezel will take from you people its standing place.**

1• The prophet repeatedly makes several plays on words, in the use of the names of several towns in this portion of the prophecy, so that in reality he says; In the house of Aphrah, probably meaning **Dust**, wallow in the very dust. Make your way across, O inhabitress of Shaphir, meaning, **Elegant, Polished, Agreeable**, in shameful nudity.

**[Question]** How does Micah now make two other plays on the names of the towns, to show what they will experience?

2• The inhabitress of Zaanan has not gone forth. The wailing of **Beth-ezel**, meaning, **House Nearby or Alongside**, will take from you people its standing place.

**[Question]** What other play on words, does Micah now use?

3• Also all three of these towns were in Judah, so this judgment applies to them.

**[Question]** Where were all three of these towns located?

4• You ought to uncover your nakedness. Also, your reproach ought to be seen. Vengeance is what I shall **take**, and I shall not meet any man kindly. (**Isaiah 47:3**)

**[Question]** How did Isaiah prophesy, about how Yehowah God would then meet them?

5• And I myself also **will** lift up your skirts over your face, and your dishonor **will** certainly be seen. (**Jeremiah 13:26**)

**[Question]** What did Jeremiah show, that Yehowah God would do to them, and expose about them?

6• Therefore here I am collecting together all those passionately loving you, toward whom you were pleasurable, and all those whom you loved, along with all those whom you hated, and I **will** collect them together against you from all around, and uncover your private parts to them, and they must see all your private parts. (**Ezekiel**

**16:37)**

**[Question]** What would Yehowah God collect together to see her error, and what would he expose to them?

**7· So the king of Assyria will lead the body of captives of Egypt and the exiles of Ethiopia, boys and old men, naked and barefoot, and with buttocks stripped, the nakedness of Egypt. (Isaiah 20:4)**

**[Question]** How would the king of Assyria lead away the captives of Egypt and Ethiopia?