

Micah 2:3~

Therefore this is what Yehowah has said; Here I am thinking up against this family, a calamity from which you people will not remove YOUR necks, so that you will not walk haughtily, because it is a time of calamity.

1· So Yehowah tells Judah and Israel, that for these reasons he is against them, and he is thinking up a calamity against them, from which they will not be able to remove their necks. He will make them stop walking in their haughtiness, because a time of calamity is coming against them, from his very hand.

[Question] What does Yehowah God tell Judah, that is certainly coming upon them at his hand?

[Question] What quality does he not like within his people, and so what will he bring upon them to humble them?

2· And death will certainly be chosen rather than life on the part of all the remnant of those remaining out of this bad family, in all the places of the remaining ones, where I will have dispersed them, is the utterance of Yehowah of armies. (Jeremiah 8:3)

[Question] How did Jeremiah show, that his people would prefer death, to their time in exile?

3· Hear this word that Yehowah has spoken concerning you, O sons of Israel, concerning the whole family that I brought up out of the land of Egypt, saying; (Amos 3:1)

[Question] Who did Yehowah address his anger against?

4· And now say, please, to the men of Judah and to the inhabitants of Jerusalem; This is what Yehowah has said; Here I am forming against you a calamity and thinking against you a thought. Turn back, please, each one from his bad way, and make YOUR ways and YOUR dealings good. (Jeremiah 18:11)

[Question] What did Jeremiah reveal, that Yehowah God was thinking up toward his people?

[Question] What would they need to do, to avoid its consequences?

5· For the one that does not practice mercy, will have his judgment without mercy. Mercy exults triumphantly over

judgment. (**James 2:13**)

[Question] What will the one not practicing mercy, receive from Yehowah God in judgment?

[Question] What then, exults over judgment?

- 6· And a place to which to flee must perish from the swift one, and no one strong **will** reinforce his power, and no mighty man **will** provide his soul with escape. (**Amos 2:14**)

[Question] What then, would flee from even the strong ones of his people?

- 7· The haughty eyes of earthling man must become low, and the loftiness of men must bow down, and **Yehowah** alone must be put on high in that day. (**Isaiah 2:11**)

[Question] What then, must bow down to the superiority of Yehowah God?

[Question] What then, must happen to all the haughty ones of the earth?

- 8· But when his heart became haughty, and his own spirit became hard, so as to act presumptuously, he was brought down from the throne of his kingdom, and his own dignity was taken away from him. (**Daniel 5:20**)

[Question] How did Yehowah God treat Nebuchadnezzar later in Daniel's day, and why?

- 9· In like manner, **you** younger men, be in subjection to the older men. But all of **you** gird yourselves with lowliness of mind toward one another, because God opposes the haughty ones, but he gives undeserved kindness to the humble ones. (**1 Peter 5:5**)

[Question] How should younger men within the Christian congregation treat the older men?

[Question] What though, should all Christian men gird themselves with, and why?

- 10· Therefore the very one having insight, **will** in that time keep silent, for it **will** be a calamitous time. (**Amos 5:13**)

[Question] What would those having insight do in this time, and why?

- 11· Yehowah has done, what he had in mind. He has accomplished his saying, what he had commanded from the days of long ago. He has torn down, and shown no compassion. And over you he causes the enemy to rejoice. He has made the horn of your adversaries high. (Lamentations 2:17)**

[Question] How did Jeremiah lament, that Yehowah God's word had in fact come true upon his disobedient people?