

Micah 3:4~ At that time, they will call to Yehowah for aid, but he will not answer them. And he will conceal his face from them in that time, according, as they committed badness in their dealings.

1· So, because they have acted this way before their God, and toward his covenant people, when they themselves call to Yehowah God for aid, he will not answer them. He will certainly conceal his face from them at that time, according as they have committed badness against him and his people.

[Question] What would Yehowah God not do for them, because of what?

2· At that time they will keep calling me, but I shall not answer, they will keep looking for me, but they will not find me. (Proverbs 1:28)

[Question] What would his people then keep seeking, but would Yehowah God let himself be found?

3· And when YOU spread out YOUR palms, I hide my eyes from YOU. Even though YOU make many prayers, I am not listening, with bloodshed YOUR very hands have become filled. (Isaiah 1:15)

[Question] How did Yehowah God show how he would react to the prayers of his people then, and why?

4· We know that God does not listen to sinners, but if anyone is God-fearing and does his will, he listens to this one. (John 9:31)

[Question] What did a man Jesus healed, state to the Pharisees, as to who God listens to?

5· At that my anger will indeed blaze against them in that day, and I shall certainly forsake them, and conceal my face from them, and they must become something to be consumed, and many calamities and distresses must come upon them, and they will be bound to say in that day; Is it not because our God is not in our midst, that these calamities have come upon us? (Deuteronomy 31:17)

[Question] What does Yehowah God conceal from his people, when his anger blazes up against them?

[Question] What will he certainly bring against his people then?

[Question] What will his people eventually get the point of, and what will they then say?

- 6· Concerning those who are coming to fight against the Chaldeans, and to fill places with the carcasses of the men whom I have struck down in my anger and in my rage, and on account of all whose **badness**, I have concealed my **face** from this city. (**Jeremiah 33:5**)

[Question] Why did Yehowah God conceal his face from people who were destined for destruction?

- 7· You have blocked approach to yourself with a cloud mass, that prayer may not pass through. (**Lamentations 3:44**)

[Question] What did Jeremiah state, that Yehowah God had blocked, when bringing Jerusalem to destruction?

- 8· Woe to the wicked one! Calamity! For the treatment rendered by his own hands **will** be rendered to him! (**Isaiah 3:11**)

[Question] What is coming against the wicked, for what treatment will be returned to them?

- 9· However, for those who are contentious and who disobey the truth, but obey unrighteousness, there **will** be wrath and anger. (**Romans 2:8**)

[Question] What remains for those who are contentious, and who disobey the truth?

- 10· Here you are actually driving me this day from off the surface of the ground, and from your **face** I shall be concealed, and I must become a wanderer and fugitive on the earth, and it is certain, that anyone finding me, **will** kill me. (**Genesis 4:14**)

[Question] How did Cain feel when he received Yehowah God's punishment for killing Abel?

- 11· As for **you**, **you** abandoned me and took up serving other gods. That is why I shall not save **you** again. (**Judges 10:13**)

[Question] Why would Yehowah God thus abandon, and not listen to his own people, for what had they done previously to him?

- 12· And **you will** certainly cry out in that day by reason of **YOUR** king, whom **you** have chosen for yourselves, but **Yehowah will** not **answer you** in that day. (**1 Samuel 8:18**)

[Question] Who would the Israelites look to for salvation, but would Yehowah God come to their aid, since they chose to trust in a human king?

- 13· Although Saul would inquire of **Yehowah**, **Yehowah** never answered him, either by dreams or by the Urim or by the prophets. (**1 Samuel 28:6**)

[Question] How did Yehowah God conceal himself from access by Saul?

- 14· They cry for help, but there is no savior, to **Yehowah**, but he actually does not **answer** them. (**2 Samuel 22:42**)

[Question] What did they cry out for, but did Yehowah God answer them?

- 15· To this Elisha said; As **Yehowah** of armies before whom I do stand is living, if it were not that it is the **face** of Jehoshaphat the king of Judah for which I am having consideration, I would not look at you or see you. (**2 Kings 3:14**)

[Question] Why only did Elisha speak to Jehoshaphat?

- 16· They cry for help, but there is no savior, to **Yehowah**, but he actually does not **answer** them. (**Psalms 18:41**)

[Question] What did the Psalmist show Yehowah God would not do, for some who tried to approach him?

- 17· When he is judged, let him go forth as someone wicked, and let his very prayer become a sin. (**Psalms 109:7**)

[Question] What would the prayer of the wicked one become before Yehowah God?

- 18· **You** do ask, and yet **you** do not receive, because **you** are asking for a wrong purpose, that **you** may expend it upon **YOUR** cravings for sensual pleasure. (**James 4:3**)

[Question] Why did James show, that some spirit anointed Christians did not receive what they asked Yehowah God for?

- 19· I myself shall tell forth your righteousness and your works, that they **will** not benefit you. (**Isaiah 57:12**)

[Question] What did Isaiah show, that would not benefit some men?

- 20· For what reason did we fast and you did not see, and did we afflict our soul, and you would take no note? Indeed, **YOU** people were finding delight in the very day of **YOUR** fasting, when there were all **YOUR** toilers, that **YOU** kept driving to work. (**Isaiah 58:3**)

[Question] What did some men do toward Yehowah God, yet why did Yehowah God not accept it?

- 21· No, but the very errors of **YOU** people have become the things causing division between **YOU** and **YOUR** God, and **YOUR** own sins have caused the concealing of his **face** from **YOU** to keep from hearing. (**Isaiah 59:2**)

[Question] What cause a division between Yehowah God and his covenant people?

- 22· And as for you, do not pray in behalf of this people, neither raise in their behalf an entreating cry or a prayer, nor beseech me, for I shall not be listening to you. (**Jeremiah 7:16**)

[Question] What was Jeremiah told not to pray for, and why?

- 23· Therefore this is what **Yehowah** has said; Here I am bringing upon them a calamity, that they **will** not be able to get out of, and they **will** certainly **call** to me for **aid**, but I shall not listen to them. (**Jeremiah 11:11**)

[Question] What kind of a calamity was Yehowah God bringing upon them, and so what would he not do, if they called out to him during it?

- 24· Also, when I **call** for **aid** and cry for help, he actually hampers my prayer. (**Lamentations 3:8**)

[Question] How did Jeremiah lament his own calls to Yehowah God, during this time, going unanswered?

- 25· And I myself also shall act in rage. My eye **will** not feel

sorry, neither shall I feel compassion. And they **will** certainly **call** out in my ears with a loud voice, but I shall not hear them. (**Ezekiel 8:18**)

[Question] How would Yehowah God then act against his people, and what would he refuse to feel for them, no matter how they called out to him?

26· With their flock and with their herd they proceeded to go and look for **Yehowah**, but they could not find him. He had drawn away from them. (**Hosea 5:6**)

[Question] How did Hosea show, that Israel searched for Yehowah God, but who could they not find, for their error was fully formed within them?