

Micah 3:7~ **And the visionaries will have to be ashamed, and the diviners will certainly be disappointed. And they will have to cover over the mustache, all of them, for there is no answer from God.¹**

Footnote: God Hebrew, 'Elo·him'; Latin, De'i

1· Then these men who are falsely acting as visionaries will have to become ashamed, and all of their diviners will certainly be disappointed. Then they will have to cover over their mustache, in shame, for there is no answer from God.

[Question] What then, will these false visionaries feel, and experience, for what will they feel before God, when he will not answer them?

2· In former times in Israel this was the way the man would have talked on his going to seek God; COME, and let us go to the seer. For the prophet of today used to be called a seer in former times. (1 Samuel 9:9)

[Question] How did men in ancient Israel customarily seek out the knowledge of Yehowah God?

3· For upon YOU men, Yehowah has poured a spirit of deep sleep, and he closes YOUR eyes, the prophets, and he has covered even YOUR heads, the visionaries. (Isaiah 29:10)

[Question] What does Yehowah God pour out upon his prophets and visionaries?

4· And it must occur in that day, that the prophets will become ashamed, each one of his vision when he prophesies, and they will not wear an official garment of hair for the purpose of deceiving. (Zechariah 13:4)

[Question] What then, will the false prophets feel at all their prophesying?

5· I am frustrating the signs of the empty talkers, and I am the One that makes diviners themselves act crazily, the One turning wise men backwards, and the One that turns even their knowledge into foolishness. (Isaiah 44:25)

[Question] Who frustrates the signs of the empty talkers, and makes diviners act crazily?

[Question] What does Yehowah God turn their supposed knowledge into?

- 6· **Sigh without words. For the dead ones no mourning should you make. Your headdress bind on yourself, and your sandals you should put upon your feet. And you should not cover over the mustache, and the bread of men you should not eat. (Ezekiel 24:17)**

[Question] What was Ezekiel told not to do, as a sign of mourning, when losing his wife?

- 7· **Although Saul would inquire of Yehowah, Yehowah never answered him, either by dreams or by the Urim or by the prophets. (1 Samuel 28:6)**

[Question] Why would Yehowah God not answer Saul, when he tried to approach him?

- 8· **As for the leprous one in whom the plague is, his garments should be torn, and his head should become un-groomed, and he should cover over the mustache and call out; Unclean, unclean! (Leviticus 13:45)**

[Question] What form of mourning was a leprous one to show toward others?

- 9· **Son of man, speak with the elderly men of Israel, and you must say to them; This is what the Sovereign Lord Yehowah has said; Is it in order to inquire of me that you men are coming? As I am alive, I will not be inquired of by you, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 20:3)**

[Question] What did Yehowah God tell Ezekiel, that he would not let approach to him, to inquire of him?

- 10· **And you will have to do just as I have done. Mustaches you will not cover over, and the bread of men you will not eat. (Ezekiel 24:22)**

[Question] How were the men of Judah not to feel, when their sanctuary was despoiled?

- 11· **And I also, for my part, shall certainly make you to be despised and low to all the people, according as you were not keeping my ways, but were showing partiality in the**

Law. (Malachi 2:9)

[Question] How would Yehowah God make other people come to view his disobedient people?