

Micah 4:4~ And they will actually sit,¹ each one² under his vine and under his fig tree, and there will be no one making them tremble, for the very mouth of Yehowah³ of armies⁴ has spoken it.

Footnote: Or, dwell

Footnote: Each one Hebrew, *'ish*

Footnote: See Appendix 1C §2

Footnote: Yehowah of armies MTVg; LXX, Yehowah Almighty

1· In that day all men alive will sit in peace tending their vines and fig trees, and there will be no one making them tremble, for Yehowah God has spoken it, and it will certainly come about, just as he has promised.

[Question] How then, will men come to live upon the earth?

2· And Judah and Israel continued to dwell in security, everyone **under** his own **vine** and **under** his own **fig tree**, from Dan to Beer-sheba, all the days of Solomon. (**1 Kings 4:25**)

[Question] How was the time during Solomon's rule a prophetic picture of this time?

3· In that day, is the utterance of **Yehowah of armies**, **you will call**, each one to the other, while **under** the **vine** and while **under** the **fig tree**. (**Zechariah 3:10**)

[Question] Where then, will all men dwell in security?

4· You **will** prove to be firmly established in righteousness itself. You **will** be far away from oppression, for you **will** fear none, and from anything terrifying, for it **will** not come near you. (**Isaiah 54:14**)

[Question] How then, will men come to reside, and what will be far away from them?

5· And I **will** conclude with them a covenant of peace, and I shall certainly cause the injurious wild beast to cease out of the land, and they **will actually** dwell in the wilderness in security, and sleep in the forests. (**Ezekiel 34:25**)

[Question] What covenant will Yehowah God then conclude with mankind and the animals, and where will men be able to live without fear?

- 6· And they **will** have borne their humiliation, and all their unfaithfulness with which they have acted toward me, when they dwell on their soil in security, with no one to make them **tremble**. (**Ezekiel 39:26**)

[Question] What will men then have borne to fulfillment, and so how will Yehowah God allow them to live then?

- 7· So my word that goes forth from my **mouth will** prove to be. It **will** not return to me without results, but it **will** certainly do, that in which I have delighted, and it **will** have certain success, in that for which I have sent it. (**Isaiah 55:11**)

[Question] What can we be sure of, about the word of Yehowah God, and all these wonderful promises?

- 8· And I **will** put peace in the land, and **you will** indeed lie down, with no one **making you tremble**, and I **will** make the injurious wild beast cease out of the land, and a sword **will** not pass through **YOUR** land. (**Leviticus 26:6**)

[Question] What will Yehowah God then place within their land, and what injurious things will cease out of it?

- 9· As for the **fig tree**, it **has** gained a mature color for its early **figs**, and the **vines** are abloom, they have given their fragrance. Rise up, come, O girl companion of mine, my beautiful one, and come away. (**Song of Solomon 2:13**)

[Question] How did the Song of Solomon describe the beauty and peacefulness of the harvest?

- 10· They **will** not do any harm or cause any ruin in all my holy mountain, because the earth **will** certainly be filled with the knowledge of **Yehowah** as the waters are covering the very sea. (**Isaiah 11:9**)

[Question] What then, will the animals not do within Yehowah God's holy mountain, and what will all the earth then be filled with?

- 11· And the work of the true righteousness must become peace, and the service of the true righteousness, quietness

and security to time indefinite. (**Isaiah 32:17**)

[Question] What then, will the work and service of the true righteousness become?

- 12· Do not listen to Hezekiah, for this is what the king of Assyria **has** said; Make a capitulation to me and come out to me, and eat each one from his own **vine** and each one from his own **fig tree**, and drink each one the water of his own cistern. (**Isaiah 36:16**)

[Question] What false promise did the King of Assyria make to the men of Judah, to entice them to surrender their city?

- 13· And as for you, do not be afraid, O my servant Jacob, is the utterance of **Yehowah**, and do not be struck with terror, O Israel. For here I am saving you from far off and your offspring from the land of their captivity. And Jacob **will** certainly return and be free of disturbance, and be at ease, and there **will** be no one causing trembling. (**Jeremiah 30:10**)

[Question] From where would this salvation by Yehowah God come forth from, and what would Yehowah God grant to his people then?

- 14· You **will** yet plant vineyards in the mountains of Samaria. The planters **will** certainly plant, and start to use them. (**Jeremiah 31:5**)

[Question] What did Yehowah God show his people would do, after their exile ended?

- 15· And the chieftain should not take any of the inheritance of the people so as to force them out of their possession. From his own possession he should give his sons an inheritance, to the end that my people may not be scattered, each one from his possession. (**Ezekiel 46:18**)

[Question] What was the chieftain not to take away from the common people?

- 16· And for them I shall certainly conclude a covenant in that day, in connection with the wild beast of the field, and with the flying creature of the heavens, and the creeping thing of the ground, and the bow and the sword and war, I shall break out of the land, and I **will** make them lie down in

security. (**Hosea 2:18**)

[Question] What covenant does Yehowah God then promise to make, and between whom?

- 17· And I **will** gather back the captive ones of my people Israel, and they **will actually** build the desolated cities, and inhabit them, and plant vineyards, and drink the wine of them, and make gardens, and eat the fruit of them. (**Amos 9:14**)

[Question] Who did Yehowah God state, that he would regather, and what would he return them to doing?

- 18· As regards the remaining ones of Israel, they **will** do no unrighteousness, nor speak a lie, nor **will** there be found in their **mouths** a tricky tongue, for they themselves **will** feed and **actually** lie stretched out, and there **will** be no one **making** them tremble. (**Zephaniah 3:13**)

[Question] What would not be found again within the returned ones, and how would they enjoy their homeland again?