

Micah 4:6~ **In that day, is the utterance of Yehowah, I will gather her that was limping, and her that was dispersed I will collect together, even her whom I have treated badly.**

1· Then in that day, Yehowah God will stretch out his arm of compassion upon the peoples who are limping, and needing his assistance, as he did in the **First Century C.E.** under his Son, Jesus Christ. Also upon those who were scattered, by the tribulation he brought against false religion, them he will collect together, even the ones he had treated badly, due to their error and sinfulness.

[Question] Who will Yehowah God then comfort, and how has he demonstrated that he can do this before?

[Question] Who also then, will he collect together?

2· The lost one I shall search for, and the **dispersed** one I shall bring back, and the broken one I shall bandage, and the ailing one I shall strengthen, but the fat one and the strong one, I shall annihilate. I shall feed that one with judgment. (**Ezekiel 34:16**)

[Question] Who then, will get comfort from their God, and who will he call to judgment and reduce?

3· Here I am acting against all those afflicting you, at that time, and I **will** save her that is **limping**, and her that is **dispersed** I shall **collect together**. And I **will** set them as a praise and as a name, in all the land of their shame. (**Zephaniah 3:19**)

[Question] Who will he then act against, and who will he help?

[Question] What will Yehowah God's people then become in the land of their shame?

4· Hence straighten up the hands that hang down and the enfeebled knees. (**Hebrews 12:12**)

[Question] How did Paul try to encourage spirit anointed Christians to continue in the faith?

5· **Yehowah** is building Jerusalem, the **dispersed** ones of Israel he brings **together**. (**Psalms 147:2**)

[Question] What will Yehowah God then rebuild, and who will he gather together there?

- 6· The **utterance** of the Sovereign Lord **Yehowah**, who is collecting **together** the **dispersed** ones of Israel, is; **I shall collect together** to him others besides those already collected **together** of his. (**Isaiah 56:8**)

[Question] How did Isaiah show, that Yehowah God would then regather others also?

- 7· According to the care of one feeding his drove in the day of his coming to be in the midst of his sheep that **have** been spread abroad, that is the way that I shall care for my sheep, and I **will** deliver them out of all the places to which they **have** been scattered in the day of clouds and thick gloom. (**Ezekiel 34:12**)

[Question] How will Yehowah God then care for his sheep, and from where will he regather them?

- 8· And speak to them; This is what the Sovereign Lord **Yehowah** has said; Here I am taking the sons of Israel from among the nations to which they **have** gone, and I **will collect** them **together** from round about and bring them onto their soil. (**Ezekiel 37:21**)

[Question] What did Yehowah God, through Ezekiel, promise to do for the sons of Israel then?

- 9· I shall positively **gather** Jacob, all of you, I shall without fail **collect** the remaining ones of Israel **together**. In unity I shall set them, like a flock in the pen, like a drove in the midst of its pasture, they **will** be noisy with men. (**Micah 2:12**)

[Question] What would Yehowah God return his people to in the Promised Land?

- 10· For there **will** be the seed of peace, the vine itself **will** give its fruitage, and the earth itself **will** give its yield, and the heavens themselves **will** give their dew, and I shall certainly cause the remaining ones of this people to inherit all these things. (**Zechariah 8:12**)

[Question] How then, will all precious things cooperate together to bring about what condition?