

Micah 5:4~ And he will certainly stand and do shepherding in the strength of Yehowah,¹ in the superiority of the name of Yehowah² his God. And they will certainly keep dwelling, for now he will be great as far as the ends³ of the earth.

Footnote: See Appendix 1C §2

Footnote: See Appendix 1C §2

Footnote: See (Jeremiah 16:19) Footnote

1· Then the Messiah would stand and do shepherding in the strength of Yehowah God, which Jesus also did in the **First Century C.E.**, in the name of Yehowah his God. Yet the next part of this prophecy shows, that they would continue dwelling, for now he will be great to the very ends of the earth. Jesus back then, did not keep dwelling, nor did his Christian spirit anointed brothers. Yet later through a resurrection they both will return completely, fulfill this prophecy in God's New Order.

[Question] What work would the Messiah then certainly do, and in whose strength?

[Question] What though, about this prophecy, points to a future time, and how?

[Question] How though,- will this come to a future fulfillment?

2· To say to the prisoners; Come out! To those who are in the darkness; Reveal yourselves! By the ways they **will** pasture, and on all beaten paths their pasturing **will** be. (**Isaiah 49:9**)

[Question] How did Isaiah show, that this would mean a release for those imprisoned ones, and those in spiritual darkness?

3· And I **will** raise up over them one shepherd, and he must feed them, even my servant David. He himself **will** feed them, and he himself **will** become their shepherd. (**Ezekiel 34:23**)

[Question] Who does Yehowah God show, that he will raise up over his people, and what will he then do for Yehowah God's people?

4· Shepherd your people with your staff, the flock of your inheritance, the one who was residing alone in a forest, in

the midst of an orchard. Let them feed on Bashan and Gilead, as in the days of a long time ago. (**Micah 7:14**)

[Question] What would Yehowah God then do for his people, and where would this shepherd lead them to?

- 5· I am the fine shepherd, the fine shepherd surrenders his soul in behalf of the sheep. (**John 10:11**)

[Question] Who is the fine shepherd, and what does a fine shepherd do for his sheep?

- 6· **Yehowah** himself has become king! With eminence he is clothed, **Yehowah** is clothed, with **strength** he has girded himself. The productive land also becomes firmly established, so that it cannot be made to totter. (**Psalms 93:1**)

[Question] How does the Psalmist prophesy, about what the land will become like then?

- 7· And my servant David **will** be king over them, and one shepherd is what they **will** all come to have, and in my judicial decisions they **will** walk, and my statutes they **will keep**, and they **will certainly** carry them out. (**Ezekiel 37:24**)

[Question] Who will then come to be king over his people, and how will the people then walk?

- 8· And my people must dwell in a peaceful abiding place, and in residences of full confidence, and in undisturbed resting-places. (**Isaiah 32:18**)

[Question] Where then, will Yehowah God's people walk, and dwell?

- 9· In his days Judah **will** be saved, and Israel itself **will** reside in security. And this is his **name** with which he **will** be called, **Yehowah Is Our Righteousness**. (**Jeremiah 23:6**)

[Question] Who then will be saved, and how will Israel dwell, and what will their king come to be called?

- 10· And he **will** have subjects from sea to sea and from the River to the **ends** of the **earth**. (**Psalms 72:8**)

[Question] Who will this Messianic king have as subjects then?

- 11· And I shall **certainly** cut off the war chariot from Ephraim and the horse from Jerusalem. And the battle bow must be cut off. And he **will** actually speak peace to the nations, and his rulership **will** be from sea to sea, and from the River to the **ends** of the **earth**. (**Zechariah 9:10**)

[Question] What things will Yehowah God then break out of Ephraim, and what will his king speak to the nations?

- 12· And he **will** rule as king over the house of Jacob forever, and there **will** be no end of his kingdom. (**Luke 1:33**)

[Question] Who then, will rule as king over the house of Jacob, and for how long, and what will there be no end to?

- 13· And the seventh angel blew his trumpet. And loud voices occurred in heaven, saying; The kingdom of the world did become the kingdom of our Lord and of his Christ, and he **will** rule as king forever and ever. (**Revelation 11:15**)

[Question] What proclamation is made in heaven, as what takes place?

- 14· And Haggai the prophet, and Zechariah the grandson of Iddo the prophet, prophesied to the Jews who were in Judah and in Jerusalem, in the **name** of the **God** of Israel, who was over them. (**Ezra 5:1**)

[Question] Who prophesied to the Jews in Jerusalem after the exile to continue with the temple building work?

- 15· And **Yehowah** their **God will certainly** save them in that day, like the flock of his people, for they **will** be as the stones of a diadem glittering over his soil. (**Zechariah 9:16**)

[Question] How did Zechariah prophesy about what Yehowah God would then do for his people, and how they would serve him?

- 16· O sword, awake against my shepherd, even against the able-bodied man who is my associate, is the utterance of **Yehowah** of armies. Strike the shepherd, and let those of the flock be scattered, and I shall **certainly** turn my hand back upon those who are insignificant. (**Zechariah 13:7**)

[Question] What would awake against Yehowah God's appointed shepherd, according to the prophecy of Zechariah?

[Question] What also then, would happen to those of his flock, yet how would Yehowah God regather them?

- 17· Still, many of the crowd put faith in him, and they commenced saying; When the Christ arrives, he **will** not perform more signs than this man has performed, **will** he? (John 7:31)**

[Question] How did many who viewed the powerful works of Jesus speak concerning the Christ?

- 18· And I have made your name known to them, and will make it known, in order, that the love with which you loved me, may be in them, and I, in union with them. (John 17:26)**

[Question] Whose name did Jesus Christ make known to his disciples, and so that what would come to them?