

**Micah 6:10~ Do there yet exist in the house of a wicked one the treasures of wickedness, and the scrimped ephah measure that is denounced?**

**1· So he asks his people if there still exists in their house the treasures of wickedness, which they have gained unlawfully through the use of a scrimped ephah measure, something that Yehowah himself has denounced. Is this justice?**

**[Question]** What does Yehowah God now tell his people, that he see within them, and what does he ask them?

**2· And the sons of Israel went committing an act of unfaithfulness respecting the thing devoted to destruction in that Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took some of the thing devoted to destruction. At this Yehowah's anger grew hot against the sons of Israel. (Joshua 7:1)**

**[Question]** How did Yehowah God react, when Achan stole devoted things, and who did he call to account for it?

**3· At that Naaman said; Go on, take two talents. And he kept urging him and finally bound up two talents of silver in two bags, with two changes of garments, and gave them to two of his attendants, that they might carry them before him. (2 Kings 5:23)**

**[Question]** How did Gehazi take things his master had refused, against Yehowah God's will?

**4· The treasures of the wicked one will be of no benefit, but righteousness is what will deliver from death. (Proverbs 10:2)**

**[Question]** What will be of no benefit to the wicked ones in Yehowah God's day of wrath?

**5· And they have not known how to do what is straightforward, is the utterance of Yehowah, those who are storing up violence and despoiling in their dwelling towers. (Amos 3:10)**

**[Question]** Who, do not even know how to do what is straightforward?

- 6· **YOUR** gold and silver are rusted away, and their rust will be as a witness against **YOU**, and will eat **YOUR** fleshy parts. Something like fire is what **YOU** have stored up in the last days. (**James 5:3**)

**[Question]** What did James tell the rich, that would become a witness against them, that they had not shared their things with the needy ones, and what was stored up for such men?

- 7· **A cheating pair of scales is something detestable to Yehowah, but a complete stone-weight is a pleasure to him. (Proverbs 11:1)**

**[Question]** How does Yehowah God feel about a cheating pair of scales?

- 8· **Better is a little with righteousness than an abundance of products without justice. (Proverbs 16:8)**

**[Question]** What is better with righteousness, than an abundance without justice?

- 9· **What do **YOU** men mean in that **YOU** crush my people, and that **YOU** grind the very faces of the afflicted ones, is the utterance of the Sovereign Lord, Yehowah of armies? (Isaiah 3:15)**

**[Question]** How did Isaiah call Israel's leaders to account for their treatment of his people?

- 10· **Saying; How long will it be before the new moon passes and we may sell cereals? Also, the Sabbath, and we may offer grain for sale, in order to make the **ephah** small and to make the shekel great and to falsify the scales of deception. (Amos 8:5)**

**[Question]** What only were the Israelite's heart fixed upon then, even as today?