

Micah 6:12~ For her own rich men have become full of violence, and her own inhabitants have spoken falsehood, and their tongue is tricky in their mouth.

1· Yehowah now shows, that Israel's rich men have become such, through wicked practices, and their greed has made them full of violence. Jerusalem's inhabitants have spoken falsehood, and what they say in their agreements cannot be depended upon, for they have a tricky mouth and tongue.

[Question] What has the greed of the men make them like?

[Question] What does Yehowah God find fault with them over?

2· For YOUR own palms have become polluted with blood, and YOUR fingers with error. YOUR own lips have spoken falsehood. YOUR own tongue kept muttering sheer unrighteousness. (Isaiah 59:3)

[Question] What had their hands become polluted with, and what did they speak out?

3· The loyal one has perished from the earth, and among mankind there is no upright one. All of them, for bloodshed they lie in wait. They hunt, everyone his own brother, with a dragnet. (Micah 7:2)

[Question] Who had then perished from the earth, and for what did men lie in wait?

4· And they bend their tongue as their bow in falsehood, but not for faithfulness have they proved mighty in the land. For from badness to badness they went forth, and they ignored even me, is the utterance of Yehowah. (Jeremiah 9:3)

[Question] How did Jeremiah illustrate, what their tongues were bending the truth like?

[Question] What did their conduct degenerate to, and who did they ignore?

5· For in their mouth there is nothing trustworthy, their inward part is adversity indeed. Their throat is an opened burial place, a smooth tongue they use. (Psalms 5:9)

[Question] What was lacking in their mouths, and what was their tongue like?

- 6· For they **have** fed themselves with the bread of wickedness, and the wine of acts of **violence** is what they drink. (**Proverbs 4:17**)

[Question] What fed their wicked desires, and quenched their thirst for wickedness?

- 7· There is no one calling out in righteousness, and no one at all has gone to court in faithfulness. There has been a trusting in unreality, and a speaking of worthlessness. There has been a conceiving of trouble, and a bringing of what is hurtful to birth. (**Isaiah 59:4**)

[Question] What was no one calling out for, and what did people then go to court for?

[Question] What then, were they trusting in, and speaking out, and what did they give birth to, as a result?

- 8· Their mere cobweb will not serve as a garment, nor will they cover themselves with their works. Their works are hurtful works, and the activity of **violence** is in their palms. (**Isaiah 59:6**)

[Question] What were their works like, in covering their sins?

- 9· And they keep trifling each one with his companion, and they speak no truth at all. They **have** taught their **tongue** to speak **falsehood**. They **have** tired themselves out merely in doing wrong. (**Jeremiah 9:5**)

[Question] What did they do one toward the other, and what did they never speak?

[Question] What did they then tire themselves out in doing?

- 10· Violence itself has risen up into a rod of wickedness. It is not from them, nor is it from their wealth, and it is not from their **own** selves, nor is there any eminency in them. (**Ezekiel 7:11**)

[Question] What did violence rise up into among them?

- 11· With lying, Ephraim has surrounded me, and with deception the house of Israel. But Judah is yet roaming

**with God, and with the Most Holy One he is trustworthy.
(Hosea 11:12)**

[Question] What did Ephraim surround his God with?