

Micah 6:15~ You, for your part, will sow seed, but you will not reap. You, for your part, will tread olives, but you will not grease yourself with oil, also sweet wine, but you will not drink wine.

1· Also to these same deceptive and cheating ones he shows that they will sow seed, but they will not come to reap from their efforts. They also will come to tread the olives, but will not grease themselves with oil. They will create sweet wine, but will not come to drink it themselves. Thus showing that they will toil for nothing.

[Question] What would these cheating people then not gain, though they would sow seed themselves?

[Question] What then would they toil for, because they cheated others?

2· A lot of seed you will take out to the field, but little will you gather, because the locust will devour it. (Deuteronomy 28:38)

[Question] What would they take out of the field, but then what would happen to it?

3· They have sown wheat, but thorns are what they have reaped. They have worked themselves sick, they will be of no benefit. And they will certainly be ashamed of the products of you people because of the burning anger of Yehowah. (Jeremiah 12:13)

[Question] What did they sow, and what would they reap?

[Question] What would their hard work result in?

4· The field has been despoiled, the ground has gone to mourning, for the grain has been despoiled, the new wine has been dried up, the oil has faded away. (Joel 1:10)

[Question] How did Joel describe the condition of their land then?

5· Therefore, for the reason that you are extracting farm rent from someone lowly, and the tribute of grain you keep taking from him, houses of hewn stone you have built, but you will not keep dwelling in them, and desirable vineyards you have planted, but you will not keep drinking the wine of them. (Amos 5:11)

[Question] How did Amos show, that those oppressing others would themselves fare?

- 6· **You** have sown much **seed**, but there is a bringing of little in. There is an eating, but it is not to satisfaction. There is a drinking, but not to the point of getting intoxicated. There is a putting on of clothes, but it is not with anyone's getting warm, and he that is hiring himself out, is hiring himself out for a bag having holes. (**Haggai 1:6**)

[Question] What did Haggai show, that Israel was experiencing, and why?

- 7· You **will** come to have olive trees in all your territory, but you **will** rub yourself with no **oil**, because your **olives will** drop off. (**Deuteronomy 28:40**)

[Question] What malediction did Yehowah God state, that he would bring upon them for disobedience?

- 8· **And they would camp against them and would ruin the yield of the earth all the way to Gaza, and they would not let any sustenance or sheep or bull or ass remain in Israel. (Judges 6:4)**

[Question] How did the Philistines treat Israel, when Israel was disobedient to their God?