

Micah 6:2~ Hear, O **YOU** mountains, the legal case of Yehowah, also **YOU** durable objects, **YOU** foundations of the earth, for Yehowah has a legal case with his people, and it is with Israel that he will argue.

1· So Yehowah calls for the mountains, the governments of men, to listen to the legal case that he has against them. He also calls them durable objects and foundations of the earth, for they far outlive mere men who created them, issuing from generation to generation their edicts, upon future generations of men. For Yehowah has a legal case against them, and he will use Israel to argue his case for him.

[Question] So who now, does Yehowah God call forth to listen to his legal case?

[Question] Why does he call them durable objects and the foundations of the earth?

[Question] Who will Yehowah God use to argue his case against these governments of the earth?

2· For a fire **has** been ignited in my anger, and it **will** burn down to Sheol, the lowest place, and it **will** consume the **earth** and its produce, and **will** set ablaze the **foundations of mountains**. (**Deuteronomy 32:22**)

[Question] What has been ignited by these nations within Yehowah God, and where will it burn down to?

3· The Divine One, God, **Yehowah**, **has** himself spoken, and he proceeds to call the **earth**, from the rising of the sun until its setting. (**Psalms 50:1**)

[Question] Who has spoken, and who does he call to listen?

4· When he set for the sea his decree, that the waters themselves should not pass beyond his order, when he decreed the **foundations** of the **earth**. (**Proverbs 8:29**)

[Question] How has Yehowah God established the very foundations of the earth?

5· Hear, O heavens, and give ear, O **earth**, for **Yehowah** himself **has** spoken; Sons I have brought up and raised, but they themselves have revolted against me. (**Isaiah 1:2**)

[Question] What message did Yehowah God, through Isaiah, call forth for the earth to hear?

- 6· This is what **Yehowah has** said; If the heavens up above could be measured and the **foundations** of the **earth** below could be searched out, I myself also could reject the entire seed of **Israel**, on account of all that they have done, is the utterance of **Yehowah**. (**Jeremiah 31:37**)

[Question] What did Jeremiah say respecting the foundations of the earth, and Yehowah God's loving-kindness toward his people?

- 7· Remind me, let us put ourselves on judgment together, tell your own account of it, in order, that you may be in the right. (**Isaiah 43:26**)

[Question] What did Yehowah God through Isaiah invite his people Israel to testify against him, if they could possibly do so?

- 8· But you say; I have remained innocent. Surely his anger **has** turned back from me. Here I am entering into controversy with you, on account of your saying; I have not sinned. (**Jeremiah 2:35**)

[Question] Why did the anger of Yehowah God not turn back from his people?

- 9· Hear the word of **Yehowah**, O sons of **Israel**, for **Yehowah has** a **legal case** with the inhabitants of the land, for there is no truth, nor loving-kindness, nor knowledge of God in the land. (**Hosea 4:1**)

[Question] Why did Yehowah God have a legal case against his own people Israel?

- 10· He calls to the heavens above and to the **earth**, so as to execute judgment on his **people**. (**Psalms 50:4**)

[Question] Whom did Yehowah God call to witness his judgment against his own people?

- 11· Come, now, **you people**, and let us set matters straight between us, says **Yehowah**. Though the sins of **you people** should prove to be as scarlet, they **will** be made white just like snow, though they should be red like crimson cloth, they **will** become even like wool. (**Isaiah 1:18**)

[Question] What did Yehowah God show, through Isaiah, that he was prepared to do, if his people would come to recognize their sins before him?

- 12· **Yehowah** is stationing himself to contend, and is standing up to pass sentence upon **peoples**. (**Isaiah 3:13**)

[Question] Where is Yehowah God stationing himself, and to do what?

- 13· And now, O **YOU** inhabitants of Jerusalem and **YOU** men of Judah, please judge between me and my vineyard. (**Isaiah 5:3**)

[Question] What did Yehowah God call for the men of Judah too judge for themselves?

- 14· Therefore I shall contend further with **YOU** people, is the utterance of **Yehowah**, and with the sons of **YOUR** sons I shall contend. (**Jeremiah 2:9**)

[Question] What did Yehowah God tell Jeremiah, that he would do with his people?

- 15· A noise **will** certainly come clear to the farthest part of the **earth**, for there is a controversy that **Yehowah has** with the nations. He must personally put himself in judgment with all flesh. As regards the wicked ones, he must give them to the sword, is the utterance of **Yehowah**. (**Jeremiah 25:31**)

[Question] What noise will Yehowah God bring from the farthest parts of the earth, for what does he have against all flesh?

- 16· And you must say, O **mountains** of **Israel**, hear the word of the Sovereign Lord **Yehowah**; This is what the Sovereign Lord **Yehowah has** said to the **mountains** and to the hills, to the streambeds and to the valleys; Here I am! I am bringing upon **YOU** a sword, and I shall certainly destroy **YOUR** high places. (**Ezekiel 6:3**)

[Question] What did Ezekiel prophesy was coming upon the mountains and hills, and who did this represent? [**See Also "Son Of Man - Prophecy To the Wind" under this verse**]

- 17· And I **will** spread over him my net, and he **will** certainly be caught in my hunting net, and I **will** bring him to Babylon and put myself on judgment with him there, respecting his

unfaithfulness, with which he acted against me. (**Ezekiel 17:20**)

[Question] What did Yehowah God foretell for wicked King Zedekiah?

- 18· And **Yehowah has a legal case** with Judah, even to hold an accounting against Jacob according to his ways, according to his dealings he **will** repay him. (**Hosea 12:2**)

[Question] What legal case does Yehowah God have, and with whom?

- 19· It is altogether right for me to think this regarding all of **YOU**, on account of my having **YOU** in my heart, all of **YOU** being sharers with me in the undeserved kindness, both in my prison bonds, and in the defending and legally establishing of the Good News. (**Philippians 1:7**)

[Question] What did **First Century** Christians share in legally establishing in their day, along with Paul and others?