

**Micah 6:5~** **O my people, remember, please, what Balak the king of Moab counseled, and what Balaam the son of Beor answered him. From Shittim<sup>1</sup> it was, all the way to Gilgal, to the intent, that the righteous acts of Yehowah might be known.**

**Footnote:** Or, the Acacia Trees

**1·** Yehowah then calls for his people to remember how he protected them when Balak the King of Moab took counsel with Balaam to curse Israel, and how Yehowah God turned around that wicked counsel into a blessing. From Shittim, where Balak tried to curse Israel to their coming into the Promised Land at Gilgal, Yehowah God had protected his people, with the intent of making known his own righteous acts.

**[Question]** Whom did Yehowah God also protect them from, as they were about to enter the Promised Land?

**2·** Remember; Do not forget how you have provoked **Yehowah** your God in the wilderness. From the day that you went out of the land of Egypt until **YOUR** coming to this place, **YOU** people have proved rebellious in **YOUR** behavior with **Yehowah**. (**Deuteronomy 9:7**)

**[Question]** How did Israel behave throughout their wilderness journeys?

**3·** Therefore keep bearing in mind, that formerly **YOU** were people of the nations as to flesh, uncircumcision **YOU** were called, by that, which is called circumcision, made in the flesh with hands. (**Ephesians 2:11**)

**[Question]** What should spirit anointed Christians realize about their own former ways?

**4·** He now sent messengers to **Balaam** the **son** of **Beor** at Pethor, which is by the River of the land of the **sons** of his people, to call him, saying; Look! A people has come out of Egypt. Look! They have covered the earth as far as one can see, and they are dwelling right in front of me. (**Numbers 22:5**)

**[Question]** What did the king of Moab call forth Balaam to do against Israel?

- 5· Then **Balak** the **son** of Zippor, the **king** of **Moab**, got up and went fighting against Israel. So he sent and summoned **Balaam** the **son** of **Beor** to call down evil upon **you**. (**Joshua 24:9**)

**[Question]** Who did Balak then go out and fight against?

- 6· Then he took up his proverbial utterance and said; From Aram, **Balak** the **king** of **Moab** tried to conduct me, from the mountains of the east; Do come, do curse Jacob for me. Yes, do come, do denounce Israel. (**Numbers 23:7**)

**[Question]** What was it the intent of Balak to call down upon Israel?

- 7· At that Balak's anger blazed against **Balaam**, and he clapped his hands, and **Balak** went on to say to **Balaam**; It was to execrate my enemies that I called you, and, look! You have blessed them to the limit these three times. (**Numbers 24:10**)

**[Question]** What reason did Balak give to Balaam, for his anger against him?

- 8· And I did not want to listen to **Balaam**. Consequently he blessed **you** repeatedly. Thus I delivered **you** out of his hand. (**Joshua 24:10**)

**[Question]** What curse did Yehowah God not want to listen to, and so what did he do for Israel?

- 9· Abandoning the straight path, they have been misled. They have followed the path of **Balaam**, the **son** of **Beor**, who loved the reward of wrongdoing. (**2 Peter 2:15**)

**[Question]** What did some spirit anointed Christians Peter spoke about, do, like Balaam?

- 10· Nevertheless, I have a few things against you, that you have there, those holding fast the teaching of **Balaam**, who went teaching **Balak** to put a stumbling block before the **sons** of Israel, to eat things sacrificed to idols and to commit fornication. (**Revelation 2:14**)

**[Question]** What counsel did Jesus Christ give against such men in the congregation of spirit anointed Christians?

- 11· Now Israel was dwelling in **Shittim**. Then the people started to have immoral relations with the daughters of **Moab**. (**Numbers 25:1**)

[Question] How did Balaam eventually counsel Balak to destroy Israel?

- 12· And they continued camping by the Jordan from Beth-jeshimoth to Abel-shittim on the desert plains of **Moab**. (**Numbers 33:49**)

[Question] Where did Israel camp just before entering the Promised Land?

- 13· And the people came up out of the Jordan on the tenth of the first month and took up camping at **Gilgal** on the eastern border of Jericho. (**Joshua 4:19**)

[Question] Where then, did the people camp near to?

- 14· For they had not met the **sons** of Israel with bread and with water, but went hiring against them **Balaam** to call down evil upon them. However, our God changed the malediction into a benediction. (**Nehemiah 13:2**)

[Question] How did the Moabites react to Israel's presence before them?

- 15· My own mouth will recount your righteousness, all day long your salvation, for I have not come to know the numbers of them. (**Psalms 71:15**)

[Question] What did the Psalmist show, that he would recount day by day about his God?

- 16· God set him forth as an offering for propitiation, through faith in his blood. This was, in order to exhibit his own righteousness, because he was forgiving the sins that occurred in the past, while God was exercising forbearance. (**Romans 3:25**)

[Question] What did Yehowah God set Jesus Christ forth as, and why?

- 17· And **Moab** proceeded to say to the older men of Midian; Now this congregation will lick up all our surroundings, like the bull licking up the green growth of the field. And **Balak**

the **son** of Zippor was **king** of **Moab** at that particular time. **(Numbers 22:4)**

**[Question]** How did the older men of Moab counsel Midian?

18· But God said to **Balaam**; You must not go with them. You must not curse the people, for they are blessed. **(Numbers 22:12)**

**[Question]** What did Yehowah God tell Balaam that he must not do to Israel, and what did Balaam then do instead?

19· At this **Balak** said to **Balaam**; What have you done to me? It was in order to execrate my enemies that I took you, and here you have blessed them to the limit. **(Numbers 23:11)**

**[Question]** How did King Balak feel when Balaam blessed Israel instead?

20· And now here I am going away to my people. Do come, let me advise you **what** this people will do to your people afterward in the end of the days. **(Numbers 24:14)**

**[Question]** What word did Balaam end up speaking to Balak about his future?

21· And **Yehowah** your God did not want to listen to **Balaam**, but **Yehowah** your God in your behalf changed the malediction into a blessing, because **Yehowah** your God loved you. **(Deuteronomy 23:5)**

**[Question]** What did Yehowah God change his malediction into?