

**Micah 6:9~ To the city the very voice of Yehowah calls out, and the person of practical wisdom will fear your name. Hear the rod, and who it was that designated it,<sup>1</sup> O you people.**

**Footnote:** It Feminine, hence, not referring to the rod Masculine, but possibly to the punishment by means of the rod

**1· Then Micah shows, that to the city, the holy city, greater Jerusalem, that the voice of Yehowah calls out. It is the person of practical wisdom that will come to fear Yehowah God's great name. He calls for his people to pay attention to the rod, the rod of discipline that he uses to bring his people into compliance with his ways and teachings, and they should not forget who it is that disciplines them, for his discipline is life giving.**

**[Question]** To what holy city does the voice of Yehowah God cry out, and who will come to fear his voice?

**[Question]** What must his people pay attention to, to grow spiritually and become like him?

**2· She did not listen to a voice, she did not accept discipline. In Yehowah she did not trust. To her God she did not draw near. (Zephaniah 3:2)**

**[Question]** What did his earthly organization fail to accept down through time, and who did she refuse to trust in?

**3· Ah, Yehowah, please, let your ear become attentive to the prayer of your servant and to the prayer of your servants who take delight in fearing your name, and, please, do grant success to your servant today, and make him an object of pity before this man. Now, I myself happened to be cupbearer to the king. (Nehemiah 1:11)**

**[Question]** How did Nehemiah request favor from his God Yehowah?

**4· The fear of Yehowah is the start of wisdom, and the knowledge of the Most Holy One, is what understanding is. (Proverbs 9:10)**

**[Question]** What is the start of wisdom, and what does this fear begin with?

**5· Also, he will go before him with Elijah's spirit and power, to turn back the hearts of fathers to children, and the**

disobedient ones, to the **practical wisdom** of righteous ones, to get ready for **Yehowah** a prepared people. (**Luke 1:17**)

**[Question]** What would the Messiah go forth with, and to what end?

- 6· And the **people** themselves have not returned to the One striking them, and **Yehowah** of armies they have not sought. (**Isaiah 9:13**)

**[Question]** How did Isaiah show, that Israel rejected discipline?

- 7· And **Yehowah** God kept calling to the man and saying to him; Where are you? (**Genesis 3:9**)

**[Question]** How did Adam hide from Yehowah God's instructions, through a bad conscience?

- 8· You have heard. Behold it all. As for **you people**, will you not tell it? I have made you hear new things from the present time, even things kept in reserve, that you have not known. (**Isaiah 48:6**)

**[Question]** What does Yehowah God always make known to his people in advance, through his prophets?

- 9· O generation, see for yourselves the word of **Yehowah**. Have I become a mere wilderness to Israel or a land of intense darkness? Why is it that these, my **people**, have said; We have roamed. We shall come to you no more? (**Jeremiah 2:31**)

**[Question]** What did Yehowah God ask of his people through Jeremiah?

**[Question]** How did they respond to his prophets and his commands?

- 10· And I **will** make **you** pass under the **rod** and bring **you** into the bond of the covenant. (**Ezekiel 20:37**)

**[Question]** What goes along with entering into a covenant with Yehowah God?

- 11· Still, you do have this, that you hate the deeds of the sect of Nicolaus, which I also hate. (**Revelation 2:6**)

**[Question]** What did Jesus tell the congregations of Revelation that he also hated?

