

**Micah 7:18~ Who is a God<sup>1</sup> like you, one pardoning error and passing over transgression of the remnant of his inheritance? He will certainly not hold onto his anger forever, for he is delighting in loving-kindness.<sup>2</sup>**

**Footnote:** God Hebrew, 'El; Greek, *The-os*'; Latin, *De'us*

**Footnote:** Or, loyal love Hebrew, *che'sedh*

**1· Micah now asks, who is a God like Yehowah? He is pardoning error, and passing over the transgression of his people Israel, his inheritance. He will surely not hold onto his anger forever, for he is a God delighting in loving-kindness. His divine anger will pass, once discipline has been applied, and repentance is shown.**

**[Question]** What does Micah now ask about Yehowah God?

**[Question]** What kind of a God is Yehowah God, and what does he delight in?

**[Question]** What will quickly pass, once repentance is produced?

**2· Who among the gods is like you, O Yehowah? Who is like you, proving yourself mighty in holiness? The One to be feared with songs of praise, the One doing marvels. (Exodus 15:11)**

**[Question]** Is there any God like Yehowah God, for how does he distinguish himself from all others?

**3· Let all my bones themselves say; O Yehowah, who is there like you, delivering the afflicted one from one stronger than he is, and the afflicted and poor one from the one robbing him? (Psalms 35:10)**

**[Question]** How did the Psalmist show, who Yehowah God delivers?

**4· And to whom can **YOU** people liken God, and what likeness can **YOU** put alongside him? (Isaiah 40:18)**

**[Question]** What did Isaiah ask Israel, regarding their God?

**5· Preserving **loving-kindness** for thousands, **pardoning error** and **transgression** and sin, but by no means **will** he give exemption from punishment, bringing punishment for the**

**error** of fathers upon sons and upon grandsons, upon the third generation and upon the fourth generation. (**Exodus 34:7**)

**[Question]** How did Moses describe the qualities of Yehowah God?

- 6· So they refused to listen, and they did not remember your wonderful acts that you performed with them, but they hardened their neck and appointed a head to return to their servitude in Egypt. But you are a God of acts of forgiveness, gracious and merciful, slow to **anger** and abundant in **loving-kindness**, and you did not leave them. (**Nehemiah 9:17**)

**[Question]** What did Israel do after entering the Promised Land?

**[Question]** Yet what kind of a God was Yehowah God to them still?

- 7· Things of **error** have proved mightier than I am. As for our **transgressions**, you yourself **will** cover them. (**Psalms 65:3**)

**[Question]** How did the Psalmist feel about his own errors, and what did he have confidence that Yehowah God would do for him?

- 8· For you, O Yehowah, are good and ready to forgive, and the **loving-kindness** to all those calling upon you is abundant. (**Psalms 86:5**)

**[Question]** What kind of a God is Yehowah God?

- 9· Come, now, **YOU** people, and let us set matters straight between us, says Yehowah. Though the sins of **YOU** people should prove to be as scarlet, they **will** be made white just like snow, though they should be red like crimson cloth, they **will** become even like wool. (**Isaiah 1:18**)

**[Question]** What does Yehowah God invite Israel to do through Isaiah?

**[Question]** What condition of theirs will he readily forgive, if they turn around in repentance?

- 10· I **will** wipe out your **transgressions** just as with a cloud, and your sins just as with a cloud mass. Do return to me, for I **will** repurchase you. (**Isaiah 44:22**)

**[Question]** How did Yehowah God show, that he would wipe out Israel's sin, if they would return to him?

- 11· And in those days and at that time, is the utterance of Yehowah, the **error** of Israel **will** be searched for, but it **will** not be, and the sins of Judah, and they **will** not be found, for I shall forgive those whom I let remain. (**Jeremiah 50:20**)

**[Question]** What did Yehowah God show would come about regarding their sin, and how would this come about?

- 12· To Yehowah our God belong the mercies and the acts of forgiveness, for we have rebelled against him. (**Daniel 9:9**)

**[Question]** What belonged to Yehowah God, for what had Israel done against him?

- 13· And I myself shall collect together the **remnant** of my sheep, out of all the lands to which I had dispersed them, and I **will** bring them back to their pasture ground, and they **will certainly** be fruitful, and become many. (**Jeremiah 23:3**)

**[Question]** What did Yehowah God promise to do for his people, and where would he return them to, and what would they become there?

- 14· And it must occur that everyone who calls on the name of Yehowah **will** get away safe, for in Mount Zion and in Jerusalem there **will** prove to be the escaped ones, just as Yehowah has said, and in among the survivors, whom Yehowah is calling. (**Joel 2:32**)

**[Question]** Who then, will get away safely, and where then will the escaped ones come to be?

- 15· Moreover, Isaiah cries out concerning Israel; Although the number of the sons of Israel may be as the sand of the sea, it is the **remnant** that **will** be saved. (**Romans 9:27**)

**[Question]** What did Isaiah prophesy about the number of the sons of Israel who would be saved, though they grew very numerous?

- 16· And the dragon grew wrathful at the woman, and went off to wage war with the remaining ones of her seed, who observe the commandments of God and have the work of bearing witness to Jesus. (**Revelation 12:17**)

**[Question]** Who does the dragon wage war against, after failing to kill the male child, or to damage the woman bringing him forth?

- 17· How precious your **loving-kindness** is, O God! And in the shadow of your wings the sons of men themselves take refuge. (**Psalms 36:7**)

[Question] How did the Psalmist come to feel about the loving-kindness of Yehowah God?

- 18· Also **loving-kindness** belongs to you, O Yehowah, for you yourself pay back to each one according to his work. (**Psalms 62:12**)

[Question] How did the Psalmist show, how Yehowah God pays back to men?

- 19· He **will** not for all time keep finding fault, neither **will** he to time indefinite keep resentful. (**Psalms 103:9**)

[Question] What will Yehowah God not keep doing for all time?

- 20· For it **will** not be to time indefinite that I shall contend, nor perpetually that I shall be indignant, for because of me, the spirit itself would grow feeble, even the breathing creatures, that I myself have made. (**Isaiah 57:16**)

[Question] What would happen to men, if Yehowah God found fault with them continually?

- 21· It is the acts of **loving-kindness** of Yehowah that we have not come to our finish, because his mercies **will certainly** not come to an end. (**Lamentations 3:22**)

[Question] Why did Israel not come to a complete finish?

- 22· Please, now, your servant has found favor in your eyes so that you are magnifying your **loving-kindness**, which you have exercised with me to preserve my soul alive, but I, I am not able to escape to the mountainous region, for fear, calamity may keep close to me, and I **certainly** die. (**Genesis 19:19**)

[Question] How did Yehowah God exercise loving-kindness to Lot and his family when fleeing doomed Sodom?

- 23· And Yehowah went **passing** by before his face and declaring; Yehowah, Yehowah, a God merciful and gracious, slow to **anger**, and abundant in **loving-kindness**

and truth. (**Exodus 34:6**)

**[Question]** What did Yehowah God declare about himself to Moses?

- 24· Yehowah, slow to **anger** and abundant in **loving-kindness, pardoning error** and **transgression**, but by no means **will** he give exemption from punishment, bringing punishment for the **error** of the fathers upon sons, upon the third generation and upon the fourth generation. (**Numbers 14:18**)

**[Question]** How did Yehowah God describe his fine qualities to Moses?

- 25· Remember your servants Abraham, Isaac and Jacob. Do not turn your face to the hardness of this people and their wickedness and their sin. (**Deuteronomy 9:27**)

**[Question]** What promises did Moses ask Yehowah God to remember, and what did he ask Yehowah God to show mercy to?

- 26· David now said to Nathan; I have sinned against Yehowah. At this Nathan said to David; Yehowah, in turn, does let your sin pass by. You **will** not die. (**2 Samuel 12:13**)

**[Question]** How did Yehowah God deal with a very serious sin King David committed, and why?

- 27· And he went on to say; O Yehowah the God of Israel, there is no God like you in the heavens above, or on the earth beneath, keeping the covenant and the **loving-kindness** toward your servants, who are walking before you with all their heart. (**1 Kings 8:23**)

**[Question]** How did Solomon express, what kind of a God Yehowah God is?

- 28· Have you seen how Ahab has humbled himself on my account? For the reason, that he has humbled himself because of me, I shall not bring the calamity in his own days. In the days of his son I shall bring the calamity upon his house. (**1 Kings 21:29**)

**[Question]** What did Yehowah God do for wicked King Ahab, because he humbled himself before Yehowah God?

- 29· And he went on to say; O Yehowah the God of Israel, there

is no God like you in the heavens or on the earth, keeping the covenant and the **loving-kindness** toward your servants who are walking before you with all their heart. (2 **Chronicles 6:14**)

**[Question]** How did Solomon express his appreciation for the fine qualities of Yehowah God in his prayer?

30· And you must listen to the entreaties of your servant and of your people Israel when they pray toward this place, that you yourself may hear from the place of your dwelling, from the heavens, and you must hear, and forgive. (2 **Chronicles 6:21**)

**[Question]** What did Solomon ask of Yehowah God, to do always toward the temple in Jerusalem?

31· You must also hear from the heavens, from your established place of dwelling, their prayer and their requests for favor, and you must execute judgment for them, and forgive your people who have sinned against you. (2 **Chronicles 6:39**)

**[Question]** What did Solomon ask Yehowah God to do in response to their prayers to him?

32· For when **YOU** return to Yehowah, **YOUR** brothers and **YOUR** sons **will** be objects of mercy before those holding them captive, and be allowed to return to this land, for Yehowah **YOUR** God is gracious and merciful, and he **will** not turn away the face from **YOU**, if **YOU** return to him. (2 **Chronicles 30:9**)

**[Question]** What would Israel's captors become to them due to the mercies of Yehowah God toward his people?

33· And now, O our God, the God great, mighty and fear-inspiring, keeping the covenant and **loving-kindness**, do not let all the hardship that has found us, our kings, our princes and our priests and our prophets, and our forefathers and all your people from the days of the kings of Assyria down to this day, seem little before you. (**Nehemiah 9:32**)

**[Question]** What did Nehemiah ask Yehowah God to remember, that his people had suffered through in the past?

- 34· You have pardoned the **error** of your people, you have covered all their sin. (**Psalms 85:2**)
- [Question]** What does Yehowah God do for all his people, and what does he graciously cover over?
- 35· O Yehowah our God, you yourself answered them. A God granting pardon you proved to be to them, and executing vengeance against their notorious deeds. (**Psalms 99:8**)
- [Question]** How does Yehowah God deal with repentant ones, and those with notorious deeds?
- 36· Who is reclaiming your life from the very pit, who is crowning you with **loving-kindness** and mercies. (**Psalms 103:4**)
- [Question]** What does Yehowah God reclaim his people from, through what fine qualities of his?
- 37· And he proceeded to touch my mouth and to say; Look! This has touched your lips, and your **error** has departed and your sin itself is atoned for. (**Isaiah 6:7**)
- [Question]** What did Yehowah God do for Isaiah, to cleanse him for his service?
- 38· Is it all day long that the plower plows in order to sow seed, that he loosens and harrows his ground? (**Isaiah 28:24**)
- [Question]** How did Isaiah illustrate that Yehowah God does not fine fault endlessly, or discipline continually?
- 39· Is breadstuff itself generally crushed? For never does one incessantly keep treading it out. And he must set the roller of his wagon in motion, and his own steeds, but he **will** not crush it. (**Isaiah 28:28**)
- [Question]** How did Yehowah God illustrate how he as a cultivator of his people disciplines them in accord with their ability to accept it?
- 40· And no resident **will** say; I am sick. The people that are dwelling in the land, **will** be those pardoned for their **error**. (**Isaiah 33:24**)

**[Question]** What will none of Yehowah God's people then say about themselves, and why?

- 41· To whom **will you** people liken me or make me equal or compare me, that we may resemble each other? (**Isaiah 46:5**)

**[Question]** Can anyone be compared to Yehowah God?

- 42· Is Ephraim a precious son to me, or a fondly treated child? For to the extent of my speaking against him I shall without fail remember him further. That is why my intestines have become boisterous for him. By all means I shall have pity upon him, is the utterance of Yehowah. (**Jeremiah 31:20**)

**[Question]** How did Yehowah God come to feel about Ephraim, the firstborn of Israel?

- 43· And they **will** no more, teach each one his companion and each one his brother, saying; **Know** Yehowah! For they **will** all of them know me, from the least one of them even to the greatest one of them, is the utterance of Yehowah. For I shall forgive their **error**, and their sin I shall remember no more. (**Jeremiah 31:34**)

**[Question]** What do spirit anointed Christians not need to teach to one another, and why?

**[Question]** What have they been forgiven for, and by whom?

- 44· And I **will** purify them from all their **error** with which they have sinned against me, and I **will** forgive all their **errors** with which they have sinned against me, and with which they have transgressed against me. (**Jeremiah 33:8**)

**[Question]** What did Yehowah God through Jeremiah, state that he would forgive his people for?

- 45· The sound of exultation and the sound of rejoicing, the voice of the bridegroom and the voice of the bride, the voice of those saying; **LAUD** Yehowah of armies, for Yehowah is good, for to time indefinite is his **loving-kindness**! They **will** be bringing a thanksgiving offering into the house of Yehowah, for I shall bring back the captives of the land just as at the start, Yehowah has said.



**(Jeremiah 33:11)**

**[Question]** What sounds of joyfulness would again return to the Promised Land, when the exiles returned, and then what would Yehowah God's people offer to him?

- 46· Perhaps those of the house of Judah **will** listen to all the calamity that I am thinking of doing to them, to the end that they may return, each one from his bad way, and that I may actually forgive their **error** and their sin. **(Jeremiah 36:3)**

**[Question]** Why did Yehowah God through Jeremiah, tell his people in advance, what he was going to do to them?

- 47· If **you will** without fail keep dwelling in this land, I **will** also build **you** up and I shall not tear **you** down, and I **will** plant **you**, and I shall not uproot **you**, for I shall **certainly** feel regret over the calamity that I have caused to **you**. **(Jeremiah 42:10)**

**[Question]** What promise did Yehowah God make to the ones returning from the exile?

- 48· For not to time indefinite **will** Yehowah keep on casting off. **(Lamentations 3:31)**

**[Question]** Will Yehowah God keep casting off his people indefinitely?

- 49· Do I take any delight at all in the death of someone wicked, is the utterance of the Sovereign Lord Yehowah, and not, in that he should turn back from his ways, and actually keep living? **(Ezekiel 18:23)**

**[Question]** What does Yehowah God not take any delight in seeing?

**[Question]** What though, does he express delight in seeing?

- 50· And I **will** engage you to me for time indefinite, and I **will** engage you to me in righteousness, and in justice, and in **loving-kindness**, and in mercies. **(Hosea 2:19)**

**[Question]** What did Hosea then show, that Yehowah God would enter into with his people then?

- 51· For in **loving-kindness** I have taken delight, and not in sacrifice, and in the knowledge of God, rather than in

whole burnt offerings. (**Hosea 6:6**)

**[Question]** What does Yehowah God take delight in, rather than in sacrifice?

- 52· Take with yourselves words and come back to Yehowah. Say to him, all **you** people; May you pardon **error**, and accept what is good, and we **will** offer in return the young bulls of our lips. (**Hosea 14:2**)

**[Question]** What did Hosea invite Yehowah God's people to do toward him?

- 53· And rip apart **YOUR** hearts, and not **YOUR** garments, and come back to Yehowah **YOUR** God, for he is gracious and merciful, slow to **anger**, and abundant in **loving-kindness**, and he **will certainly** feel regret, on account of the calamity. (**Joel 2:13**)

**[Question]** What did Yehowah God want his people to rip apart, rather than their clothing?

**[Question]** Why would returning to Yehowah God be advantageous for them?

- 54· Hence he prayed to Yehowah and said; Ah, now, O Yehowah, was not this an affair of mine, while I happened to be on my own ground? That is why I went ahead and ran away to Tarshish, for I knew, that you are a God gracious and merciful, slow to **anger**, and abundant in **loving-kindness**, and feeling regret over the calamity. (**Jonah 4:2**)

**[Question]** Why did Jonah tell Yehowah God, that he had run away from his task of prophesying doom for Nineveh?

- 55· And I shall **certainly** make her that was limping, a **remnant**, and her that was removed far off, a mighty nation, and Yehowah **will** actually rule as king over them in Mount Zion, from now on, and into time indefinite. (**Micah 4:7**)

**[Question]** What then, will Yehowah God do to the remnant of his returning ones, and what will he make of them, and who will then rule over them?

- 56· Blessed be the God and Father of our Lord Jesus Christ, the Father of tender mercies, and the God of all comfort. (**2 Corinthians 1:3**)

**[Question]** How did Paul describe Yehowah God, the father of Jesus Christ?

**57· He that does not love, has not come to know God, because God is love. (1 John 4:8)**

**[Question]** What does the man who does not know how to love, also not know at all?