

OFFERINGS - AGAINST HOLY THINGS

~ **Sanctuary** ... **Offering** ... **Against Holy Things** - Add a fifth to offering and give it to the priest, priest will make atonement for him with the ram of the guilt offering, must be forgiven' (**Leviticus 5:16**) ^[14]
- References

Leviticus 5:16... And he will make compensation for the sin he has committed against the holy place and he will add to it a fifth of it, and he must give it to the priest, that the priest may make an atonement for him with the ram of the guilt offering, and so it must be forgiven him.

[14] - References

- Or anything at all over which he might swear falsely, and he **must make compensation** for it in its full amount, and he **will add** to it a **fifth** of it. To the one whose it is he **will give** it on the day his **guilt** is proved. (**Leviticus 6:5**)

- Now in case a man eats a **holy** thing by mistake, he **must** then **add** the **fifth** of it to it and **must give** the **holy** thing to the **priest**. (**Leviticus 22:14**)

- But if he wants to buy it back at all, he **must** then **give** a **fifth** of it in addition to the estimated value. (**Leviticus 27:13**)

- And they **must** confess their sin that they have done, and he **must** return the amount of his **guilt** in its principal, also adding a **fifth** of it to it, and he **must give** it to the one **against** whom he did wrong. (**Numbers 5:7**)

- And it came about on the very next day that Moses proceeded to say to the people; **You, you** have sinned with a great sin, and now I shall go up to Yehowah. Perhaps I can **make** amends for **YOUR** sin. (**Exodus 32:30**)

- But if she cannot afford enough for a sheep, she **must** then take two turtledoves or two young pigeons, one for a burnt **offering** and one for a sin **offering**, and the **priest must make atonement** for her, and she **must** be clean. (**Leviticus 12:8**)

- And the **priest must make atonement** for the whole assembly of the sons of Israel, and it **must** be **forgiven** them, because it was a mistake, and they, for their part, brought as their **offering** an **offering** made by fire to Yehowah and their sin **offering** before Yehowah for their mistake. (**Numbers 15:25**)
- Consequently he was obliged to become like his brothers in all respects, that he might become a merciful and faithful High Priest in things pertaining to God, in order to offer propitiatory sacrifice for the sins of the people. (**Hebrews 2:17**)
- And he is a propitiatory sacrifice for our sins, yet not for ours only but also for the whole worlds. (**1 John 2:2**)
- Then he said; If, now, I have found favor in your eyes, O Yehowah, let Yehowah, please, go along in the midst of us, because it is a stiff-necked people, and you have to forgive our error and our sin, and you **must** take us as your possession. (**Exodus 34:9**)
- And he **must** do to the bull just as he did to the other bull of the sin **offering**. That is the way he **will** do to it, and the **priest must make** an **atonement** for them, and so it **must** be **forgiven** them. (**Leviticus 4:20**)
- And the **priest must make** an **atonement** for him before Yehowah, and so it **must** be **forgiven** him regarding any of all the things that he might do resulting in guiltiness by it. (**Leviticus 6:7**)
- And the **priest must make atonement** for him with the **ram** of the **guilt offering** before Yehowah for his sin that he **committed**, and his sin that he **committed must** be **forgiven** him. (**Leviticus 19:22**)
- But if the latter **has** no near relative to whom to return the amount of the **guilt**, the amount of the **guilt** that is being returned to Yehowah belongs to the **priest**, except the **ram** of **atonement** with which he **will make atonement** for him. (**Numbers 5:8**)