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## **OFFERINGS - CANNOT AFFORD A SHEEP**

Sanctuary ··· Offering ··· Cannot Afford A Sheep - Two turtledoves or two young pigeons, one for sin and one for a burnt offering · (Leviticus 5:7) [13] - References

Leviticus 5:7. If, though, he cannot afford enough for a sheep, then he must bring as his guilt offering for the sin that he has committed two turtledoves or two young pigeons to Yehowah, one for a sin offering and one for a burnt offering.

[13] - References

- But if she cannot afford enough for a sheep, she must then take two turtledoves or two young pigeons, one for a burnt offering and one for a sin offering, and the priest must make atonement for her, and she must be clean. (Leviticus 12:8)
- However, if he is lowly and does not have enough means, he must then take one young ram as a guilt offering for a wave offering in order to make atonement for him and one tenth of an ephah of fine flour moistened with oil as a grain offering and a log measure of oil. (Leviticus 14:21)
- For if the readiness is there first, it is especially acceptable according to what a person has, not according to what a person does not have. (2 Corinthians 8:12)
- Listen, my beloved brothers. God chose the ones who are poor respecting the world to be rich in faith and heirs of the kingdom, which he promised to those who love him, did he not? (James 2:5)
- However, if his offering as a burnt offering to Yehowah is from the fowls, then he must present his offering from the turtledoves or the young pigeons. (Leviticus 1:14)
- And on the eighth day he should take for himself two turtledoves or two young pigeons, and he must come before Yehowah to the entrance of the tent of meeting and give them to the priest. (Leviticus 15:14)

- And two turtledoves or two young pigeons, according as he may have the means, and the one must serve as a sin offering and the other as a burnt offering. (Leviticus 14:22)
- And to offer sacrifice according to what is said in the Law of Yehowah: A pair of turtledoves or two young pigeons. (Luke 2:24)
- And he must bring a sound ram from the flock according to the estimated value, for a guilt offering, to the priest, and the priest must make an atonement for him for his mistake that he committed unintentionally, although he himself did not know it, and so it must be forgiven him. (Leviticus 5:18)
- The one of them for which he may have the means as a sin offering and the other as a burnt offering along with the grain offering, and the priest must make atonement for the one cleansing himself before Yehowah. (Leviticus 14:31)
- And the priest must offer them, the one as a sin offering and the other as a burnt offering, and the priest must make atonement for him before Yehowah concerning his running discharge. (Leviticus 15:15)
- And the priest must make the one a sin offering and the other a burnt offering, and the priest must make atonement for her before Yehowah concerning her unclean running discharge. (Leviticus 15:30)
- But if he has become too poor for the estimated value, he must then stand the person before the priest, and the priest must put a valuation upon him. According to what the vower can afford, the priest will put a valuation upon him. (Leviticus 27:8)