

**OFFERINGS - COMMUNION - ANYONE MAY PRESENT IT**

~ **Sanctuary ... Offering ... Communion Sacrifice** - Anyone may present it (Leviticus 7:11) <sup>[15]</sup> - References

Leviticus 7:11.. **Now this is the Law of the communion sacrifice that anyone will present to Yehowah.**

<sup>[15]</sup> - References

- And if his offering is a **communion sacrifice**, if he is presenting it from the herd, whether a male or a female, a sound one is what he **will present** before **Yehowah**. (Leviticus 3:1)
- And the soul who eats the flesh of the **communion sacrifice**, which is for **Yehowah**, while his uncleanness is upon him, that soul must be cut off from his people. (Leviticus 7:20)
- And in case a man should **present** a **communion sacrifice** to **Yehowah** in order to pay a vow or as a voluntary offering, it should prove to be a sound one among the herd or the flock, in order to gain approval. No defect at all should prove to be in it. (Leviticus 22:21)
- The cup of blessing which we bless, is it not a sharing in the blood of the Christ? The loaf which we break, is it not a sharing in the body of the Christ? (1 Corinthians 10:16)
- After that he sent young men of the sons of Israel and they offered up burnt offerings and sacrificed bulls as **sacrifices**, as **communion sacrifices** to **Yehowah**. (Exodus 24:5)
- And it must become Aaron's and his sons' by a regulation to time indefinite to be performed by the sons of Israel, because it is a sacred portion, and it **will** become a sacred portion to be rendered by the sons of Israel. From their **communion sacrifices** it is their sacred portion for **Yehowah**. (Exodus 29:28)
- After that he slaughtered the bull and the ram of the **communion sacrifice** that was for the people. Then Aaron's sons handed him the blood and he sprinkled it round about upon the altar. (Leviticus 9:18)
- In order that the sons of Israel may bring their **sacrifices**, which they are sacrificing in the open field, and they must bring them to

**Yehowah** to the entrance of the tent of meeting to the priest, and they must **sacrifice** these as **communion sacrifices** to **Yehowah**. (**Leviticus 17:5**)

- And for a **communion sacrifice** two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Nahshon the son of Amminadab. (**Numbers 7:17**)
- And for a **communion sacrifice** two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Shelumiel the son of Zurishaddai. (**Numbers 7:41**)
- And for a **communion sacrifice** two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Abidan the son of Gideoni. (**Numbers 7:65**)
- And for a **communion sacrifice** two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Pagiel the son of Ochran. (**Numbers 7:77**)
- But in case you should render up a male of the herd as a burnt offering or a **sacrifice** to perform a special vow or **communion sacrifices** to **Yehowah**. (**Numbers 15:8**)
- So all the people went to Gilgal, and there they proceeded to make Saul king before **Yehowah** in Gilgal. Then they rendered up **communion sacrifices** there before **Yehowah**, and there Saul and all the men of Israel continued rejoicing to a great degree. (**1 Samuel 11:15**)
- When Solomon awoke, why, here it had been a dream. Then he came to Jerusalem and stood before the ark of the covenant of **Yehowah** and offered up burnt **sacrifices** and rendered up **communion** offerings and spread a feast for all his servants. (**1 Kings 3:15**)