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## OFFERINGS - COMMUNION - SOME AS OFFERING MADE BY FIRE

Sanctuary ··· Offering ··· Communion Sacrifice - Some presented as offering made by fire namely the fat covering the intestines even all of it· (Leviticus 3:3) [17] - References

Leviticus 3:3... And he must present some of the communion sacrifice as an offering made by fire to Yehowah, namely, the fat that covers the intestines, even all the fat that is over the intestines,

[17] - References

- And you must take all the fat that covers the intestines, and the appendage upon the liver, and the two kidneys and the fat that is upon them, and you must make them smoke upon the altar. (Exodus 29:13)
- Speak to the sons of Israel, saying; You must not eat any fat of a bull or a young ram or a goat. (Leviticus 7:23)
- His hands will bring as Yehowah's offerings made by fire the fat upon the breast. He will bring it with the breast to wave it to and fro as a wave offering before Yehowah. (Leviticus 7:30)
- On that day the king had to sanctify the middle of the courtyard that is before the house of Yehowah, because there he had to render up the burnt sacrifice and the grain offering and the fat pieces of the communion sacrifices, for the copper altar that is before Yehowah was too small to contain the burnt sacrifice and the grain offering and the fat pieces of the communion sacrifices. (1 Kings 8:64)
- And as for the Levitical priests, the sons of Zadok, who took care of the obligation of my sanctuary when the sons of Israel wandered away from me, they themselves will come near to me to minister to me, and they must stand before me to present to me fat and the blood, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 44:15)
- And he will wash the intestines and the shanks with water, and the priest must present all of it and make it smoke on the altar. It is a burnt offering, an offering made by fire of a restful odor to Yehowah. (Leviticus 1:13)
- And from the communion sacrifice he must present its fat as an offering made by fire to Yehowah. The entire fatty tail is what he will

remove near the backbone, and the fat that covers the intestines, even all the fat that is upon the intestines. (Leviticus 3:9)

- And from it he must present as his offering, as an offering made by fire to Yehowah, the fat that covers the intestines, even all the fat that is upon the intestines. (Leviticus 3:14)
- It will be the same as what is lifted up of a bull of the communion sacrifice. And the priest must make them smoke upon the altar of burnt offering. (Leviticus 4:10)
- And he will make all its fat smoke on the altar like the fat of the communion sacrifice, and the priest must make an atonement for him for his sin, and so it must be forgiven him. (Leviticus 4:26)
- And he will remove all its fat, just as the fat was removed from off the communion sacrifice, and the priest must make it smoke on the altar as a restful odor to Yehowah, and the priest must make an atonement for him, and so it must be forgiven him. (Leviticus 4:31)
- And he will remove all its fat the same as the fat of the young ram of the communion sacrifice is regularly removed, and the priest must make them smoke on the altar upon Yehowah's offerings made by fire, and the priest must make an atonement for him for his sin that he has committed, and so it must be forgiven him. (Leviticus 4:35)
- And he made the fat and the kidneys and the appendage of the liver from the sin offering smoke upon the altar, just as Yehowah had commanded Moses. (Leviticus 9:10)
- As for the fatty pieces of the bull and the fat tail of the ram and the fat covering and the kidneys and the appendage of the liver. (Leviticus 9:19)
- No case of blindness or fracture or having a cut or wart or scabbiness or ringworm, none of these must you present to Yehowah, and no offering made by fire from them must you put upon the altar for Yehowah. (Leviticus 22:22)
- But in case you should render up a male of the herd as a burnt offering or a sacrifice to perform a special vow or communion sacrifices to Yehowah. (Numbers 15:8)
- And afterward they prepared for themselves and for the priests, because the priests the sons of Aaron were engaged in offering up the burnt sacrifices and the fat pieces until night, and the Levites, for their part, prepared for themselves and for the priests the sons of Aaron. (2 Chronicles 35:14)