

OFFERINGS - GUILT - A SOUND RAM ACCORDING TO THE

~ **Sanctuary** ... **Offering** ... **Guilt Offering** - A sound ram according to estimated value, bring to priest (Leviticus 6:6) ^[10] - References

Leviticus 6:6... And as his guilt offering he will bring to Yehowah a sound ram from the flock according to the estimated value, for a guilt offering, to the priest.

^[10] - References

- In case a soul behaves unfaithfully in that he actually sins by mistake against the holy things of Yehowah, then he must bring as his guilt offering to Yehowah a sound ram from the flock, according to the estimated value in silver shekels, by the shekel of the holy place, as a guilt offering. (Leviticus 5:15)
- But Yehowah himself took delight in crushing him, he made him sick. If you will set his soul as a guilt offering, he will see his offspring, he will prolong his days, and in his hand what is the delight of Yehowah will succeed. (Isaiah 53:10)
- How much more will the blood of the Christ, who through an everlasting spirit offered himself without blemish to God, cleanse our consciences from dead works that we may render sacred service to the living God? (Hebrews 9:14)
- And this is the Law of the guilt offering. It is something most holy. (Leviticus 7:1)
- And he must bring a sound ram from the flock according to the estimated value, for a guilt offering, to the priest, and the priest must make an atonement for him for his mistake that he committed unintentionally, although he himself did not know it, and so it must be forgiven him. (Leviticus 5:18)
- And the priest must take the one young ram and offer it for a guilt offering together with the log measure of oil and must wave them to and fro as a wave offering before Yehowah. (Leviticus 14:12)
- And the priest must take the young ram of the guilt offering and the log measure of oil, and the priest must wave them to and fro as a wave offering before Yehowah. (Leviticus 14:24)

- And he must **bring** his **guilt offering** to **Yehowah** to the entrance of the tent of meeting, a **ram** of **guilt offering**. (**Leviticus 19:21**)
- And the **priest** must put a valuation upon it whether it is good or bad. According to the **value estimated** by the **priest**, so it should become. (**Leviticus 27:12**)
- But they promised by shaking hands to put their wives away, and that, they being guilty, there should be a **ram** of the **flock** for their guiltiness. (**Ezra 10:19**)