

OFFERINGS - GUILT - FOR UNCLEANNESS - FEMALE OF THE FLOCK

~ **Sanctuary** ... **Offering** ... **Guilt** - For uncleanness female of the flock or kid of goats for a sin offering, priest must make atonement·
(Leviticus 5:6) ^[17] - References

Leviticus 5:6· **And he must bring his guilt offering to Yehowah for his sin that he has committed, namely, a female from the flock, a female lamb or a female kid of the goats, for a sin offering, and the priest must make an atonement for him for his sin.**

^[17] - References

- **And this is the Law of the **guilt offering**; It is something most holy. (Leviticus 7:1)**
- **And the **priest must** take the one young ram and offer it for a **guilt offering** together with the log measure of oil and **must** wave them to and fro as a wave **offering** before Yehowah. (Leviticus 14:12)**
- **And he **must bring** his **guilt offering** to Yehowah to the entrance of the tent of meeting, a ram of **guilt offering**. (Leviticus 19:21)**
- **And he **must** live as a Nazirite to Yehowah for the days of his Naziriteship, and he **must bring** a young ram in its first year as a **guilt offering**, and the former days will go uncounted because he defiled his Naziriteship. (Numbers 6:12)**
- **Or his sin that he **has committed has** been made known to him, then he **must bring** as his **offering** a **female kid** of the **goats**, a sound one, for his sin that he **has committed**. (Leviticus 4:28)**
- **And he **must** do to the bull just as he did to the other bull of the sin **offering**. That is the way he will do to it, and the **priest must make** an **atonement** for them, and so it **must** be forgiven them. (Leviticus 4:20)**
- **The next day he beheld Jesus coming toward him, and he said; See, the Lamb of God that takes away the sin of the world! (John 1:29)**
- **For there is one God, and one mediator between God and men, a man, Christ Jesus. (1 Timothy 2:5)**

- How much more will the blood of the Christ, who through an everlasting spirit offered himself without blemish to God, cleanse our consciences from dead works that we may render sacred service to the living God? (**Hebrews 9:14**)
- The love is in this respect, not that we have loved God, but that he loved us and sent forth his Son as a propitiatory sacrifice for our sins. (**1 John 4:10**)
- Now if he does not have the means for two turtledoves or two young pigeons, then he **must bring** as his **offering** for the sin he **has committed** the tenth of an ephah of fine flour for a sin **offering**. He **must** not put oil upon it and he **must** not place frankincense upon it, for it is a sin **offering**. (**Leviticus 5:11**)
- This is the Law concerning the burnt **offering**, the grain **offering** and the sin **offering** and the **guilt offering** and the installation sacrifice and the communion sacrifice. (**Leviticus 7:37**)
- And the **priest must** render up the sin **offering** and **make atonement** for the one cleansing himself from his impurity, and afterward he will slaughter the burnt **offering**. (**Leviticus 14:19**)
- And he **must** present as his **offering** to **Yehowah** one sound young ram in its first year as a burnt **offering** and one sound **female lamb** in its first year as a sin **offering** and one sound ram as a communion sacrifice. (**Numbers 6:14**)
- This should become yours out of the most holy things, out of the **offering** made by fire, every **offering** of theirs together with every grain **offering** of theirs and every sin **offering** of theirs and every **guilt offering** of theirs, which they will return to me. It is something most holy for you and for your sons. (**Numbers 18:9**)
- And in the porch of the gate there were two tables on this side and two tables on that side, for slaughtering upon them the whole burnt **offering** and the sin **offering** and the **guilt offering**. (**Ezekiel 40:39**)
- For every High Priest taken from among men is appointed in behalf of men over the things pertaining to God, that he may offer gifts and sacrifices for sins. (**Hebrews 5:1**)