

OFFERINGS - GUILT - OF UNFAITHFULNESS, DECEIVE ASSOCIATE

~ **Sanctuary** ... **Offering** ... **Guilt** - Of unfaithfulness, deceive associate, robbery or defrauding* (**Leviticus 6:2**) ^[15] - [References](#)

Leviticus 6:2· **In case a soul sins in that he does behave unfaithfully toward Yehowah and does deceive his associate about something in his charge or a deposit in hand or a robbery or he does defraud his associate,**

^[15] - [References](#)

- In case a **soul behaves unfaithfully** in that he actually **sins** by mistake against the holy things of **Yehowah**, then he must bring as his guilt offering to **Yehowah** a sound ram from the flock, according to the estimated value in silver shekels, by the shekel of the holy place, as a guilt offering. (**Leviticus 5:15**)
- Speak to the sons of Israel, As for a man or a woman, in case they do any of all the **sins** of mankind in committing an act of unfaithfulness against **Yehowah**, that **soul** has also become guilty. (**Numbers 5:6**)
- Against you, you alone, I have sinned, and what is bad in your eyes I have done, in order, that you may prove to be righteous when you speak, that you may be in the clear when you judge. (**Psalms 51:4**)
- **You** people must not steal, and **you** must not **deceive**, and **you** must not deal falsely anyone with his **associate**. (**Leviticus 19:11**)
- In case a man should give his fellow money or articles to keep, and it gets stolen from the man's house, if the thief should be found, he is to make double compensation. (**Exodus 22:7**)
- There are those who move back boundary marks, a drove they have snatched away, that they may shepherd it. (**Job 24:2**)
- And they have desired fields and have seized them, also houses, and have taken them, and they have defrauded an able-bodied man and his household, a man and his hereditary possession. (**Micah 2:2**)
- And said; O man full of every sort of fraud and every sort of villainy, you son of the Devil, you enemy of everything righteous, will

you not quit distorting the right ways of **Yehowah**? (**Acts of Apostles 13:10**)

- When a chieftain **sins** and he does commit unintentionally one of all the things that **Yehowah** his God commands should not be done, and so has become guilty. (**Leviticus 4:22**)
- And no man would he maltreat, the pledge that he took for indebtedness, he would return, nothing would he wrest away in **robbery**, to the hungry one he would give his own bread and the naked one he would cover with a garment. (**Ezekiel 18:7**)
- The afflicted and poor one he has maltreated, things he has wrested away in **robbery**, a pledged thing he would not return, and to the dungy idols he lifted up his eyes, a detestable thing is what he has done. (**Ezekiel 18:12**)
- And no man has he maltreated, no pledge has he seized, and nothing has he taken in **robbery**, to the hungry one he has given his own bread, and the naked one he has covered with a garment. (**Ezekiel 18:16**)
- As for his father, because he committed outright defrauding, wrested something away in **robbery** of a brother, and whatever is not good he has done in the midst of his peoples, look! then he must die for his error. (**Ezekiel 18:18**)
- A bribe they have taken in you for the purpose of shedding blood. Interest and usury you have taken, and you violently keep making gain of your companions with defrauding, and me you have forgotten, is the utterance of the Sovereign Lord **Yehowah**. (**Ezekiel 22:12**)
- The people of the land themselves have carried on a scheme of defrauding and have done a tearing away in **robbery**, and the afflicted one and the poor one they have maltreated, and the alien resident they have defrauded without justice. (**Ezekiel 22:29**)