

OFFERINGS - PRIEST MUST MAKE ATONEMENT FOR HIM, FORGIVEN

~ **Sanctuary ... Offering ... Priest** - Must make atonement for him and so it must be forgiven him* (**Leviticus 6:7**) ^[12] - [References](#)

Leviticus 6:7· And the priest must make an atonement for him before Yehowah, and so it must be forgiven him regarding any of all the things that he might do resulting in guiltiness by it.

^[12] - [References](#)

- And he **must** do to the bull just as he did to the other bull of the sin offering. That is the way he will do to it, and the priest **must make** an **atonement** for them, and so it **must** be **forgiven** them. (**Leviticus 4:20**)
- And the other one he will handle as a burnt offering according to the regular procedure, and the priest **must make** an **atonement** for him for his sin that he has committed, and so it **must** be **forgiven** him. (**Leviticus 5:10**)
- And he **must** bring a sound ram from the flock according to the estimated value, for a guilt offering, to the priest, and the priest **must make** an **atonement** for him for his mistake that he committed unintentionally, although he himself did not know it, and so it **must** be **forgiven** him. (**Leviticus 5:18**)
- However, if we are walking in the light as he himself is in the light, we do have a sharing with one another, and the blood of Jesus his Son cleanses us from all sin. (**1 John 1:7**)
- And he is a propitiatory sacrifice for our sins, yet not for ours only but also for the whole worlds. (**1 John 2:2**)
- And he will remove all its fat the same as the fat of the young ram of the communion sacrifice is regularly removed, and the priest **must make** them smoke on the altar upon Yehowah's offerings made by fire, and the priest **must make** an **atonement** for him for his sin that he has committed, and so it **must** be **forgiven** him. (**Leviticus 4:35**)
- And he will **make** compensation for the sin he has committed against the holy place and he will add to it a fifth of it, and he **must** give it to the priest, that the priest may **make** an **atonement** for him

with the ram of the guilt offering, and so it **must** be **forgiven** him. (Leviticus 5:16)

- And Moses proceeded to slaughter it and take the blood and put it with his finger upon the horns of the altar round about and purify the altar from sin, but the rest of the blood he poured at the base of the altar, that he **might** sanctify it to **make atonement** upon it. (Leviticus 8:15)

- But if she cannot afford enough for a sheep, she **must** then take two turtledoves or two young pigeons, one for a burnt offering and one for a sin offering, and the priest **must make atonement** for her, and she **must** be clean. (Leviticus 12:8)

- And what is left over of the oil that is upon the priest's palm he will put upon the head of the one cleansing himself, and the priest **must make atonement** for him **before Yehowah**. (Leviticus 14:18)

- And the priest **must make atonement** for him with the ram of the guilt offering **before Yehowah** for his sin that he committed, and his sin that he committed **must** be **forgiven** him. (Leviticus 19:22)

- But if the latter has no near relative to whom to return the amount of the guilt, the amount of the guilt that is being returned to **Yehowah** belongs to the priest, except the ram of **atonement** with which he will **make atonement** for him. (Numbers 5:8)