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## OFFERINGS - SINS BY MISTAKE - AGAINST HOLY THINGS A SOUND

Sanctuary ··· Offering ··· Sins By Mistake - Against holy things, a sound ram of the flock as a guilt offering · (Leviticus 5:15) [11] - References

Leviticus 5:15... In case a soul behaves unfaithfully in that he actually sins by mistake against the holy things of Yehowah, then he must bring as his guilt offering to Yehowah a sound ram from the flock, according to the estimated value in silver shekels, by the shekel of the holy place, as a guilt offering.

[11] - References

- Look! Its blood has not been brought into the holy place within. You should have eaten it without fail in the holy place, just as I had been commanded. (Leviticus 10:18)
- Now in case a man eats a holy thing by mistake, he must then add the fifth of it to it and must give the holy thing to the priest. (Leviticus 22:14)
- This should become yours out of the most holy things, out of the offering made by fire, every offering of theirs together with every grain offering of theirs and every sin offering of theirs and every guilt offering of theirs, which they will return to me. It is something most holy for you and for your sons. (Numbers 18:9)
- And as his guilt offering he will bring to Yehowah a sound ram from the flock according to the estimated value, for a guilt offering, to the priest. (Leviticus 6:6)
- This is what all those will give who pass over to those numbered; a half shekel by the shekel of the holy place. Twenty gerahs equal a shekel. A half shekel is the contribution to Yehowah. (Exodus 30:13)
- Now every value should be estimated in the shekel of the holy place. The shekel should amount to twenty gerahs. (Leviticus 27:25)
- All the gold that was used for the work in all the work of the holy place came to the amount of the gold of the wave offering, twenty-nine talents and seven hundred and thirty shekels by the shekel of the holy place. (Exodus 38:24)

- In case a soul sins in that he does behave unfaithfully toward Yehowah and does deceive his associate about something in his charge or a deposit in hand or a robbery or he does defraud his associate. (Leviticus 6:2)
- And the priest must put a valuation upon it whether it is good or bad. According to the value estimated by the priest, so it should become. (Leviticus 27:12)
- As for the money for guilt offerings and the money for sin offerings, it was not being brought to the house of Yehowah. So it came to belong to the priests. (2 Kings 12:16)
- All the flocks of Kedar, they will be collected together to you. The rams of Nebaioth, they will minister to you. With approval they will come up upon my altar, and I shall beautify my own house of beauty. (Isaiah 60:7)