

OFFERINGS - SINS BY MISTAKE - STILL GUILTY MUST ANSWER

~ **Sanctuary ... Offering ... Sins By Mistake - Still guilty must answer for his error** (Leviticus 5:17) ^[11] - References

Leviticus 5:17.. **And if a soul sins in that he does do one of all the things that Yehowah commands should not be done, although he did not know it, yet he has become guilty and must answer for his error.**

[11] - References

- Mistakes, who can discern? From concealed **sins** pronounce me innocent. (**Psalms 19:12**)
- But the one that did not understand and so did **things** deserving of strokes will be beaten with few. Indeed, everyone to whom much was given, much will be demanded of him, and the one whom people put in charge of much, they will demand more than usual of him. (**Luke 12:48**)
- He is able to deal moderately with the ignorant and erring ones since he also is surrounded with his own weakness. (**Hebrews 5:2**)
- The **sins** of some men are publicly manifest, leading directly to judgment, but as for other men their **sins** also **become** manifest later. (**1 Timothy 5:24**)
- Speak to the sons of Israel, saying; In case a soul **sins** by mistake in any of the **things** that **Yehowah commands** should not be done, and he actually does one of them. (**Leviticus 4:2**)
- When a chieftain **sins** and he does commit unintentionally one of all the **things** that **Yehowah** his God **commands** should not be done, and so **has become guilty**. (**Leviticus 4:22**)
- However, if any of the flesh of his communion sacrifice should at all be eaten on the third day, the one presenting it will not be accepted with approval. It will not be put to his account. It will **become** a foul thing, and the soul that eats some of it will **answer** for his **error**. (**Leviticus 7:18**)

- And the one eating it will **answer** for his **error**, because he **has** profaned a holy thing of **Yehowah**, and that soul **must** be cut off from his people. (**Leviticus 19:8**)
- Speak to the sons of Israel; As for a man or a woman, in case they do any of all the **sins** of mankind in committing an act of unfaithfulness against **Yehowah**, that soul **has** also **become guilty**. (**Numbers 5:6**)
- But they promised by shaking hands to put their wives away, and that, they being **guilty**, there should be a ram of the flock for their guiltiness. (**Ezra 10:19**)
- Before I was under affliction I was sinning by mistake, but now I have kept your very saying; (**Psalms 119:67**)