

WITNESSES - PAUL - ROME - BY HEARING YOU WILL HEAR, BUT

~ **Witness** ... **Paul** ... **Rome** - Go to this people and say; By hearing you will hear but by no means understand and looking you will look but by no means see' (**Acts of Apostles 28:26**) ^[11] - References

Acts of Apostles 28:26'' **Saying; Go to this people and say; By hearing, you will hear but by no means understand, and, looking, you will look but by no means see.**

^[11] - References

- And he went on to **say**; Go, and you must **say** to this **people**, Hear again and again, O men, but do not **understand**, and **see** again and again, but do not get any knowledge. (**Isaiah 6:9**)
- The prophets themselves actually prophesy in falsehood, and as for the priests, they go subduing according to their powers. And my own **people** have loved it that way, and what **will** **you** men do in the finale of it? (**Jeremiah 5:31**)
- Son of man, in the midst of a rebellious house is where you are dwelling, that have eyes to **see** but they actually do not **see**, that have ears to **hear** but they actually do not **hear**, for they are a rebellious house. (**Ezekiel 12:2**)
- Just as it is written; God has given them a spirit of deep sleep, eyes so as not to **see** and ears so as not to **hear**, down to this very day. (**Romans 11:8**)
- Let their eyes become darkened so as not to **see**, and cause their very hips to wobble constantly. (**Psalms 69:23**)
- Therefore here I am, the One that **will** act wonderfully again with this **people**, in a wonderful manner and with something wonderful, and the wisdom of their wise men must perish, and the very understanding of their discreet men **will** conceal itself. (**Isaiah 29:14**)
- Hear, now, this, O unwise **people** that is without heart; They have eyes, but they cannot **see**, they have ears, but they cannot **hear**. (**Jeremiah 5:21**)

- And toward them the prophecy of Isaiah is having fulfillment, which **says**; By **hearing**, **you will hear** but by no **means** get the sense of it, and, **looking**, **you will look** but by no **means** **see**. (**Matthew 13:14**)
- In order that, though **looking**, they may **look** and yet not **see**, and, though **hearing**, they may **hear** and yet not get the sense of it, nor ever turn back and forgiveness be given them. (**Mark 4:12**)
- Saying; If you, even you, had discerned in this day the things having to do with peace, but now they have been hid from your eyes. (**Luke 19:42**)
- And Jesus said; For this judgment I came into this world, that those not seeing might **see** and those seeing might become blind. (**John 9:39**)