

HANNAH - PROMISES YEHOVAH WITH A VOW

~ **Women ... Righteous ... Hannah** - Promises Yehowah with a vow to give him her son as a Nazerite' (1 Samuel 1:11) ^[30] - References

1 Samuel 1:11· And she went on to make a vow and say; O Yehowah of armies, if you will without fail look upon the affliction of your slave girl and actually remember me, and you will not forget your slave girl and actually give to your slave girl a male offspring, I will give him to Yehowah all the days of his life, and no razor will come upon his head.

^[30] - References

- And her husband **actually** hears it and keeps silent toward her on the day of his hearing it, her **vows** must also stand or her abstinence **vows** that she has bound upon her soul **will** stand. (**Numbers 30:7**)
- But if her husband absolutely keeps silent toward her from day to day, he has also established all her **vows** or all her abstinence **vows** that are upon her. He has established them because he kept silent toward her on the day of his hearing them. (**Numbers 30:14**)
- The utterance of your lips you should keep, and you must do just as you have vowed to **Yehowah** your God as a voluntary offering that you spoke of with your mouth. (**Deuteronomy 23:23**)
- Whenever you **vow** a **vow** to God, do not hesitate to pay it, for there is no delight in the stupid ones. What you **vow**, pay. (**Ecclesiastes 5:4**)
- Now all these things my own hand has made, so that all these came to be, is the utterance of **Yehowah**. To this one, then, I shall **look**, to the one afflicted and contrite in spirit and trembling at my word. (**Isaiah 66:2**)
- Then Mary said; Look! Yehowah's **slave girl**! May it take place with me according to your declaration. At that the angel departed from her. (**Luke 1:38**)
- Let us, therefore, approach with freeness of speech to the throne of undeserved kindness, that we may obtain mercy and find undeserved kindness for help at the right time. (**Hebrews 4:16**)

- Finally God remembered Rachel, and God heard and answered her in that he opened her womb. (**Genesis 30:22**)
- All the **days** of the **vow** of his Naziriteship no **razor** should pass over his head, until the **days** that he should be separated to **Yehowah** **come** to the full, he should prove holy by letting the locks of the hair of his head grow. (**Numbers 6:5**)
- For, **look!** You **will** be pregnant, and you **will** certainly **give** birth to a son, and no **razor** should **come** upon his head, because a Nazirite of God is what the child **will** become on leaving the belly, and he it is who **will** take the lead in saving Israel out of the hand of the Philistines. (**Judges 13:5**)
- For he **will** be great before **Yehowah**. But he must drink no wine and strong drink at all, and he **will** be filled with Holy Spirit right from his mother's womb. (**Luke 1:15**)
- And if the sacrifice of his offering is a **vow** or a voluntary offering, it is to be eaten on the day of his presenting his sacrifice, and on the next day what is left of it also may be eaten. (**Leviticus 7:16**)
- And **Yehowah** continued to speak to Moses, saying; (**Leviticus 27:1**)
- And in case a woman **makes** a **vow** to **Yehowah** or she does bind herself with a **vow** of abstinence in the house of her father in her youth. (**Numbers 30:3**)
- However, if she at all happens to belong to a husband, and her **vow** is upon her or the thoughtless promise of her lips that she has bound upon her soul. (**Numbers 30:6**)
- In case you **vow** a **vow** to **Yehowah** your God, you must not be slow about paying it, because **Yehowah** your God **will without fail** require it of you, and it would indeed become a sin on your part. (**Deuteronomy 23:21**)
- Then Jephthah made a **vow** to **Yehowah** and said; If you **without fail give** the sons of Ammon into my hand. (**Judges 11:30**)
- It must also occur that the one coming out, who **comes** out of the doors of my house to meet me when I return in peace from the sons of Ammon, must also become Yehowahs, and I must offer that one up as a burnt offering. (**Judges 11:31**)
- Finally he disclosed to her all his heart and said to her; A **razor** has never **come** upon my head, because I am a Nazirite of God from my

mother's belly. If I did get shaved, my power also would certainly depart from me, and I should indeed grow weak and become like all other men. (**Judges 16:17**)

- Then Eli answered and said; Go in peace, and may the God of Israel grant your petition that you have asked of him. (**1 Samuel 1:17**)

- Then they got up early in the morning and prostrated themselves before **Yehowah**, after which they returned and came into their house at Ramah. Elkanah now had intercourse with Hannah his wife, and **Yehowah** began remembering her. (**1 Samuel 1:19**)

- As for Hannah, she did not go up, for she had said to her husband; As soon as the boy is weaned, I must bring him, and he must appear before **Yehowah** and dwell there to time indefinite. (**1 Samuel 1:22**)

- It was with reference to this boy that I prayed that **Yehowah** should grant me my petition that I asked of him. (**1 Samuel 1:27**)

- The satisfied must hire themselves out for bread, but the hungry **actually** cease to hunger. Even the barren has given birth to seven, but she that was abundant in sons has faded away. (**1 Samuel 2:5**)

- Then Elkanah went to Ramah to his house, and as for the boy, he became a minister of **Yehowah** before Eli the priest. (**1 Samuel 2:11**)

- And let your name prove faithful and become great to time indefinite, saying; Yehowah of **armies**, the God of Israel, is God to Israel, and let the house of David your servant be one lasting before you. (**1 Chronicles 17:24**)

- Turn to me and show me favor, according to your judicial decision toward those loving your name. (**Psalms 119:132**)

- What am I saying, O son of mine, and what, O son of my belly, and what, O son of my **vows**? (**Proverbs 31:2**)

- This is the way **Yehowah** has dealt with me in these **days** when he has given me his attention to take away my reproach among men. (**Luke 1:25**)

- Because he has looked upon the low position of his **slave girl**. For, **look!** From now on all generations **will** pronounce me happy. (**Luke 1:48**)