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## HANNAH - YEHOWAH IS A KILLER AND A PRESERVER

- Women ··· Righteous ··· Hannah Yehowah is a killer and a preserver of life a bringer down to Sheol and he brings up · (1 Samuel 2:6) [19] References
- 1 Samuel 2:6" Yehowah is a Killer and a Preserver of life, a Bringer down to Sheol, and He brings up.

[19] - References

- SEE now that I, I am He, and there are no gods together with me. I put to death, and I make alive. I have severely wounded, and I, I will heal, and there is no one snatching out of my hand. (Deuteronomy 32:39)
- The true God is for us a God of saving acts, and to Yehowah the Sovereign Lord belong the ways out from death. (Psalms 68:20)
- What able-bodied man is there alive who will not see death? Can he provide escape for his soul from the hand of Sheol? (Psalms 89:48)
- O that in Sheol you would conceal me, that you would keep me secret until your anger turns back, that you would set a time limit for me and remember me! (Job 14:13)
- O Yehowah, you have brought up my soul from Sheol itself, you have kept me alive, that I should not go down into the pit. (Psalms 30:3)
- However, God himself will redeem my soul from the hand of Sheol, for he will receive me. (Psalms 49:15)
- For your loving-kindness is great toward me, and you have delivered my soul out of Sheol, its lowest place. (Psalms 86:13)
- Martha said to him; I know he will rise in the resurrection on the last day. (John 11:24)
- Death, where is your victory? Death, where is your sting? (1 Corinthians 15:55)

- But now do not feel hurt and do not be angry with yourselves because you sold me here, because for the preservation of life God has sent me ahead of you. (Genesis 45:5)
- Then Absalom and all the men of Israel said; The counsel of Hushai the Archite is better than the counsel of Ahithophel! And Yehowah himself had given command to frustrate the counsel of Ahithophel although good, in order, that Yehowah might bring calamity upon Absalom. (2 Samuel 17:14)
- Finally Yehowah listened to Elijah's voice, so that the soul of the child came back within him and he came to life. (1 Kings 17:22)
- And it came about that as soon as the king of Israel read the letter, he immediately ripped his garments apart and said; Am I God, to put to death and to preserve alive? For this person is sending to me to recover a man from his leprosy, for just take note, please, you men, and see how he is seeking a quarrel with me. (2 Kings 5:7)
- But it was from God that the downfall of Ahaziah occurred by his coming to Jehoram, and when he came, he went out with Jehoram to Jehu the grandson of Nimshi, whom Yehowah had anointed to cut off the house of Ahab. (2 Chronicles 22:7)
- And say; Naked I came out of my mother's belly, and naked shall I return there. Yehowah himself has given, and Yehowah himself has taken away. Let the name of Yehowah continue to be blessed. (Job 1:21)
- Like sheep they have been appointed to Sheol itself, death itself will shepherd them, and the upright ones will have them in subjection in the morning, and their forms are due to wear away, Sheol rather than a lofty abode is for each one. (Psalms 49:14)
- A writing of Hezekiah the king of Judah, when he got sick and revived from his sickness (Isaiah 38:9)
- And he began to say to me; Son of man, can these bones come to life? To that I said; Sovereign Lord Yehowah, you yourself well know. (Ezekiel 37:3)
- He has brought down men of power from thrones and exalted lowly ones. (Luke 1:52)