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HANNAH - YEHOWAH IS AN IMPOVERISHER AND AN ENRICHER

Women ··· Righteous ··· Hannah - Yehowah is an impoverisher and an enricher an abaser and an exalter (1 Samuel 2:7) [32] - References

^{1 Samuel 2:7} Yehowah is an Impoverisher and an Enricher, an Abaser, also an Exalter,

[32] - References

- And it must occur that if you will not listen to the voice of Yehowah your God by taking care to do all his commandments and his statutes that I am commanding you today, all these maledictions must also come upon you and overtake you. (Deuteronomy 28:15)
- And you must remember Yehowah your God, because he is the giver of power to you to make wealth, in order to carry out his covenant that he swore to your forefathers, as at this day. (Deuteronomy 8:18)
- Yehowah will open up to you his good storehouse, the heavens, to give the rain on your land in its season and to bless every deed of your hand, and you will certainly lend to many nations, while you yourself will not borrow. (Deuteronomy 28:12)
- As for Yehowah, he blessed the end of Job afterward more than his beginning, so that he came to have fourteen thousand sheep and six thousand camels and a thousand spans of cattle and a thousand she-asses. (Job 42:12)
- The blessing of Yehowah, that is what makes rich, and he adds no pain with it. (Proverbs 10:22)
- The wisdom and the knowledge are being given you, also wealth and riches and honor I shall give you such as no kings that were prior to you happened to have, and such as no one after you will come to have. (2 Chronicles 1:12)
- In everything You are being enriched for every sort of generosity, which produces through us an expression of thanks to God. (2 Corinthians 9:11)

- For God is the judge. This one he abases, and that one he exalts. (Psalms 75:7)
- For this very reason also God exalted him to a superior position and kindly gave him the name that is above every other name. (Philippians 2:9)
- I was full when I went, and it is empty-handed that Yehowah has made me return. Why should you call me Naomi, when it is Yehowah that has humiliated me and the Almighty that has caused me calamity? (Ruth 1:21)
- And all Israel from Dan to Beer-sheba became aware that Samuel was one accredited for the position of prophet to Yehowah. (1 Samuel 3:20)
- And I shall prove to be with you wherever you do go, and I will cut off all your enemies from before you, and I shall certainly make for you a great name, like the name of the great ones that are in the earth. (2 Samuel 7:9)
- Yehowah now said to him; Go, return on your way to the wilderness of Damascus, and you must come in and anoint Hazael as king over Syria. (1 Kings 19:15)
- Upon that Hazael said; What is your servant, who is a mere dog, that he could do this great thing? But Elisha said; Yehowah has shown me you as king over Syria. (2 Kings 8:13)
- Now, O Yehowah God, let your promise with David my father prove faithful, for you yourself have made me king over a people as numerous as the dust particles of the earth. (2 Chronicles 1:9)
- And Jehoshaphat came to have riches and glory in abundance, but he formed a marriage alliance with Ahab. (2 Chronicles 18:1)
- At this Amaziah said to the man of the true God; But what is there to do about the hundred talents that I have given to the troops of Israel? To this the man of the true God said; There exists with Yehowah the means to give you much more than this. (2 Chronicles 25:9)
- For Yehowah humbled Judah on account of Ahaz the king of Israel, because he let unrestraint grow in Judah, and there was an acting with great unfaithfulness toward Yehowah. (2 Chronicles 28:19)

- And there were many bringing gifts to Yehowah at Jerusalem and choice things to Hezekiah the king of Judah, and he came to be exalted in the eyes of all the nations after that. (2 Chronicles 32:23)
- And Yehowah himself turned back the captive condition of Job when he prayed in behalf of his companions, and Yehowah began to give in addition all that had been Jobs, in double amount. (Job 42:10)
- Again they become few and crouch down owing to restraint, calamity and grief. (Psalms 107:39)
- Raising up the lowly one from the very dust, he exalts the poor one from the ashpit itself. (Psalms 113:7)
- To the Doer of wonderful, great things by himself, for his loving-kindness is to time indefinite. (Psalms 136:4)
- Forming light and creating darkness, making peace and creating calamity, I, Yehowah, am doing all these things. (Isaiah 45:7)
- Come down and sit down in the dust, O virgin daughter of Babylon. Sit down on the earth where there is no throne, O daughter of the Chaldeans. For you will not experience again that people call you delicate and dainty. (Isaiah 47:1)
- In order that the kingdom might become low, unable to lift itself up, that by keeping his covenant it might stand. (Ezekiel 17:14)
- And all the trees of the field will have to know that I myself, Yehowah, have abased the high tree, have put on high the low tree, have dried up the still-moist tree and have made the dry tree blossom. I myself, Yehowah, have spoken and have done it. (Ezekiel 17:24)
- This is what the Sovereign Lord Yehowah has said; Remove the turban, and lift off the crown. This will not be the same. Put on high even what is low, and bring low even the high one. (Ezekiel 21:26)
- And down from their thrones all the chieftains of the sea will certainly come and remove their sleeveless coats, and they will strip off their own embroidered garments. They will put on trembling spells. Upon the earth they will sit down, and they will certainly tremble every moment and stare in amazement at you. (Ezekiel 26:16)
- Whom have you come to resemble thus in glory and greatness among the trees of Eden? But you will certainly be brought down with the trees of Eden to the land down below. In the midst of the uncircumcised ones you will lie down with those slain by the sword.

This is Pharaoh and all his crowd, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 31:18)

- And he is changing times and seasons, removing kings and setting up kings, giving wisdom to the wise ones and knowledge to those knowing discernment. (Daniel 2:21)
- Moreover, without faith it is impossible to please him well, for he that approaches God must believe that he is and that he becomes the rewarder of those earnestly seeking him. (Hebrews 11:6)