

## NAOMI - BLESS YEHOVAH FOR HIS LOVING-KINDNESS

~ **Women ... Righteous ... Naomi** – Blesses Yehowah - for his loving-kindness to the living and the dead, Boaz is our repurchaser (Ruth 2:20) [\[23\] - References](#)

**Ruth 2:20** At that Naomi said to her daughter-in-law; Blessed be he of Yehowah, who has not left his loving-kindness toward the living and the dead. And Naomi went on to say to her; The man is related to us. He is one of our repurchasers.

[\[23\] - References](#)

- And, look! Boaz came from Bethlehem and proceeded to **say** to the harvesters; Yehowah be with **you**. In turn they would **say** to him; Yehowah bless you. (Ruth 2:4)
- At that he **said**; **Blessed** may you be of **Yehowah**, my daughter. You have expressed your **loving-kindness** better in the last instance than in the first instance, in not going after the young fellows whether lowly or rich. (Ruth 3:10)
- Hence David sent messengers to the men of Jabesh-gilead and **said** to them; **Blessed** may **you** be of **Yehowah**, because **you** exercised this **loving-kindness toward your** lord, **toward** Saul, in that **you** buried him. (2 Samuel 2:5)
- And **Yehowah went** passing by before his face and declaring; Yehowah, **Yehowah**, a God merciful and gracious, slow to anger and abundant in **loving-kindness** and truth. (Exodus 34:6)
- Finally **Naomi said** to both of her daughters-in-law; Go, return, each one to the house of her mother. May **Yehowah** exercise **loving-kindness toward you**, just as **you** have exercised it **toward** the men now dead and **toward** me. (Ruth 1:8)
- How precious your **loving-kindness** is, O God! And in the shadow of your wings the sons of men themselves take refuge. (Psalms 36:7)
- Also **loving-kindness** belongs to you, O **Yehowah**, for you yourself pay back to each one according to his work. (Psalms 62:12)

- It is the acts of **loving-kindness** of **Yehowah** that we have not come to our finish, because his mercies will certainly not come to an end. (**Lamentations 3:22**)
- Finally **Naomi** **said** to both of her daughters-in-law; Go, return, each one to the house of her mother. May **Yehowah** exercise **loving-kindness toward you**, just as **you** have exercised it **toward** the men now dead and **toward** me. (**Ruth 1:8**)
- Now **Naomi** had a kinsman of her husband, a **man** mighty in wealth, of the family of Elimelech, and his name was Boaz. (**Ruth 2:1**)
- In case your brother grows poor and **has** to sell some of his possession, a repurchaser closely **related** to him must also come and buy back what his brother sold. (**Leviticus 25:25**)
- In case brothers dwell together and one of them **has** died without his having a son, the wife of the dead one should not become a strange man's outside. Her brother-in-law should go to her, and he must take her as his wife and perform brother-in-law marriage with her. (**Deuteronomy 25:5**)
- Then he **said**; Who are you? In turn she **said**; I am Ruth your slave girl, and you must spread out your skirt over your slave girl, for you are a repurchaser. (**Ruth 3:9**)
- And now while it is a fact that I am a repurchaser, there is also a repurchaser closer **related** than I am. (**Ruth 3:12**)
- By means of him we have the release by ransom through the blood of that one, yes, the forgiveness of our trespasses, according to the riches of his undeserved kindness. (**Ephesians 1:7**)
- Therefore, since the young children are sharers of blood and flesh, he also similarly partook of the same things, that through his death he might bring to nothing the one having the means to cause death, that is, the Devil. (**Hebrews 2:14**)
- Or his uncle or the son of his uncle may buy him back, or any blood relative of his flesh, one of his family, may buy him back. Or if his own hand **has** become wealthy, he must also buy himself back. (**Leviticus 25:49**)
- At that she **went** off and entered and began to glean in the field behind the harvesters. Thus by chance she lighted on the tract of the field belonging to Boaz, who was of the family of Elimelech. (**Ruth 2:3**)

- And now, is not Boaz, with whose young women you have continued, our kinsman? Look! He is winnowing barley at the threshing floor tonight. (**Ruth 3:2**)
- He now **said** to the repurchaser; **The** tract of the field that belonged to our brother Elimelech, **Naomi**, who **has** returned from the field of Moab, must sell. (**Ruth 4:3**)
- As for me, I thought that I should disclose it to you, saying; Buy it in front of the inhabitants and the older men of my people. If you will repurchase it, repurchase it, but if you will not repurchase it, do tell me, that I may know, for there is no one else but you to do the repurchasing, and I am next to you. At that he **said**; I shall be the one to repurchase it. (**Ruth 4:4**)
- And also Ruth the Moabite, the wife of Mahlon, I do buy for myself as a wife to cause the name of the dead **man** to rise upon his inheritance and that the name of the dead **man** may not be cut off from among his brothers and from the gate of his place. **you** are witnesses today. (**Ruth 4:10**)
- And all the sons of Israel were spectators when the fire came down and the glory of **Yehowah** was upon the house, and they immediately bowed low with their faces to the earth upon the pavement and prostrated themselves and thanked **Yehowah**, for he is good, for his **loving-kindness** is to time indefinite. (**2 Chronicles 7:3**)