

RAHAB - WE HAVE HEARD OF YEHOWAH'S GREAT ACTS

~ **Women** ... **Righteous** ... **Rahab** - We have heard of Yehowah's great acts in Egypt, what you did to the Amorites, Sihon and Og ·
(Joshua 2:10) ^[21] - References

Joshua 2:10· For we have heard how Yehowah dried up the waters of the Red Sea from before **YOU** when **YOU** came out of Egypt, and what **YOU** did to the two kings of the Amorites who were on the other side of the Jordan, namely, Sihon and Og, whom **YOU** devoted to destruction.

^[21] - References

- Moses now stretched his hand **out** over the sea, and **Yehowah** began making the sea go back by a strong east wind all night long and converting the sea basin into dry ground, and the **waters** were being split apart. (**Exodus 14:21**)
- Peoples must hear, they will be agitated, Birth pangs must take hold on the inhabitants of Philistia. (**Exodus 15:14**)
- When **Yehowah** **YOUR** God **dried** up the **waters** of the **Jordan** from **before** them until they had passed over, just as **Yehowah** **YOUR** God had done to the **Red Sea** when he **dried** it up from **before** us until we had passed over. (**Joshua 4:23**)
- At this they said to him; It is from a very distant land that your servants have come in regard to the name of **Yehowah** your God, because we have **heard** of his fame and of all that he did in **Egypt**. (**Joshua 9:9**)
- Israel now sent messengers to **Sihon** the king of the **Amorites**, saying; (**Numbers 21:21**)
- At that Israel struck him with the edge of the sword and took possession of his land from the Arnon to the Jabbok, near the sons of Ammon, because Jazer is the border of the sons of Ammon. (**Numbers 21:24**)
- **Yehowah** now said to Moses; Do not be afraid of him, for into your hand I shall certainly give him and all his people and his land, and you must do to him just as you did to **Sihon**, the king of the **Amorites**, who used to dwell in Heshbon. (**Numbers 21:34**)

- Accordingly **Yehowah** our God gave into our hand also **Og** the king of Bashan and all his people, and we kept striking him until he had no survivor remaining. (**Deuteronomy 3:3**)
- And of all that he did to the **two kings** of the **Amorites** who were on the other side of the **Jordan, namely, Sihon** the king of Heshbon and **Og** the king of Bashan, who was in Ashtaroth. (**Joshua 9:10**)
- Even **Sihon** the king of the **Amorites** and **Og** the king of Bashan and all the kingdoms of Canaan. (**Psalms 135:11**)
- No **devoted** person who might be **devoted** to **destruction** from among mankind may be redeemed. He should be put to death without fail. (**Leviticus 27:29**)
- But, in fact, for this cause I have kept you in existence, for the sake of showing you my power and in order to have my name declared in all the earth. (**Exodus 9:16**)
- So I shall indeed let Pharaoh's heart become obstinate, and he will certainly chase after them and I shall get glory for myself by means of Pharaoh and all his military forces, and the Egyptians will certainly know that I am Yehowah. Accordingly they did just that. (**Exodus 14:4**)
- Now Jethro the priest of Midian, Moses' father-in-law, got to hear about all that God had done for Moses and for Israel his people, how **Yehowah** had brought Israel **out** of **Egypt**. (**Exodus 18:1**)
- And they will be bound to tell it to the inhabitants of this land. They have **heard** that you are **Yehowah** in among this people, who has appeared face to face. You are **Yehowah**, and your cloud is standing over them, and you are going **before** them in the pillar of cloud by day and in the pillar of fire by night. (**Numbers 14:14**)
- **Yehowah** is known by the judgment that he has executed. By the activity of his own hands the wicked one has been ensnared. (**Psalms 9:16**)
- Accordingly he rebuked the **Red Sea**, and it was gradually **dried** up, and he went walking them through the watery deep as through the wilderness. (**Psalms 106:9**)
- What was the matter with you, O sea, that you took to flight, O **Jordan**, that you began to turn back? (**Psalms 114:5**)
- To the One severing the **Red Sea** into parts, for his loving-kindness is to time indefinite. (**Psalms 136:13**)

- Even **Sihon** the king of the **Amorites**, for his loving-kindness is to time indefinite. (**Psalms 136:19**)
- And I went acting for the sake of my own name that it might not be profaned **before** the eyes of the nations in among whom they were, because I had made myself known to them **before** their eyes on bringing them forth from the land of **Egypt**. (**Ezekiel 20:9**)