

Galatians 1:13~ You, of course, heard about my conduct formerly in Judaism, that to the point of excess I kept on persecuting the congregation of God, and devastating it.

- 1· Paul now relates about his own former course in Judaism, which they already know about to an extent, that he went to great excesses to persecute the congregation of anointed Christians, and tried to devastate it completely.

[Question] What course had Paul walked in, before his conversion to Christianity?

- 2· Now when Paul took note that the one part was of Sadducees but the other of Pharisees, he proceeded to cry out in the Sanhedrin; Men, brothers, I am a Pharisee, a son of Pharisees. Over the hope of resurrection of the dead I am being judged. (**Acts of Apostles 23:6**)

[Question] When before the Sanhedrin, how did Paul try to divide them over their different beliefs regarding the resurrection?

- 3· But when I saw they were not walking straight according to the truth of the Good News, I said to Cephas before them all; If you, though you are a Jew, live as the nations do, and not as Jews do, how is it that you are compelling people of the nations to live according to Jewish practice? (**Galatians 2:14**)

[Question] How did Paul counsel even Peter before all others, when he was not walking according to the truth?

- 4· Although **formerly** I was a blasphemer and a persecutor and an insolent man. Nevertheless, I was shown mercy, because I was ignorant, and acted with a lack of faith. (**1 Timothy 1:13**)

[Question] What was Paul before becoming an anointed Christian?

[Question] Why did Yehowah God show him mercy, for what was he deserving of, for his own mistreatment of anointed Christians?

- 5· Saul, though, began to deal outrageously with the **congregation**. Invading one house after another and, dragging out both men and women, he would turn them over to prison. (**Acts of Apostles 8:3**)

[Question] How did Paul then, deal with the anointed congregation of God?

- 6· But Saul, still breathing threat and murder against the disciples of the Lord, went to the High Priest. (**Acts of Apostles 9:1**)

[Question] How angry was Paul with them?

- 7· And I persecuted this Way to the death, binding and handing over to prisons, both men and women. (**Acts of Apostles 22:4**)

[Question] What did he do with any he found, that belonged to the way?

- 8· And by punishing them many times in all the synagogues, I tried to force them to make a recantation, and since I was extremely mad against them, I went so far as to **persecuting** them even in outside cities. (**Acts of Apostles 26:11**)

[Question] Where did he take these Jewish anointed Christians, and what did he try to get them to do there?

[Question] Where also did he go to, looking for yet others to persecute?

- 9· But all those hearing him gave way to astonishment and would say; Is this not the man, that ravaged those in Jerusalem who call upon this name, and that had come here for this very purpose, that he might lead them bound to the chief priests? (**Acts of Apostles 9:21**)

[Question] What did anointed Christians think, when they heard about his conversion to Christianity?

- 10· Indeed, as to the manner of life from youth up, that I led from the beginning among my nation and in Jerusalem, all the Jews. (**Acts of Apostles 26:4**)

[Question] What kind of a man was Paul from his youth onward?

- 11· Which, in fact, I did in Jerusalem, and many of the holy ones I locked up in prisons, as I had received authority from the chief priests, and when they were to be executed, I cast my vote against them. (**Acts of Apostles 26:10**)

[Question] What did Paul then do, to many of the anointed ones?

[Question] When they were deemed worthy of death, who cast his vote for their deaths?

- 12· For I am the least of the apostles, and I am not fit to be called an apostle, because I persecuted the **congregation of God**. (**1 Corinthians 15:9**)

[Question] Why did Paul feel, that he was not worthy of being called an apostle of Jesus Christ?

- 13· They only used to hear. The man that **formerly** persecuted us is now declaring the Good News **about** the faith, which he **formerly** devastated. (**Galatians 1:23**)

[Question] What only did the anointed congregation of Judea, hear about Paul after his conversion?

- 14· As respects zeal, **persecuting** the **congregation**. As respects righteousness that is by means of Law, one who proved himself blameless. (**Philippians 3:6**)

[Question] How was Paul's zeal for true worship misdirected?