

Galatians 2:14~ But when I saw they were not walking straight according to the truth of the Good News, I said to Cephas before them all; If you, though you are a Jew, live as the nations do, and not as Jews do, how is it that you are compelling people of the nations to live according to Jewish practice?

- 1· Paul then, did not spare Peter's feelings, for it was causing a division among the brothers, so in front of everyone he counseled Peter, that if he was Jew and yet lived among the nations as they live, how did he reason out, that others of the nations must now live according to Jewish practices.

[Question] Why did Paul then, not spare Peter's feelings, by handling the matter in private?

[Question] What reasoning of Peter's was faulty?

- 2· And the voice spoke again to him, the second time; You, stop calling defiled, the things God has cleansed. (**Acts of Apostles 10:15**)

[Question] What had Peter been told to stop doing, by means of a divinely given vision?

- 3· At this Peter opened his mouth and **said**; For a certainty I perceive that God is not partial. (**Acts of Apostles 10:34**)

[Question] What is Yehowah God not?

- 4· There is neither **Jew** nor Greek, there is neither slave nor freeman, there is neither male nor female, for you are all one person in union with Christ Jesus. (**Galatians 3:28**)

[Question] What previous distinctions separating mankind were wiped out through Christianity?

[Question] What do all these ones become through Christ?

- 5· Reprove **before** all onlookers, persons who practice sin, that the rest also may have fear. (**1 Timothy 5:20**)

[Question] Why are we counseled to reprove before all onlookers, those who are sinning?

- 6· Now, therefore, why are you making a test of God by imposing upon the neck of the disciples, a yoke, that neither our forefathers nor we, were capable of bearing?

(Acts of Apostles 15:10)

[Question] What would reinstituting the Law Covenant over anointed Christians be like?

- 7· **For the Holy Spirit and we ourselves have favored adding no further burden to you, except these necessary things. (Acts of Apostles 15:28)**

[Question] What then, did the apostles consider were necessary things for anointed Christians to avoid?

[Question] Did this list by any means cover all the possibilities, what about murder, lying and stealing?

- 8· **You, of course, heard about my conduct formerly in Judaism, that to the point of excess, I kept on persecuting the congregation of God, and devastating it. (Galatians 1:13)**

[Question] What was Paul's former course of conduct in Judaism?

- 9· **To these we did not yield by way of submission, no, not for an hour, in order, that the truth of the Good News might continue with you. (Galatians 2:5)**

[Question] Why did Paul not yield to the wrong conduct of Peter?

[Question] Why is this especially important, with someone who occupies a prominent role within the congregation?

- 10· **But on the part of those who seemed to be something, whatever sort of men they formerly were makes no difference to me, God does not go by a man's outward appearance, to me, in fact, those outstanding men imparted nothing new. (Galatians 2:6)**

[Question] What things did Paul now go by, in judging a man's value?