

**Galatians 2:20~ I am impaled<sup>1</sup> along with Christ. It is no longer I that live, but it is Christ that is living in union with me. Indeed, the life that I now live in flesh, I live by the faith that is toward the Son of God, who loved me and handed himself over for me.**

**Footnote: Or, fastened on a stake (pole) See Appendix 5C**

**1· By taking a course like Christ's, Paul impaled his fleshly desires, and he must stay in this course right up to death, like Christ did. Therefore the life he lives after starting down this road is no longer his own, through his own self-will, but belongs to Christ, who is living in union with him.**

**[Question]** What does it mean to follow in the course of Christ Jesus?

**[Question]** Who then, is his repurchaser, and whom does he belong to?

**2· Therefore the life Paul now lives in the flesh, he lives as a life of faith toward Christ, who handed himself over to save Paul, and many others like him.**

**[Question]** How then, does Paul now live the life, that he lives in the flesh?

**3· Because we know that our old personality was **impaled** with him, **that our sinful body might be made inactive**, that we should no **longer** go on being slaves to sin. (**Romans 6:6**)**

**[Question]** What have anointed Christians done to their old personality?

**[Question]** What are they no longer slaves to?

**4· Moreover, those who belong to **Christ Jesus impaled the flesh together with its passions and desires**. (**Galatians 5:24**)**

**[Question]** What do those who belong to Christ impale?

**5· Never may it occur, that I should boast, **except in the torture stake of our Lord Jesus Christ**, through whom the **world has been impaled to me, and I to the world**. (**Galatians 6:14**)**

**[Question]** Why did Paul only boast in the torture stake of the Christ?

**[Question]** What has the world become to Paul, and he to it?

- 6· To the end, that he may **live** the remainder of his time in the **flesh**, no more for the desires of men, but for God's will. **(1 Peter 4:2)**

**[Question]** For what purpose, should we now live the remainder of our time in the flesh?

- 7· I in **union** with them, and you in **union** with me, in order, that they may be perfected into one, that the world may have the knowledge, that you sent me forth, and that you **loved** them, just as you **loved** me. **(John 17:23)**

**[Question]** What must all anointed Christians along with Christ be perfected into?

- 8· And he died for all, that those who **live**, might **live** no **longer** for themselves, but for him who died for them, and was raised up. **(2 Corinthians 5:15)**

**[Question]** Who should anointed Christians live for, after their anointing?

- 9· Who gave himself a corresponding ransom for all, this is what is to be witnessed to at its own particular times. **(1 Timothy 2:6)**

**[Question]** What is to be witnessed to at its own particular times?

- 10· Now, because he knew before the festival of the Passover that his hour had come for him to move out of this world to the Father, Jesus, having **loved** his own, that were in the world, **loved** them to the end. **(John 13:1)**

**[Question]** How did Jesus love his own, right up until his death?

- 11· Remain in **union** with me, and I in **union** with you. Just as the branch cannot bear fruit of itself unless it remains in the vine, in the same way neither can you, unless you remain in **union** with me. **(John 15:4)**

**[Question]** Why must all anointed ones remain in union with Christ always?

**[Question]** How could we illustrate this?

- 12· But if **Christ** is in **union** with you, the body indeed is dead

on account of sin, but the spirit is **life** on account of righteousness. (**Romans 8:10**)

**[Question]** If Christ is in union with an anointed one, then what is the state of his body, and his spirit?

- 13· For though we walk in the **flesh**, we do not wage warfare, according to what we are in the **flesh**. (**2 Corinthians 10:3**)

**[Question]** What kind of warfare do anointed Christians never wage?

- 14· And go on walking in love, just as the **Christ** also **loved** you, and delivered himself up, for you as an offering and a sacrifice to **God**, for a sweet-smelling odor. (**Ephesians 5:2**)

**[Question]** How did Christ feel about those, for whom he died, and so how should we feel about one another?

**[Question]** What do our sacrifices amount to before God?

- 15· For in my case to **live** is **Christ**, and to die, gain. (**Philippians 1:21**)

**[Question]** What did it mean to live on for Paul, and what did it mean to die in the flesh?

- 16· If you died together with **Christ toward** the elementary things of the world, why do you, as if **living** in the world, further subject yourselves to the decrees. (**Colossians 2:20**)

**[Question]** Is there any reason to practice the things of the flesh, like requirements of the Law Covenant regarding eating and drinking and sacrifices, if we have died in the flesh?

- 17· For you died, and your **life** has been hidden with the **Christ** in **union** with **God**. (**Colossians 3:3**)

**[Question]** What is the status of each anointed Christians while on earth, and where will their lives remain until Yehowah reveals them in glory?