

**Galatians 3:11~** Moreover, that by Law no one is declared righteous with God is evident, because, **the righteous one will live by reason of faith.**

**1· Paul then shows, that no one gains anything, but reputed righteousness from God for works performed under the Law Covenant. However the Scriptures state, that God's righteous one, will live by reason of faith.**

**[Question]** What kind of righteousness do people gain, through exercise of the Law Covenant?

**[Question]** What though, will the righteous one live by?

**2· The Israelites were told, that they must keep the Law Covenant to live by means of it. Thus obedience from the heart through the spirit was necessary, for them to gain life, and since not one of them had that deep of a love for God's spirit, they all failed to gain life through it.**

**[Question]** What were the Israelites under the Law Covenant told, that they must live by means of?

**[Question]** What then, did this point to as being necessary for them to gain life?

**[Question]** Did any of them have this deep of a love of the spirit?

**3· Christians have faith, that God has provided an acceptable sacrifice through the offering of his son Jesus Christ, and all those showing faith in this offering, like faithful Abraham, are declared righteous for life.**

**[Question]** What faith do anointed Christians have like faithful Abraham before them, and so what is granted to them?

**4· Then they are anointed with the Holy Spirit, so that they can set out on a course similar to Christ's, of showing through their love of the spirit of God, that they can succeed in living by the principles and tenets of the Law Covenant, though they are not under the penalties of this Law Covenant any longer.**

**[Question]** What course does their anointing through the Holy Spirit set them upon?

**[Question]** What then, do they live by, and thus fulfill the Law Covenant, though not under its penalties?

**5· And that from all the things from which you could not be**

**declared** guiltless by means of the Law of Moses, everyone who believes, is **declared** guiltless by means of this One. **(Acts of Apostles 13:39)**

**[Question]** What greater forgiveness is given through faith, than occurred under the Law Covenant?

- 6· Knowing as we do that a man is **declared righteous**, not due to works of Law, but only through faith toward Christ Jesus, even we have put our faith in Christ Jesus, that we may be **declared righteous** due to faith toward Christ, and not due to works of Law, because due to works of Law no flesh **will** be **declared righteous**. **(Galatians 2:16)**

**[Question]** What is a man declared righteous by means of?

**[Question]** Will anyone ever be declared righteous forever through works under the Law Covenant?

- 7· Look! His soul has been swelled up, it has not been upright within him. But as for the **righteous one, by his faithfulness he will keep living**. **(Habakkuk 2:4)**

**[Question]** By what will the righteous one keep living?

- 8· But my **righteous one will live by reason of faith**, and, if he shrinks back, my soul has no pleasure in him. **(Hebrews 10:38)**

**[Question]** How will the righteous one live, and how does Yehowah feel, if he shrinks back from his faith?

- 9· For in it, God's righteousness is being revealed by **reason** of faith and toward faith, just as it is written: But the **righteous one, by means of faith he will live**. **(Romans 1:17)**

**[Question]** How will the righteous one live?

- 10· For the hearers of Law are not the ones **righteous** before God, but the **doers of Law will be declared righteous**. **(Romans 2:13)**

**[Question]** Did those just listening to the Law Covenant, gain even reputed righteousness under it?

- 11· Therefore **by works of Law, no flesh will be declared**

**righteous** before him, for by Law is the accurate knowledge of sin. (**Romans 3:20**)

**[Question]** Who then, will be declared righteous before God?

**[Question]** What does the Law Covenant make clear to mankind?

- 12· All right! For their lack of faith they were broken off, but you are standing by faith. Quit having lofty ideas, but be in fear. (**Romans 11:20**)**

**[Question]** Why should anointed Gentile Christians not feel superior to the Jews, who were broken off of the garden olive tree?

- 13· Faith is the assured expectation of things hoped for, the **evident** demonstration of realities though not beheld. (**Hebrews 11:1**)**

**[Question]** What is faith, and what is it based upon?