

Galatians 3:17~ Further, I say this; As to the covenant previously validated by God, the Law, that has come into being four hundred and thirty years later, does not invalidate it, so as to abolish the promise.

- 1• Now Paul has been talking about the covenant of (**Genesis 17:1-14**), which covenant had, but one requirement of Abraham and his seed, who is Christ and the 144,000 anointed ones, and that requirement was circumcision.

[Question] What does Paul here show about the covenant of (**Genesis 17:1-14**), and who does this covenant apply to?

- 2• Now as Paul states above, the Law Covenant coming 430 years later, did not in any way, invalidate the covenant of (**Genesis 17:1-14**), just as he states above.

[Question] Did the Law Covenant, in any way invalidate this earlier covenant?

[Question] Thus when the Law Covenant was destroyed was this earlier covenant destroyed in any way?

- 3• If the promise of that covenant is not invalidated, neither is the requirement of circumcision, that accompanies it, and seals it, and reminds us daily throughout our fleshly lives, of the covenant we are in, from birth to death and resurrection.

[Question] If this covenant is not invalidated by the ending of the Law Covenant, then what requirement of this earlier covenant is not invalidated either?

[Question] How does circumcision remind us daily, of our state before God?

- 4• For it was not through Law that Abraham or his seed had the **promise**, that he should be heir of a world, but it was through the righteousness by faith. (**Romans 4:13**)

[Question] What was it through that Abraham received the promise of becoming heir of the world?

- 5• And it came about at the end of the **four hundred and thirty years**, it even came about on this very day, that all the armies of Yehowah went out of the land of Egypt. (**Exodus 12:41**)

[Question] How did Yehowah God fulfill his earlier promise to the Israelites right on time?

- 6· For if those who adhere to Law are heirs, faith **has** been made useless, and the **promise has** been abolished. (**Romans 4:14**)

[Question] What would be the case, if we became heirs of righteousness through the Law Covenant?

- 7· On that day Yehowah concluded with Abram a **covenant**, saying; To your seed I will give this land, from the river of Egypt to the great river, the river Euphrates. (**Genesis 15:18**)

[Question] What covenant did Yehowah conclude with Abraham and his earthly seed?

- 8· And I will give my **covenant** between me and you, that I may multiply you very, very much. (**Genesis 17:2**)

[Question] What was the purpose of Yehowah second covenant to Abraham of (**Genesis 17:1-14**)?