

Galatians 3:21~ Is the Law, therefore, against the promises of God?¹ May that never happen! For if a Law had been given, that was able to give life, righteousness would actually have been by means of Law.

Footnote: Of God !ACDItVgSyh,pArm; P46B omit

- 1· Paul now asks; Is the Law Covenant against the promises of God? Surely that could not be so, for it came forth from God at his bidding. Paul now shows, that if God could have given a Law Covenant, that imparted life to those under it, then righteousness would be through the Law Covenant, but it is not.**

[Question] What question does Paul now ask, and would it make sense for it to be true?

[Question] What would have come through the Law Covenant, if that was possible?

- 2· Now we know that the Law is fine, provided one handles it lawfully (**1 Timothy 1:8**)**

[Question] What is the Law, if ones handles it in a fine way?

- 3· For, there being an incapability on the part of the Law, while it was weak through the flesh, **God**, by sending his own Son in the likeness of sinful flesh and concerning sin, condemned sin in the flesh. (**Romans 8:3**)**

[Question] How was the Law Covenant weak through the flesh?

[Question] What did Yehowah God do by sending his son in the flesh?

- 4· Just as it is written: There is not a righteous man, not even one. (**Romans 3:10**)**

[Question] What did the Law Covenant prove to men?

- 5· I do not shove aside the undeserved kindness of **God**. For if **righteousness** is through **Law**, Christ **actually** died for nothing. (**Galatians 2:21**)**

[Question] How does Paul magnify the undeserved kindness of God?

[Question] What would be the case, if righteousness were through works of Law?

- 6· Wherefore, on its part, the Law is holy, and the commandment is holy and righteous and good. (**Romans****

7:12)

[Question] In its own self, what is the Law Covenant?

- 7· Owing to no works in **righteousness** that we had performed, but according to his mercy, he saved us through the bath, that brought us to **life**, and through the making of us new by Holy Spirit. (**Titus 3:5**)

[Question] Owing to what, did Yehowah God choose to save mankind?

[Question] How does baptism cleanse us through the flesh?

[Question] How does the anointing through Holy Spirit cleanse our consciences?

- 8· This very tent is an illustration for the appointed time, that is now here, and in keeping with it, both gifts and sacrifices are offered. However, these are not **able** to make the man doing sacred service perfect as respects his conscience. (**Hebrews 9:9**)

[Question] What was the tent of meeting an illustration of?

[Question] What could the sacrifices offered up at the tent of meeting, not do?

- 9· Otherwise, would the sacrifices not **have** stopped being offered, because those rendering sacred service who had been cleansed once for all time would **have** no consciousness of sins anymore? (**Hebrews 10:2**)

[Question] What would have ceased, if man had a perfectly clean conscience before his God?