

Galatians 3:22~ But the Scripture delivered up all things together to the custody of sin, that the promise resulting from faith toward Jesus Christ, might be given to those exercising faith.

1· However the Scripture delivered up all things in the custody of sin, so that the promise resulting from faith in Jesus Christ could then be given to all those exercising faith in it. To the Jews the promise came first, and then the fulfillment through Christ, for they had the sacred secrets of God for many generations.

[Question] How did the Law Covenant deliver up all things, in the custody of sin?

[Question] Who did the promise come first through, and through whom the fulfillment?

2· Because of being under the Law Covenant for generations, they should have been much more aware of their sinful nature than Gentiles were, for the Law Covenant made this very apparent to them.

[Question] What should the Jews have been even more aware of, because of living under the Law Covenant for centuries, than Gentiles were?

3· To the Gentiles, their faith in the preaching of the Good News of God's Kingdom, and faith in God's Messiah brought the promise to fulfillment. Their very lives had made them aware of the effect of sin, and they wanted something better. They came from different directions to the same location, but circumcision was still the seal of the covenant of the promise, that covenant of ([Genesis 17:1-14](#)).

[Question] What brought the promise to a fulfillment for the Gentiles?

[Question] What had made them aware of the deleterious effect of sin, causing them to want what?

[Question] How did the Jews come from another direction to the same place?

[Question] What though remains the same for both of them, as a seal of the covenant of ([Genesis 17:1-14](#))?

4· For all, the Prophets and the Law, prophesied until John. ([Matthew 11:13](#))

[Question] What ruled over men, until the coming of John the Baptist?

- 5· **What then? Are we in a better position? Not at all! For above we have made the charge, that Jews as well as Greeks are all under sin. (Romans 3:9)**

[Question] Is there a superiority of the Jews over Gentile Christians?

- 6· **And he received a sign, namely, circumcision, as a seal of the righteousness by the **faith** he had while in his uncircumcised state, that he **might** be the father of all those having **faith** while in uncircumcision, in order for righteousness to be counted to them. (Romans 4:11)**

[Question] What is the seal of the New Covenant?

- 7· **In case they sin against you, for there is no man that does not sin, and you have to be incensed at them and abandon them to the enemy, and their captors actually carry them off captive to the land of the enemy, distant or nearby. (1 Kings 8:46)**

[Question] What did Yehowah show, that he would do to them, if they repeatedly sinned against them?

[Question] Did he later do this to this nation on two occasions?

- 8· **To him all the prophets bear witness, that everyone putting **faith** in him, gets forgiveness of sins through his name. (Acts of Apostles 10:43)**

[Question] What do all the prophets bear witness to about the Christ?

- 9· **On this account it was as a result of **faith**, that it **might** be according to undeserved kindness, in order for the **promise** to be sure to all his seed, not only to that which adheres to the Law, but also to that which adheres to the **faith** of Abraham. He is the father of us all. (Romans 4:16)**

[Question] Why did Yehowah give forth this righteousness based upon faith, and not upon works under the Law Covenant?