

Galatians 3:28~ There is neither Jew nor Greek, there is neither slave nor freeman, there is neither male nor female. For you are all one person in union with Christ Jesus.

1· Therefore within the Christian congregation there is neither Jew nor Greek, slave nor freeman, neither male nor female, for all of us are one body, the body of Christ, his espoused bride. The divisions of the past are all done away with, and we are brought forth through the same faith, all learn the same truths, from the same teacher, all love the same spirit, by which we all put to death the fallen desires of the flesh through our love of God's spirit. Just how we got to school really does not matter, now that we have gotten there, and that we are learning.

[Question] What distinctions are no longer a part of true worship under Christianity?

[Question] What does away with all these distinctions?

[Question] What does not any longer matter, now that we are in the classroom learning from the great teacher?

2· For there is no distinction between Jew and **Greek**, for there is the same Lord over all, who is rich to all those calling upon him. (**Romans 10:12**)

[Question] Why today is there no distinction between Jew and Greek?

3· For truly by one spirit we were all baptized into one body, whether **Jews** or **Greeks**, whether **slaves** or free, and we were all made to drink one spirit. (**1 Corinthians 12:13**)

[Question] What ones spirit baptized us into one body, and how does this one spirit unify us?

4· Where there is neither **Greek** nor Jew, circumcision nor uncircumcision, foreigner, Scythian, **slave**, **freeman**, but **Christ** is all things, and in all. (**Colossians 3:11**)

[Question] Who is all things to us, and in all?

5· And in the last days, God says; I shall pour out some of my spirit upon every sort of flesh, and your sons and your daughters will prophesy, and your young men will see visions, and your old men will dream dreams. (**Acts of**

Apostles 2:17)

[Question] What did Yehowah God promise to do in the Last Days for his people?

- 6· You husbands, continue dwelling in like manner with them according to knowledge, assigning them honor as to a weaker vessel, the feminine one, since you are also heirs with them of the undeserved favor of life, in order for your prayers not to be hindered. (**1 Peter 3:7**)

[Question] How should husbands treat their wives, and why so?

- 7· In order, that they may all be one, just as you, Father, are in **union** with me and I am in **union** with you, that they also may be in **union** with us, in order, that the world may believe that you sent me forth. (**John 17:21**)

[Question] What is the end to which all anointed Christians are working?

- 8· One Law is to exist for the native and for the alien resident who is residing as an alien in your midst. (**Exodus 12:49**)

[Question] What command under the Law Covenant, showed that natives and aliens would become one people?

- 9· And not for the nation only, but in order, that the children of God who are scattered about, he might also gather together in one. (**John 11:52**)

[Question] What persons did Yehowah God want to gather together through Christ?

- 10· But in every nation, the man that fears him and works righteousness, is acceptable to him. (**Acts of Apostles 10:35**)

[Question] What did Peter say about people in every nation who would serve God acceptably?

- 11· And he made no distinction at all between us and them, but purified their hearts by faith. (**Acts of Apostles 15:9**)

[Question] What distinction did Yehowah do away with through faith?

- 12· Yes, God's righteousness through the faith in **Jesus Christ**,

for all those having faith. For there is no distinction.
(**Romans 3:22**)

[Question] What distinction disappears through faith in Christ?

- 13· So, then, as through one trespass the result to men of all sorts was condemnation, likewise also through one act of justification, the result to men of all sorts, is a declaring of them righteous for life. (**Romans 5:18**)

[Question] What resulted to all men, through the one trespass of Adam?

[Question] What results to mankind, through the one act of justification through Christ?

- 14· Now he that plants and he that waters are one, but each **person** will receive his own reward, according to his own labor. (**1 Corinthians 3:8**)

[Question] What will each anointed Christian receive from God based upon what?

- 15· Were you called when a **slave**? Do not let it worry you, but if you can also become free, rather seize the opportunity. (**1 Corinthians 7:21**)

[Question] What condition of a person would in no way interfere with his service to God?

- 16· To the weak I became weak, that I might gain the weak. I have become all things to people of all sorts, that I might by all means save some. (**1 Corinthians 9:22**)

[Question] What did Paul become to people of all sorts, and why?

- 17· But when I saw they were not walking straight according to the truth of the Good News, I said to Cephas before them all; If you, though you are a Jew, live as the nations do, and not as **Jews** do, how is it that you are compelling people of the nations to live according to Jewish practice? (**Galatians 2:14**)

[Question] What did Paul call Peter to account for, when in Antioch?

- 18· Consequently those who adhere to faith, are being blessed, together with faithful Abraham. (**Galatians 3:9**)

[Question] Who then gains the blessing of Abraham?

- 19· I am confident about you who are in **union** with the Lord that you will not come to think otherwise. But the one who is causing you trouble will bear his judgment, no matter who he may be. (**Galatians 5:10**)

[Question] What works will each one of us have to answer to God for?

- 20· And that he might fully reconcile both peoples in one body to God through the torture stake, because he had killed off the enmity by means of himself. (**Ephesians 2:16**)

[Question] How did Christ reconcile Jews and Gentiles to God through the torture stake?

[Question] What was the enmity, that he killed off?

- 21· For you know that each one, whatever good he may do, will receive this back from Yehowah, whether he be **slave** or **freeman**. (**Ephesians 6:8**)

[Question] What will each one receive back from Yehowah God?

- 22· I therefore exhort, first of all, that supplications, prayers, intercessions, offerings of thanks, be made concerning all sorts of men. (**1 Timothy 2:1**)

[Question] What did Paul ask anointed Christians to pray for, and why?

- 23· For to this end we are working hard and exerting ourselves, because we have rested our hope on a living God, who is a Savior of all sorts of men, especially of faithful ones. (**1 Timothy 4:10**)

[Question] Who especially is Jesus Christ a savior of?

- 24· For the undeserved kindness of God which brings salvation to all sorts of men, has been manifested. (**Titus 2:11**)

[Question] How was the undeserved kindness of God manifest to mankind?

- 25· You have class distinctions among yourselves, and you have become judges rendering wicked decisions, is that not so? (**James 2:4**)

[Question] What does the existence of class distinctions among anointed Christians say about them?

- 26· Honor men of all sorts, have love for the whole association of brothers, be in fear of God, have honor for the king. (**1 Peter 2:17**)

[Question] Whom should we honor, and who should we have love for?

- 27· Simon Peter, a **slave** and apostle of **Jesus Christ**, to those who have obtained a faith, held in equal privilege with ours, by the righteousness of our God and the Savior **Jesus Christ**. (**2 Peter 1:1**)

[Question] Though Peter walked with Christ, how did he himself view the faith of others?