

Galatians 3:29~ Moreover, if you belong to Christ, you are really Abraham's seed, heirs with reference to a promise.

1· Moreover, whether Jew or Gentile, if you are part of this spiritual body, and thus belong to Christ as his engaged virgin wife to be, then you are really Abraham's seed, heirs with reference to a promise. The seal of that promise of (**Genesis 17:1-14**), is circumcision in the flesh. The fleshly circumcision reminds us of our circumcision of heart to God, daily, which we each willingly accepted through faith.

[Question] Who then, are all heirs, with reference to a promise?

[Question] What then, is the seal binding us to the promise?

[Question] What circumcision, does this remind us of daily?

2· Circumcision does have real and powerful meaning! Many Jews who were circumcised in the flesh, were not circumcised of heart though, as they needed to be, to have God's blessing.

[Question] What meaning does circumcision have for us anointed Christians?

[Question] What were many Jews, who were circumcised in the flesh, not?

3· Wake up, wake up, put on your strength, O **Zion!** Put on your beautiful garments, O Jerusalem, the holy city! For **no more will there come again into you the uncircumcised and unclean one.** (**Isaiah 52:1**)

[Question] What did Yehowah God promise would never come into Jerusalem again?

[Question] How does Yehowah God view those, who are uncircumcised?

4· Get yourselves circumcised to Yehowah, **and take away the foreskins of your hearts**, you men of Judah and inhabitants of Jerusalem, that my rage may not go forth just like a fire, and it certainly burn with no one to do the extinguishing, on account of the badness of your dealings. (**Jeremiah 4:4**)

[Question] Though speaking to men who were circumcised, what did Yehowah say to the Israelites through Jeremiah?

5· To whom shall I speak and give warning, that they may

hear? Look! Their **ear is uncircumcised**, so that they are **unable to pay attention**. Look! The very word of Yehowah has become to them a reproach, in which word they can take no delight. (**Jeremiah 6:10**)

[Question] What did Yehowah God say to those, whose ears refused to hear his counsel?

- 6· Look! Days are coming, is the utterance of Yehowah, and I will **hold an accounting with everyone circumcised, but still in uncircumcision**. (**Jeremiah 9:25**)

[Question] What day were coming for God's people, even though they were physically circumcised, yet how did Yehowah God view them?

- 7· Upon Egypt and upon Judah and upon Edom and upon the sons of Ammon and upon Moab and upon all those with hair clipped at the temples who are dwelling in the wilderness. For all the nations are **uncircumcised**, and **all the house of Israel are uncircumcised in heart**. (**Jeremiah 9:26**)

[Question] How did Yehowah God view all the nations?

[Question] How did he view his own circumcised people?

- 8· This is what the Sovereign Lord Yehowah has said; No foreigner, **uncircumcised in heart and uncircumcised in flesh**, may come into my sanctuary, that is, any foreigner who is in the midst of the sons of Israel. (**Ezekiel 44:9**)

[Question] Why did Yehowah not allow a foreigner of either form of uncircumcision to enter into his temple?

- 9· Obstinate men and uncircumcised in hearts and ears, you are always resisting the Holy Spirit, as your forefathers did, so you do. (**Acts of Apostles 7:51**)

[Question] Why did Stephen call the Jews of his day uncircumcised, for what were they resisting in their hearts?

- 10· If, therefore, an **uncircumcised person keeps the righteous requirements of the Law, his uncircumcision will be counted as circumcision**, will it not? (**Romans 2:26**)

[Question] What would an uncircumcised person be counted as, if he kept the righteous requirements of the Law through conscience?

- 11· Cry out joyfully, you barren woman that did not give birth! Become cheerful with a joyful outcry and cry shrilly, you that had no childbirth pains, for the sons of the desolated one are more numerous than the sons of the woman with a husbandly owner, Yehowah has said. (**Isaiah 54:1**)

[Question] Why was the barren woman to cry out joyfully?

- 12· If, then, we are children, we are also heirs. Heirs indeed of God, but joint heirs with **Christ**, provided we suffer together that we may also be glorified together. (**Romans 8:17**)

[Question] Since anointed Christians are children of God, what are they also, and who will they inherit alongside of?

[Question] What though, must they do to gain these riches?

- 13· Neither because they are **Abraham's seed** are they all children, but; What will be called your **seed** will be **through Isaac**. (**Romans 9:7**)

[Question] Are all of the Jews automatically the seed of Abraham?

[Question] What though, will be called his seed?

[Question] Who is the Greater than Isaac, and who are his seed?

- 14· Now we, brothers, are children belonging to the **promise** the same as Isaac was. (**Galatians 4:28**)

[Question] What are all anointed Christians heirs of, along with the Greater than Isaac?

- 15· And I shall put enmity between you and the **woman**, and between your **seed** and her **seed**. **He** will bruise you in the head, and you will bruise **him** in the heel. (**Genesis 3:15**)

[Question] What would exist between the woman and Satan the Devil?

[Question] What would also exist between their two seeds?

[Question] What would Satan the Devil do to the woman?

[Question] What would the woman do to Satan the Devil?

- 16· I shall surely bless you, and I shall surely multiply your **seed** like the stars of the heavens and like the grains of sand that are on the seashore, and your **seed** will take

possession of the gate of his enemies. (**Genesis 22:17**)

[Question] What promises did Yehowah God make to Abraham about this coming seed?

- 17· And Yehowah proceeded to appear to him during that night and to say; I am the God of Abraham your father. Do not be afraid, because I am with you, and I will bless you and multiply your **seed** on account of Abraham my servant. (**Genesis 26:24**)

[Question] What promise made to Abraham, was carried forth to Isaac?

- 18· And he will give to you the blessing of Abraham, to you and to your **seed** with you, that you may take possession of the land of your alien residences, which God has given to Abraham. (**Genesis 28:4**)

[Question] What same promise was later carried forth through Jacob?

- 19· Through these things he has freely given us the precious and very grand **promises**, that through these you may become sharers in divine nature, having escaped from the corruption, that is in the world through lust. (**2 Peter 1:4**)

[Question] What did Peter show, that the fulfillment of these very grand promises would result in, and what would they escape from?

- 20· This is what Yehowah has said, the Holy One of Israel and the Former of him; Ask me even about the things that are coming concerning my sons, and concerning the activity of my hands you people should command me. (**Isaiah 45:11**)

[Question] What does Yehowah God call upon his people to ask from him?

- 21· In Yehowah all the **seed** of Israel will prove to be right, and will boast about themselves. (**Isaiah 45:25**)

[Question] What will all the seed of Israel come to be like, and how will they feel about themselves?

- 22· And in case he should give a gift from his inheritance to one of his servants, it must also become his until the year of liberty, and it must return to the chieftain. Only his inheritance, as regards his sons, is what should continue to

belong to their own selves. (**Ezekiel 46:17**)

[Question] What inheritance of the chieftain's sons would come to be theirs forever?

- 23· And I have come to cause you to discern what will befall your people in the final part of the days, because it is a vision yet for the days to come. (**Daniel 10:14**)

[Question] What was Daniel shown about what time period?

- 24· And during that time Michael will stand up, the great prince who is standing in behalf of the sons of your people. And there will certainly occur a time of distress, such as has not been made to occur since there came to be a nation, until that time. And during that time your people will escape, every one who is found written down in the book. (**Daniel 12:1**)

[Question] What would then happen in the time of the end towards God's people, and who would escape?

- 25· This is what Yehowah of armies has said; It will be in those days that ten men out of all the languages of the nations will take hold, yes, they will actually take hold of the skirt of a man who is a Jew, saying; We will go with you people, for we have heard that God is with you people. (**Zechariah 8:23**)

[Question] What did Yehowah promise would take place to ten men of the nations toward a Jew, and why?

- 26· In answer they said to him; Our father is Abraham. Jesus said to them; If you are **Abraham's** children, do the works of Abraham. (**John 8:39**)

[Question] What would those who are truly Abraham's children, need to do, to be such?

- 27· And a father of circumcised offspring, not only to those who adhere to circumcision, but also to those who walk orderly in the footsteps of that faith, while in the uncircumcised state, which our father Abraham had. (**Romans 4:12**)

[Question] What two kinds of offspring does Abraham become the father to?

- 28· On this account it was as a result of faith, that it might be according to undeserved kindness, in order for the **promise** to be sure to all his **seed**, not only to that, which adheres to the Law, but also to that which adheres to the faith of Abraham. He is the father of us all. (**Romans 4:16**)

[Question] By declaring righteous through faith, how does undeserved kindness rule?

- 29· And in this manner all Israel will be saved. Just as it is written: The deliverer will come out of Zion, and **turn away ungodly practices from Jacob**. (**Romans 11:26**)

[Question] How will all Israel be saved?

[Question] Where will the deliverer come out of, and what will he turn back?

- 30· Consequently those who adhere to faith are being blessed together with faithful Abraham. (**Galatians 3:9**)

[Question] Who are those adhering to faith blessed along with?

- 31· Now the **promises** were spoken to Abraham and to his **seed**. It says, not; And to seeds, as in the case of many such, but as in the case of one; And to your seed, who is **Christ**. (**Galatians 3:16**)

[Question] Who is the seed of Abraham, through whom all mankind must be blessed?

- 32· So, then, you are no longer a slave but a son, and if a son, also an heir through God. (**Galatians 4:7**)

[Question] What does the sonship of anointed Christians bring forth to them?

- 33· For there is one God, and one mediator between God and men, a man, **Christ** Jesus. (**1 Timothy 2:5**)

[Question] How many gods are there?

[Question] How many mediators between God and men are there?

- 34· For he is **really** not assisting angels at all, but he is

assisting **Abraham's seed**. (**Hebrews 2:16**)

[Question] Who is Christ assisting through his priesthood?

- 35· In this manner God, when he purposed to demonstrate more abundantly to the heirs of the **promise** the unchangeableness of his counsel, stepped in with an oath. (**Hebrews 6:17**)**

[Question] How did Yehowah God strengthen his promise, to the heirs of the promise?

- 36· For you have need of endurance, in order, that, after you have done the will of God, you may receive the fulfillment of the **promise**. (**Hebrews 10:36**)**

[Question] Why then, do we have need of endurance?

