

Galatians 4:30~ Nevertheless, what does the Scripture say: Drive out the servant girl and her son, for by no means shall the son of the servant girl be an heir with the son of the free woman.

- 1· Paul now follows along with this drama, showing, that it had far reaching implications, when he says, that the Scriptures show, that the Greater Sarah, insisted to the Greater Abraham, Yehowah God, that he drive out this slave girl and her son, the Greater Ishmael, the nation of fleshly Israel. For Ishmael was not going to be an heir with her son Isaac!

[Question] How does Paul now show the far reaching implications of this drama, among these two wives and their offspring?

[Question] In the end, who was not going to be an heir through Abraham?

- 2· So she began to say to Abraham; Drive out this slave girl and her son, for the son of this slave girl is not going to be an heir with my son, with Isaac! (Genesis 21:10)

[Question] What did Sarah demand of Abraham, when she saw the slave girl's offspring, lording it over her son?

- 3· But to the sons of the concubines that Abraham had, Abraham gave gifts. Then he sent them away from Isaac his son, while he was still alive, eastward, to the land of the East. (Genesis 25:6)

[Question] What did Abraham give to all the wives or concubines he had, and where did he send them away to?

- 4· Moreover, the slave does not remain in the household forever. The son remains forever. (John 8:35)

[Question] Who remains in the household forever?